HOLY INNOCENTS FALLOWFIELD



Sunday, October 8th 2023
The Eighteenth Sunday after Trinity

خوش آمـدى Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to join in:

ENTRANCE HYMN 205

The president today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

All are invited to call to mind their sin.
God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then: Praise the Lord O my soul, and forget not all his benefits: Lord, have mercy.

Lord, have mercy.

Who forgives all your sin and heals all your infirmities: Christ, have mercy.

Christ, have mercy.

Who saves your life from destruction and crowns you with mercy and loving-kindness: Lord, have mercy. Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 5.17

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it

shall be devoured; I will break down its wall, and it shall be trampled down.
I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 80.9-17 Please join in

God of hosts, you chose a vine meant to bear the finest wine, set it in a promised land, nurtured by your careful hand:

Like a cedar, it grew strongdeep its roots, its tendrils long; yet, in envy those around stripped its branches to the ground.

Desolate, to God we cry:
'Spare us from the enemy!'
God of hosts, turn back again,
all such wickedness restrain:

Turn us too, for we have failed, faithfulness has not prevailed; visit, Lord, and heal your vine, on its fruit let glory shine!

SECOND READING Philippians 3.4b-14

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia Alleluia, alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia, alleluia!

همان سنگی را که معماران نپسندیدند و دور انداختند، اینک مهمترین سنگ ساختمان شده است. این کار خداست؛ چه کار شگفتانگیزی!

The stone which the builders rejected has become the <u>cornerstone</u>. It is the work of the Lord and is marvellous <u>in our eyes</u>. **Alleluia, alleluia, alleluia!**

GOSPEL READING Matthew 21.33-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Richard Young. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed.

We believe in God the Father,

from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,

who strengthens us with power from on high.

We believe in one God;

Father, Son and Holy Spirit. Amen.

Please remain standing for the Prayer of the Faithful. After each section: Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:
Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:
We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, and then join in:

And also with you.

HYMN 383

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.......

...Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever.

Amen.

ی پدر ما که در آسمانی، نام تو مقس باد، ملکوت تو بیاد. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا ملکوت وقوت و جلال تا ابدالآباد از آن تو است،

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus redeemer of the world, give us your peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. (Children may prefer to receive only the consecrated bread). Others are asked to fold their arms for a blessing.

During communion: Father of all whose powerful voice. (see back of leaflet for words) When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of stillness and quiet. At the end of the silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed,

here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table with you and all your saints for ever. Amen.

Please join in:

Christ be the Lord of all our days, the swiftly passing years: Lord of our unremembered birth, heirs to the brightness of the earth; Lord of our griefs and fears.

Christ be the source of all our deeds, the life our living shares; the fount which flows from worlds above to never-failing springs of love; the ground of all our prayers.

Christ be the goal of all our hopes, the end to whom we come; guide of each pilgrim Christian soul which seeks, as compass seeks the pole, our many-mansioned home.

Christ be the vision of our lives, of all we think and are: to shine upon our spirits' sight as light of everlasting light, the bright and morning star.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 9th

1930 Eucharist

TUESDAY 10th

1030 Community Lunch with guest speaker: The Revd Omid Moludy

THURSDAY 12th

1930 Eucharist

SATURDAY 14th

1000 Foodbank 1000 History Talk 1

NEXT SUNDAY 15th

1000 Sung Eucharist

Rector: The Revd Richard Young

□ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker www.holvinnocentsff.org

Church Office: 0161 224 0535

Father of all, whose powerful voice Called forth this universal frame! Whose mercies over all rejoice, Through endless ages still the same;

Thou by Thy word upholdest all; Thy bounteous love to all is showed; Thou hear'st Thy every creature's call, And fillest every mouth with good.

In Heaven Thou reign'st enthroned in light, Nature's expanse beneath Thee spread; Earth, air, and sea, before Thy sight And hell's deep gloom, are open laid:

Wisdom, and might, and love are Thine; Prostrate before Thy face we fall, Confess Thine attributes divine, And hail Thee sovereign Lord of all.

Thee sovereign Lord let all confess, That move in earth, or air, or sky; Revere Thy power, Thy goodness bless,

Tremble before Thy piercing eye.

All ye, who owe to Him your birth, In praise your every hour employ; The Lord God reigns! be glad, O earth! And shout, ye morning stars, for joy. John Wesley, 1703-91