

HOLY INNOCENTS
FALLOWFIELD



Sunday, June 2nd 2024
The First Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard not sung. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to sing:*

HYMN 234

The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the broken in heart: Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided: Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer, the president says the Collect.

*At the end: **Amen.***

Please sit down for the Ministry of the Word.

FIRST READING Deuteronomy 5.12-15

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 81.1-10

Sing aloud to God our strength



Shout for joy to the God of Jacob.
Raise a song, sound the tambourine,
the sweet lyre with the harp.
Blow the trumpet at the new moon,
at the full moon, on our festal day.
For it is a statute for Israel,
an ordinance of the God of Jacob.
He made it a decree in Joseph,
when he went out over the land of Egypt.

I hear a voice I had not known:
"I relieved your shoulder of the burden;
your hands were freed from the basket.
In distress you called, and I rescued you;
I answered you in the secret place of thunder;
I tested you at the waters of Meribah.

Hear, O my people, while I admonish you;
O Israel, if you would but listen to me!
There shall be no strange god among you;
you shall not bow down to a foreign god.
I am the LORD your God, who brought you up
out of the land of Egypt.

SECOND READING 2 Corinthians 4:5-12

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

Alleluia, alleluia, alleluia, alleluia:

Alleluia, alleluia, alleluia, alleluia

Go and make disciples of all nations
says the Lord, And remember I am with you
always to the end of the age.

Alleluia, alleluia, alleluia....

GOSPEL READING Mark 2.23 – 3.6

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Mark.

Glorify to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. The preacher is
the Revd Canon Michael Ainsworth. After the
sermon there will be a time of silence. Then all
please stand with the president for the Creed.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.**

For our sake he was crucified

**under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

He will come again in glory

**to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

**the Lord, the giver of life,
who proceeds from
the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

We acknowledge one baptism

for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

We exchange a sign of peace and join in:

OFFERTORY HYMN 324

The bread and wine are brought to the altar.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the

Lord. Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The president introduces the Lord's Prayer and all say together:

Our Father who art in heaven,

hallowed be thy name;

thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread

and forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil;

for thine is the kingdom, the power

and the glory for ever and ever. Amen.

ای پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو
بیباید. اراده تو چنانکه در آسمان است،

بر زمین نیز کرده شود.

نان کفاف ما را امروز به ما بده.

و قرض های ما را ببخش چنانکه ما نیز قرضداران خود

را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر

ما را رهایی ده. زیرا ملکوت وقت و جلال

تا ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body,

because we all share in one bread.

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar.

Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion, please join in the hymn shown across. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of stillness and quiet. Then please stand with the president. Let us pray.

After a moment of silent prayer.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven
and in tongues of flame, filling them with
joy and boldness to preach the gospel:
**by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone
to the fire of your love;
through Jesus Christ our Lord. Amen.**

HYMN 342

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope
fill you with all joy and peace in believing,
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ:

Thanks be to God.

This week:

MONDAY June 3 rd	1930 Eucharist 2000 Bellringers
THURSDAY June 6 th	1930 Eucharist
SATURDAY June 8 th	1000 Foodbank
SUNDAY June 9 th Trinity 2	1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

Lord, the light of your love is shining –
In the midst of the darkness, shining;
Jesus, Light of the world, shine upon us –
Set us free by the truth you now bring us;
Shine on me, shine on me:

Shine, Jesus, shine

*Fill this world with the Father's glory
Blaze, Spirit, blaze, set our hearts on fire
Flow, river, flow*

*Flood the nations with grace and mercy
Send forth your word Lord,
and let there be light.*

As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me:

