

HOLY INNOCENTS
FALLOWFIELD



Sunday, June 11th 2023
The First Sunday after Trinity
St Barnabas the Apostle

خوش آمدی
Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard not sung. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to sing:*

HYMN 362

The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

You raise the dead to life in the Spirit:

Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the broken in heart: Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided: Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer, the president says the Collect.

At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Job 29.11-16

When the ear heard, it commended me,
and when the eye saw, it approved;
because I delivered the poor who cried,
and the orphan who had no helper.
The blessing of the wretched came upon
me, and I caused the widow's heart to sing
for joy. I put on righteousness, and it
clothed me; my justice was like a robe and a
turban. I was eyes to the blind, and feet to
the lame. I was a father to the needy,
and I championed the cause of the stranger.
At the end: This is the word of the Lord.

Thanks be to God.

PSALM 112

How blest are those who fear the Lord
and greatly love God's holy will.
Their children share their great reward,
and blessings all their days shall fill.
Abounding wealth shall bless their home,
their righteousness fore'er endure.
To them shall light arise in gloom,
for they are merciful and pure.

The people who befriend the weak
in justice shall their cause maintain.
True peace shall their whole life attend,
and long their memory shall remain.
By evil tidings not dismayed,
the righteous trust in God alone.
Their heart is steadfast, unafraid,
for they shall see their foes o'erthrown.

Dispensing gifts among the poor,
the righteous for their needs provide.
Their righteousness shall thus endure;
their strength in honour shall abide.
The wicked will be brought to shame,
while righteous ones will see the LORD.
Unrighteous hopes will not see gain,
for sin will find its due reward.

SECOND READING Acts 11.19-end

At the end: This is the word of the Lord.
Thanks be to God.

Please stand for the Gospel Acclamation:

Alleluia, alleluia, alleluia, alleluia:

Alleluia, alleluia, alleluia, alleluia

Go and make disciples of all nations
says the Lord, And remember I am with you
always to the end of the age.

Alleluia, alleluia, alleluia....

GOSPEL READING John 15.12-17

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to John.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. The preacher is the
Revd Canon Alma Servant. After the sermon there
will be a time of silence. Then all please stand with
the president for the Creed.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from
the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please remain standing for the Prayer of the Faithful.

After each section:
Lord, in your mercy:
hear our prayer.

After the final section (for the departed) there will be a time of silent prayer.

At the end:
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:
We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.
And also with you.

We exchange a sign of peace and join in:

OFFERTORY HYMN 296

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The president introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever.
Amen.**

ای پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو
بباید. اراده تو چنانکه در آسمان است،

بر زمین نیز کرده شود.

نان کفاف ما را امروز به ما بده.

و قرض های ما را ببخش چنانکه ما نیز قرضداران خود
را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر
ما را رهایی ده.

زیرا ملکوت وقوت و جلال

تا ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar.

Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Receiving from the chalice remains optional. Others are asked to fold their arms for a blessing. During communion, please join in How can I keep from singing. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of stillness and quiet. Then please stand with the president.

Let us pray.

After a moment of silent prayer.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of
flame, filling them with joy and boldness to
preach the gospel:

**by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone
to the fire of your love;
through Jesus Christ our Lord.
Amen.**

HYMN 408

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope
fill you with all joy and peace in believing, and
the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

This week:

MONDAY June 12 th	1930 Eucharist 2000 Bellsingers
THURSDAY June 15 th	1930 Eucharist
SATURDAY June 17 th	1000 Foodbank
SUNDAY June 18 th Trinity 2	1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

My life flows on in endless song
above earth's lamentation:
I catch the sweet, though far off, hymn
that hails a new creation.

*No storm can shake my inmost calm
while to that Rock I'm clinging.
Since love is Lord of heaven and earth,
how can I keep from singing?*

Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul –
how can I keep from singing?

What though my joys and comforts die?
The Lord, my Saviour, liveth.
What though the darkness
round me close?

Songs in the night he giveth.

The peace of Christ makes fresh my heart,
a fountain ever springing.

All things are mine since I am his!

How can I keep from singing?