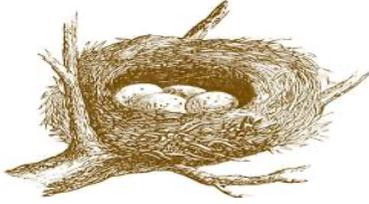


HOLY INNOCENTS
FALLOWFIELD



Sunday, June 26th 2022
The Second Sunday after Trinity

خوش آمدی

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard not sung. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to sing:*

ENTRANCE HYMN 393

The president today is the Revd Canon Alma Servant. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Dear friends in Christ, as we meet together to celebrate these sacred mysteries, let us call to mind our sins and God's unfailing love to his beloved children.

A time of silent prayer follows, then:

Remember, Lord, your compassion and love, for they are everlasting. Lord, have mercy.

Lord, have mercy.

Remember not the sins of my youth or my transgressions, but think on me in your goodness, O Lord, according to your steadfast love. Christ, have mercy.

Christ, have mercy.

O keep my soul and deliver me; let me not be put to shame, for I have put my trust in you. Lord, have mercy. **Lord, have mercy.**

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the
Father: receive our prayer.**

For you alone are the Holy One,

you alone are the Lord, you alone are the

**Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING 1 Kings 19: 15-16, 19-21

Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you."

Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah and became his servant.

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 16 *Please remain seated and join in the final line of each verse. (Music below)*

Protect me, God, I trust in you
I tell you now, "You are my Lord".
On you my happiness depends.

Protect me, God, I trust in you.

The image shows a musical score for Psalm 16. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the bass line. The melody is written in a key with one flat (B-flat major) and a 4/4 time signature. The lyrics are: "Pro - tect me, God: I trust in you." Above the melody, there are three measures with the chord symbols E7maj7, Dm7, and Gm written above them. The bass line is written in a simple, accompanimental style.

Lord God, you are my food and drink
My work for you is joy indeed,
Glad is the heritage that's mine.

Protect me, God, I trust in you.

Thank You, my Lord, for warning me,
By night and day You guide my thoughts
With You before me, I stand firm.

Protect me, God, I trust in you.

Not death, but life, shall be my path
Abundant joy your presence grants
An honoured place, and happiness.

Protect me, God, I trust in you.

SECOND READING Galatians 5: 1, 13-25

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand to join in the Gospel Acclamation:
Alleluia, alleluia, alleluia, alleluia -

Alleluia, alleluia, alleluia, alleluia.

*I am the light of the world says the Lord;
whoever follows me will never walk in
darkness but will have the light of life.*

Alleluia, alleluia, alleluia, alleluia.

GOSPEL READING Luke 9: 51-62

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Luke.

Glorify to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. The preacher
today is the Revd Canon Michael Ainsworth. After
the sermon there will be a time of silence. Then
please stand with the president for the Profession
of Faith (taken from the Athanasian Creed):*

Let us declare our faith
and the faith of the Church:
we worship one God in Trinity,
and Trinity in unity.

Neither confounding the persons,
nor dividing the substance.

For there is one person of the Father,
another of the Son,
and another of the Holy Spirit.

**The Godhead of the Father,
of the Son, and of the Holy Spirit,
is all one, the glory equal,
the majesty co-eternal.**

Such as the Father is, such is the Son,
and such is the Holy Spirit:

**uncreated, eternal and
beyond our understanding.
not three but one, equal in might.**

And in this Trinity
none is afore, or after another;
none is greater or less than another;

**But the whole three persons
are co-eternal together and co-equal,
to be worshipped by the faithful,
now and for ever. Amen.**

*Please remain standing for the Prayer of the
Faithful.*

After each section:

Lord, in your mercy:
hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

Christ is our peace; he has reconciled us to one another through the cross; let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.
And also with you.

All exchange a sign of peace.

OFFERTORY HYMN 465

The bread and wine are brought to the altar.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

Great is the mystery of faith:

**Christ has died: Christ is risen:
Christ will come again.**

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever:
Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done in earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for thine is the kingdom,
the power and the
glory for ever and ever.
Amen**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread
to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but
only say the word and I shall be healed.**

Those who wish to receive the Sacrament approach the altar. Those who are baptised are invited to receive Holy Communion.

During communion, please join in He came singing love. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home and there will be a time of silence. At the end of the silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.

Loving Father, we thank you for feeding us at the supper of your Son:

**sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord. Amen.**

HYMN 476

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope
fill you with all joy and peace in believing, and
the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 27th

1930 Eucharist

THURSDAY 30th

1930 Eucharist (*The Revd Rebecca Craven*)

SATURDAY 2nd

1000 Foodbank

NEXT SUNDAY 3rd July Trinity 3

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

He came singing love
and he lived singing love;
he died, singing love
He arose in silence.
For the love to go on
we must make it our song;
you and I be the singers.

He came singing faith
and he lived singing faith;
he died, singing faith.
He arose in silence.
For the faith to go on
we must make it our song;
you and I be the singers.

He came singing hope
and he lived singing hope;
he died, singing hope.
He arose in silence.
For the hope to go on
we must make it our song;
you and I be the singers.

He came singing peace
and he lived singing peace;
he died, singing peace.
He arose in silence.
For the peace to go on
we must make it our song;
you and I be the singers.

150 YEARS

Saturday 17th September

Trip to Worcester:

Your first chance to sign up today!

