HOLY INNOCENTS FALLOWFIELD



Sunday, July 16th 2023 **The Sixth Sunday after Trinity**

خوش آمـدی Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all Please be as still and quiet as possible before the service as we prepare to celebrate the Eucharist. When the bell rings, please stand to sing:

Fairest Lord Jesus, Lord of all creation, Jesus of God and Mary the Son. Thee will I cherish, thee will I honour, O thou my soul's delight and crown.

Fair are the meadows fairer still the woodlands, Clothed in the gladness and joy of the spring; Jesus is fairer, Jesus is purer, He makes the saddest heart to sing!

Fair are the flowers fairer still each human child; in all the freshness of youth arrayed; Yet is their beauty fading and fleeting My Jesus, thine will never fade. Will never fade. The president today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence. + In the name of the Father, and of the Son and of the Holy Spirit. **Amen.** The Lord be with you

The Lord be with you. And also with you.

God knows

the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then: We have not always worshipped God, our creator. Lord, have mercy.

Lord, have mercy.

We have not always followed Christ, our Saviour. Christ, have mercy.

Christ, have mercy.

We have not always trusted in the Spirit, our guide. Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest,

and peace to his people on earth. Lord God. heavenly King. almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 55.10-13

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater. so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 65 a setting by Michael Saward

The earth is yours, O Godyou nourish it with rain; the streams and rivers overflow, the land bears seed again. The soil is yours, O Godthe shoots are moist with dew; and ripened by the burning sun the corn grows straight and true. The hills are yours, O Godtheir grass is lush and green, providing pastures for the flocks which everywhere are seen. The whole rich land is yours for fodder or for plough: and so, for rain, sun, soil and seed, O God, we thank you now.

SECOND READING Romans 8.1-11

At the end: This is the word of the Lord. Thanks be to God.

Please stand for the Gospel Acclamation: Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia** Grant us to hear your holy <u>word, O Lord</u> that the harvest of souls <u>may be plentiful.</u> **Alleluia, alleluia, alleluia**

GOSPEL READING Matthew 13.1-9, 18-23

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord. Praise to you, O Christ.

Please sit down for the sermon. The preacher is the Revd Canon Alma Servant. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed:

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is worshipped and glorified. who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section: Lord, in your mercy: hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end: Merciful Father, accept these prayers for the sake of your Son,

our Saviour Jesus Christ. Amen

The president introduces THE PEACE: We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

And also with you.

All exchange a gesture of peace and then join in:

HYMN 262

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows. The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the company of heaven:

.....for ever praising you and singing: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he

who comes in the name of the Lord. Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

.....Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:all honour and glory be yours, almighty Father, for ever and ever: **Amen.** The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever. Amen.

ی پدر ما که در آسمانی، نام تو مقّس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود. نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده زیرا ملکوت توقوت و جلال

تا ابدالأباد از آن تو است، آمين.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: We break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar.

Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others may receive a blessing. During communion we hear The heavens sing praises (Beethoven). When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of stillness and quiet, then please stand with the President. Let us pray.

After a moment of silent prayer

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

Amen.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope

fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY July 17th

1930 Eucharist

THURSDAY July 20th

1930 Eucharist

NEXT SUNDAY July 23rd

1000 Sung Eucharist (St James)

Rector: The Revd Richard Young ⊠ <u>richardyoung09@gmail.com</u> Associate Priest: The Revd Jane Walker <u>www.holyinnocentsff.org</u> Church Office: 0161 224 0535

> Laudate omnes, gentes, laudate dominum.