

HOLY INNOCENTS
FALLOWFIELD

Sunday September 17th 2023
The Fifteenth Sunday after Trinity

خوش آمدی

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard, not sung. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.*

When the bell rings, please stand to sing:

HYMN 393

The president today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

To prepare ourselves to celebrate the mystery of God's everlasting love, let us call to mind our sin and God's unfailing mercy.

After a moment of silence:

Most merciful God,

we confess that we have sinned

in thought, word and deed.

We have not loved you with our whole heart.

We have not loved our neighbours

as ourselves. In your mercy

forgive what we have been,

help us to amend what we are,

and direct what we shall be;

that we may do justly, love mercy,

and walk humbly with you, our God. Amen.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord.

Amen.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Genesis.50.15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 103

The Lord our God is merciful and gracious,
slow to show anger, full of steadfast love.
He will not turn on us or yet accuse us,
Nor let his anger rain down from above.

God does not punish us for all our failing,
Or give us grief for all that we have done.
High as the heav'n, so high, so far above us,
Is the creator's love for everyone.

God will go far to heal our sin and failing;
Reaching as far as east is from the west,
A parent's compassion,
there for all their children
who fear the Lord,
and in such love are blest.

SECOND READING Romans 14.1-12

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia.

Alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia

Whether we live or die, we are the Lord's.
Christ died and lived again, so that he might
be Lord of both the dead and the living.

Alleluia, alleluia, alleluia.

GOSPEL READING Matthew 18.21-35

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. The preacher
today is the Revd Richard Young. After the sermon
there will be a time of silence. Then all please
STAND with the president for the Creed.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe
in one holy catholic and apostolic Church.
We acknowledge
one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Please remain standing for the Prayer of the
Faithful. After each section:*

Lord, in your mercy:

hear our prayer.

*After the final section (for the departed) there will
be a time of silent prayer. At the end:*

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace then join in:

HYMN 338

“.....know that this Lord Jesus shall return again.”

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup... ..

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth
as it is in heaven.**

**Give us this day our daily bread
and forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation
but deliver us from evil;
for thine is the kingdom,
the power and the glory for ever and ever.
Amen.**

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو
بباید. اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود. نان کفاف ما را امروز به ما بده.
و قرض های ما را ببخش چنانکه ما نیز قرضداران خود
را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر
ما را رهایی ده. زیرا ملکوت و قوت و جلال
تا ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish to receive Holy Communion or a blessing approach the altar. All who are baptised are invited to receive communion, or to cross their arms for a blessing. During communion, please join in *When we are living*. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of stillness and quiet. Then please **STAND** with the President.

Let us pray.

After a moment of silent prayer:

Keep, O Lord, your Church,
with your perpetual mercy;
**and, because without you we often fall,
keep us by your help from all harm,
and lead us to salvation;
through Jesus Christ our Lord. Amen.**

HYMN 362

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

God the Father,
who has given to his Son
the name above every name,
strengthen you to proclaim Christ as Lord;
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 18th

1930 Eucharist

THURSDAY 21st

1930 Eucharist

SATURDAY 23rd

1000 Foodbank

1000 Christian Aid Walk of Witness to St Chad's Church, Ladybarn.

NEXT SUNDAY

September 24th

1000 Sung Eucharist

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Pues si vivimos, para El vivimos,
y si morimos para El morimos.
Sea que vivamos o que muramos,
Somos del Señor, somos del Señor.

En esta vida, frutos hemos de dar,
las obras buenas son para ofrendar.
Ya sea que demos o que recibamos...

En la tristeza y en el dolor,
en la belleza y en el amor,
sea que suframos o que gocemos.....

When we are living, we are in the Lord,
and when we're dying, we are in the Lord –

For in our living and in our dying,
We belong to God, we belong to God.

Each day allows us to decide for good,
loving and serving as we know we should;

In thankful giving, in hopeful living
.....*somos del Señor...*

Sometimes we suffer, other times embrace,
sometimes we question everything we face;

Yet in our yearning, in deeper learning
.....*somos del Señor...*

Till earth is over may we always know
love never fails us: God has made it so.
Hard times will prove us, never remove us
.... *We belong to God, we belong to God*

