

HOLY INNOCENTS FALLOWFIELD



Sunday, August 11th 2024
The Eleventh Sunday after Trinity

خوش آمدی

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.*

When the bell rings, please stand to join in:

ENTRANCE HYMN 238

The president and preacher today is the Rector, the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

God be gracious to us and bless us,
and make your face shine upon us:

Lord, have mercy:

Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the
nations: Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and
strengthen us by his Spirit, and raise us to
new life in Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

**you are seated at the right hand of the
Father: receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

*After a moment of silent prayer the president says
the Collect. At the end: **Amen.***

Please sit down for the Ministry of the Word.

FIRST READING

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep.

Suddenly an angel touched him and said to him, "Get up and eat."
He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 34.1-8

HYMN 467

SECOND READING

Ephesians 4.25.5.2

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation

Alleluia, alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia, alleluia

Cleanse our hearts and minds, almighty God,
that we may hear your holy Gospel
in true faith and love.

Alleluia, alleluia, alleluia, alleluia

قلب ها و ذهن مان را پاک کن ای خداوند قادر و متعال ، که
شاید ما انجیل مقدست را در عشق و ایمان حقیقی بشنویم.

GOSPEL READING John 6.35, 41-51

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to John.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. After the sermon
there will be a time of silence. Then all please
STAND with the president for the Creed:*

We believe in one God,
the Father, the Almighty,

**maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.**

For our sake

**he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe

in one holy catholic and apostolic Church.

We acknowledge

one baptism for the forgiveness of sins.

We look for

**the resurrection of the dead,
and the life of the world to come. Amen.**

*Please remain standing for the Prayer of the
Faithful. At the end of each section, a short
bidding is said in Farsi, followed by the response,
which is said in English. At the end, the response
for the departed can be said by all, in English or
Farsi. (For Farsi text see readings sheet).*

For your church:

Let us speak kindly and truthfully to each other, as faithful witnesses to your unending love to us in Christ:

Lord hear us:

Lord graciously hear us.

For the world:.....

Give your gifts of grace and honesty to those with the power to change this world.

Lord hear us:

Lord graciously hear us.

For this community:

May we rejoice in every success or positive footstep, and support every fall or sadness.

Lord hear us:

Lord, graciously hear us.

For the sick:

For healing and wholeness, hope in despair, light in darkness:

Lord hear us,

Lord, graciously hear us.

For all who have died:

Rest eternal grant to them O Lord, and let perpetual light shine upon them.

After the final section there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace.

OFFERTORY HYMN 311

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:*their unending song of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....*Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil;

for thine is the kingdom, the power and the glory for ever and ever. Amen.

ی پدر ما که در آسمانی، نام تو مقدس باد،

ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود. نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا ملکوت وقت و جلالنا ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive Holy Communion or a blessing approach the altar. All who are baptised, whether or not confirmed are invited to receive the sacrament. Those who are not baptised should cross their arms for a blessing. Children may prefer to receive only the consecrated bread.

During communion please join in hymn 305. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home and there will be a time of silence.

At the end of the silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace:

by our communion, keep us firm

on the foundation of the gospel

and preserve us from all sin;

through Jesus Christ our Lord. Amen.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

May Christ, who has nourished you with himself, the true and living bread, make you one in praise and love and raise you up on the last day, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ:

Thanks be to God.

Music: Olympic Fanfare and Theme (John Williams)

MONDAY 12th

1930 Eucharist

THURSDAY 15th

The Assumption of the Blessed Virgin Mary

1930 Eucharist

SATURDAY 17th

1000 Foodbank

NEXT SUNDAY 18th

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

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Church Office: 0161 224 0535

HYMN 461