

HOLY INNOCENTS
FALLOWFIELD



Sunday, October 4th 2020
The Seventeenth Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard, not sung. For visitors, Gift Aid envelopes are available for the collection.

Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand.

The president and preacher today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

*Praise the Lord O my soul,
and forget not all his benefits:*

Lord, have mercy.

Lord, have mercy.

*Who forgives all your sin
and heals all your infirmities:*

Christ, have mercy.

Christ, have mercy.

*Who saves your life from destruction and
crowns you with mercy and loving-kindness:*

Lord, have mercy.

Lord, have mercy.

*May God forgive us our sins, heal and
strengthen us by his Spirit, and raise us to
new life in Christ our Lord. Amen.*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

we worship you,

we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the

Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 5.17

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 80.9-17 is sung to a metrical setting
by David Mowbray.

***God of hosts, you chose a vine
meant to bear the finest wine,
set it in a promised land,
nurtured by your careful hand:***

***Like a cedar, it grew strong-
deep its roots, its tendrils long;
yet, in envy those around
stripped its branches to the ground.***

***Desolate, to God we cry:
'Spare us from the enemy!'
God of hosts, turn back again,
all such wickedness restrain:***

***Turn us too, for we have failed,
faithfulness has not prevailed;
visit, Lord, and heal your vine,
on its fruit let glory shine!***

SECOND READING Philippians 3.4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting

what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. *This is the word of the Lord.*

Thanks be to God.

Please stand for the Gospel Alleluia – the ‘campfire’ version, sung by “The Godchildren”.

GOSPEL READING Matthew 21.33-end

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to Matthew.*

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed:

*We believe in God the Father,
**from whom every family
in heaven and on earth is named.***

*We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.***

*We believe in God the Holy Spirit,
**who strengthens us
with power from on high.***

We believe in one God;

Father, Son and Holy Spirit. Amen.

Please remain standing for the Prayer of the Faithful.

After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer.

At the end:

Merciful Father,

**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you. And also with you.

All exchange a sign of peace, and then we hear:
'I danced in the morning when the world was begun, and I danced in the moon, and the stars and the sun; I came down from heaven and I danced on the earth, At Bethlehem I had my birth.'

'Dance, then, wherever you may be, I am the lord of the dance,' said he 'I'll lead you all, wherever you may be, and I'll lead you all in the dance,' said he.

'I danced for the scribes and the Pharisees But they wouldn't dance, and they wouldn't follow me I danced for the fishermen, for James and John, they came with me and the dance went on.'

'They cut me down but I leapt up high I am the life that will never, never die I'll live in you if you'll live in me I am the Lord of the dance,' said he.

So dance for the harvest for a world in need, An end to poverty, to hunger and to greed, In the power of the Spirit, through the Father and the Son, Let us dance together till the work is done.

Sydney Carter, adapted.

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name;

thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation

but deliver us from evil;

for thine is the kingdom, the power and the glory

for ever and ever.

Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion we hear *The Lord bless you and keep you* (Rutter). When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle as we hear:

*The spacious firmament on high,
with all the blue ethereal sky,
and spangled heavens, a shining frame,
their great Original proclaim.*

*The unwearied sun from day to day
does his Creator's power display,
and publishes to every land
the work of an almighty hand.*

*Soon as the evening shades prevail
the moon takes up the wondrous tale,
and nightly to the listening earth
repeats the story of her birth;
whilst all the stars that round her burn,
and all the planets in their turn,
confirm the tidings, as they roll,
and spread the truth from pole to pole.*

*What though in solemn silence all
move round the dark terrestrial ball;
what though nor real voice nor sound
amid their radiant orbs be found;
in reason's ear they all rejoice,
and utter forth a glorious voice,
for ever singing as they shine,
'The hand that made us is divine.'*

A time of silence follows.

Then all please stand with the President.

Let us pray.

After a moment of silent prayer.

*Lord, we pray that your grace
may always precede and follow us,*

**and make us always to be given
to all good works;**

through Jesus Christ our Lord. Amen

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 5th

1930 Eucharist

THURSDAY 8th

1930 Eucharist

NEXT SUNDAY 11th

1000 Sung Eucharist

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CHURCH WEBSITE: 🌐

www.holyinnocentsff.org

The Lord bless you and keep you:
The Lord make His face to shine upon you,

To shine upon you and be gracious,
and be gracious unto you

The Lord bless you and keep you:
The Lord make His face to shine upon you,

To shine upon you and be gracious,
and be gracious unto you

The Lord lift up the light
Of His countenance upon you,
And give you peace. Amen.