

HOLY INNOCENTS
FALLOWFIELD

Sunday, September 20th 2020
The Fifteenth Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard, not sung. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand: The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

To prepare ourselves to celebrate the mystery of God's everlasting love, let us call to mind our sin and God's unfailing mercy.

After a moment of stillness and silence:

Most merciful God,

**we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours
as ourselves. In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**
*May God forgive us our sins, heal and
strengthen us by his Spirit, and raise us to
new life in Christ our Lord.
Amen.*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and
Father, we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Jonah 3:10-4:11

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?"

And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

This is the word of the Lord.

Thanks be to God.

PSALM 145.1-8 *to a metrical setting*

**I will extol you, O my God,
and praise you, O my King;
yes, every day and evermore
your praises I will sing.**

**Great is the Lord, our mighty God,
and greatly to be praised; his greatness is
unsearchable, above all glory raised.**

**Each generation to the next shall testimony
bear, and to your praise, from age to age,
your wondrous acts declare.**

**Upon your glorious majesty
and honour I will dwell, and all your grand
and glorious works and greatness I will tell.**

**Your mighty acts and glorious deeds
we shall with awe confess
and sing of your great goodness and
your perfect righteousness.
Most gracious and compassionate
is God, who reigns above; his wrath is ever
slow to rise, unbounded is his love.**

SECOND READING Philippians 1:21-30

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia.

GOSPEL READING Matthew 20:1-16

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to Matthew.*

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed.

We believe in one God,

**the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only
Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down
from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the
forgiveness of sins. We look for the
resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:
We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you. And also with you.

All exchange a sign of peace as we hear:
For the fruits of his creation thanks be to God; for his gifts to every nation thanks be to God; for the ploughing, sowing, reaping, silent growth while we are sleeping, future needs in earth's safe keeping, thanks be to God.

In the just reward of labour, God's will is done; in the help we give our neighbour, God's will is done; in our worldwide task of caring for the hungry and despairing, in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God; for the good we all inherit, thanks be to God; for the wonders that astound us, for the truths that still confound us, most of all, that love has found us, thanks be to God.

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:
Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:
.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup... ..

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:
.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:
Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:
We break this bread to share in the body of Christ.
Though we are many we are one body, because we all share in one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. During communion we hear *Sing of the Lord's goodness*. When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle as we hear:

Lead us, heavenly Father, lead us o'er the world's tempestuous sea; guard us, guide us, keep us, feed us, for we have no help but thee; yet possessing every blessing if our God our Father be.

Saviour, breathe forgiveness o'er us, All our weakness thou dost know; thou didst tread this earth before us, thou didst feel its keenest woe; self denying, death defying, Thou to Calvary didst go.

Spirit of our God, descending, fill our hearts with heavenly joy; Love with every passion blending, pleasure that can never cloy; thus provided, pardoned, guided, nothing can our peace destroy.

After a time of silence, all please stand with the president.

Let us pray.

Keep, O Lord, your Church, with your perpetual mercy; and, because without you we often fall, keep us by your help from all harm, and lead us to salvation; through Jesus Christ our Lord. Amen.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ as Lord; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 25th

1930 Eucharist

THURSDAY 28th

1930 Eucharist

FRIDAY 29th

0830 Morning Prayer

NEXT SUNDAY October 1st

1000 Sung Eucharist

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ASSOCIATE PRIEST: The Revd Jane Walker

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Sing of the Lord's goodness,
Father of all wisdom,
come to him and bless his name.
mercy he has shown us, his love is for ever,
faithful to the end of days.

*Come then all you nations,
sing of your Lord's goodness,
melodies of praise and thanks to God.*

*Ring out the Lord's glory,
praise him with your music,
worship him and bless his name.*

Power he has wielded, honour is his garment,
risen from the snares of death.

His word he has spoken,
one bread he has broken,
new life he now gives to all.

Courage in our darkness,
comfort in our sorrow,
Spirit of our God most high;
solace for the weary, pardon for the sinner,
splendour of the living God.

Praise him with your singing,
praise him with the trumpet,
praise God with the lute and harp;
praise him with the cymbals,
praise him with your dancing,
praise God till the end of days.