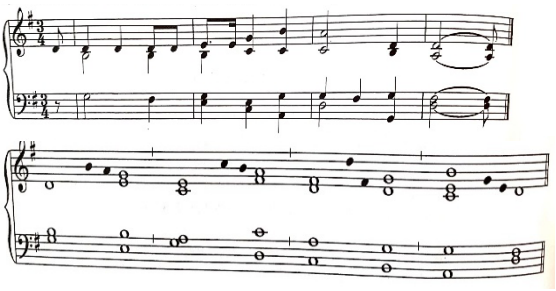
Sunday 30th August: Trinity 13, Proper 17

President:	Preacher:
The Revd Canon Michael Ainsworth	The Revd Richard Young

FIRST HYMN: 476

FIRST READING Jeremiah 15.15-21

PSALM 26: Redeem me, and be merciful to me, O Lord.



Give judgement for me, O Lord, for I have walked with integrity;
I have trusted in the Lord and have not faltered.
Test me, O Lord, and try me; examine my heart and my mind.

For your love is before my eyes; //I have walked in your truth.
I will wash my hands in innocence, O Lord,// that I may go about your altar.

To make heard the voice of thanksgiving //and tell of all your wonderful deeds.
Lord, I love the house of your habitation //and the place where your glory abides.

SECOND READING: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; Love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads."
Do not be overcome by evil, but overcome evil with good.

GOSPEL ACCLAMATION VERSE:

Jesus Christ is Lord of all and is generous to all who call on him.
For, everyone who calls on the name of the Lord shall be saved.

GOSPEL READING: Matthew 16.21-28

OFFERTORY HYMN:

A safe stronghold our God is still, a trusty shield and weapon;
He'll help us clear from all the ill that has us overtaken.
The ancient prince of Hell has risen with purpose fell;
The arms of craft and power he wears in this dark hour; on earth is not his fellow.

Our force of arms is faint and gone and soon were we down-ridden;
But for us fights God's only Son whom God himself has bidden.
Then ask, what is his name? The Saviour, sing his fame -
Christ Jesus, God and Lord, he, and no other sword, shall conquer in the battle.

And if this world were overcome, with evil set to break us,
We still can stand with strength and say – "they cannot overpower us!"
And let the prince of ill look grim if so he will, he cannot do us harm;
No wit or strength of arm - a word shall quickly slay him.

That word above all earthly powers, no thanks to them, abiding;
The Spirit and the gifts are ours through Him whose hand is guiding.
Let goods and kindred go, - this mortal life also;
the body they may kill: God's truth is living still; His kingdom is forever.

PRAYER AFTER COMMUNION:

God our creator, you feed your people with the true manna, the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage
until we come to that place where hunger and thirst are no more;
through Jesus Christ our Lord. Amen.

FINAL HYMN: 394

Notices and Information for this week. Please take this sheet home with you.	
Monday August 31st	**1930 Eucharist**
Thursday September 3rd	**1930 Eucharist**
Sunday September 6th	**1000 Sung Eucharist**

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Be still for the presence of the Lord, the holy one, is here;
Come bow before him now with reverence and fear:
in him no sin is found – we stand on holy ground;
be still for the presence of the Lord, the holy one is here.

Be still for the glory of the Lord is shining all around;
he burns with holy fire: with splendour he is crowned:
how awesome is the sight - our radiant King of light –
be still for the glory of the Lord is shining all around.

Be still for the power of the Lord is moving in this place;
he comes to cleanse and heal, to minister his grace; -
no work too hard for him - in faith receive from him;
be still, for the power of the Lord Is moving in this place.