

HOLY INNOCENTS
FALLOWFIELD



Sunday, August 20th 2023

Trinity 11

آمدی خوش

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available for donations. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to join in:*

HYMN 461

The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

As we meet together to welcome new members into the Body of Christ, and to celebrate together the sacred mysteries of Christ's love, let us call to mind our sins and turn to the Lord for mercy and for grace.

A time of silent prayer follows, then:

You were sent to heal the contrite. Lord, have mercy. **Lord, have mercy.**

You came to call sinners, Christ, have mercy.

Christ, have mercy

You are seated at the right hand of the Father. Lord, have mercy. **Lord, have mercy.**

May almighty God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer, the president says the Collect. At the end: Amen

Please sit down for the Ministry of the Word.

FIRST READING: Isaiah 56.1,6-8

At the end: This is the word of the Lord.

Thanks be to God.

Hymn 366 (Psalm 67) "God to us his blessing give, we to God devoted live."

SECOND READING Romans 11.11-2a,29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

For God has imprisoned all in disobedience so that he may be merciful to all.

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

Alleluia, alleluia... **Alleluia, alleluia...**

You, child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his ways. **Alleluia, alleluia...**

GOSPEL READING Luke 1.55-66, 80.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon, from the Revd Richard Young, which is followed by a time of silence. Then please stand with the president.

The baptism candidates are called to the sanctuary step and are presented.

The president addresses them:

Do you wish to be baptised?

They reply: **I DO**



The president addresses the whole congregation:
Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these candidates and uphold them in their new life in Christ?

With the help of God, we will.

Dear friends in Christ, the Church receives these people with joy. Today we are trusting God for their growth in faith.

Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

The president addresses the candidates:

Do you turn away from sin? **I DO.**

Do you reject evil? **I DO.**

Do you turn to Christ as Saviour? **I DO.**

Do you trust in him as Lord? **I DO.**



The sign of the cross is made on each person's forehead, in holy oil:

Christ claims you for his own.

Receive the sign of his cross.



After all have been anointed:

Do not be ashamed of Christ.

You are his for ever.

Stand bravely with him against all the powers of evil and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness and lead you in the light and obedience of Christ. **Amen.**

The candidates and president process to the font. Water is poured into the font and blessed:

We praise you, loving Father, for the gift of your Son Jesus. He was baptised in the River Jordan, where your Spirit came upon him and revealed him as the son you love.

He sent his followers to baptise all who turn to him.

And so, Father, we ask you to bless this water, that those who are baptised in it may be cleansed in the water of life, filled with your Spirit and know they are loved as your children, safe in Christ for ever. **Amen.**

The candidates lead the profession of faith with the president:

We believe in God the Father:

from whom every family in heaven and on earth is named.



We believe in God the Son:

who lives in our hearts through faith and fills us with his love.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God;

Father, Son and Holy Spirit. Amen.



Water is poured on each person:

.....I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When all the candidates have been baptised:

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen.**

The newly baptised are each given a candle, lit from the Paschal Candle. Then the president leads the welcome:

There is one Lord, one faith, one baptism: by one Spirit we are all baptised into one body.

We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

The president introduces THE PEACE:

The Lord God of Israel has come to his people to set them free and to guide our feet into the way of peace. The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace then please join in:

I come with joy, a child of God, forgiven, loved and free, the life of Jesus to recall, in love laid down for me.

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.

As Christ breaks bread, and bids us share, each proud division ends. The love that made us, makes us one, and strangers now are friends.

The Spirit of the risen Christ, unseen, but ever near, is in such friendship better known, alive among us here.

A cloud of loving witnesses surrounds us while we sing as all the saints, forgiven, loved, immortal praises bring.

Together met, together bound by all that God has done, we'll go with joy, to give the world the love that makes us one.

The bread and wine are brought to the altar.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and invites the people to join their praises with the company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine and repeats the Lord's own words over the bread and cup....

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

The president continues the prayer.

At the end:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The president introduces the Lord's Prayer and all say together:

Our Father who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread

and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil;

for thine is the kingdom, the power

and the glory for ever and ever. Amen

ای پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود. نان کفاف ما را امروز به ما بده.

و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا ملکوت وقوت و جلال تا ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive Holy Communion or a blessing approach the altar. All who are baptised are welcome to receive Holy Communion. During communion, please join in the hymn shown opposite.

When all who wish to have received Holy Communion, what remains of the consecrated bread is returned to the tabernacle. A time of stillness and quiet follows. Then please STAND with the President.

Let us pray

A moment of silent prayer is kept:

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace:

**by our communion, keep us firm
on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.
Amen.**

HYMN 481

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Through the tender compassion of our God may the dawn from on high break upon you, and guide your feet into the way of peace. and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 21st

1930 Eucharist

THURSDAY 24th

1930 Eucharist

SATURDAY 27th

1000 Foodbank

NEXT SUNDAY 28th August

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

Now let us from this table rise renewed in body, mind and soul; with Christ we die and rise again, his endless love has made us whole.

With minds alert, upheld by grace, to spread the Word in speech and deed, we follow in the steps of Christ, at one with all in hope and need.

To fill each human house with love, it is the sacrament of care; the work that Christ began to do we humbly pledge ourselves to share.

Then grant us grace, Companion-God, to choose again the pilgrim way; and help us to accept with joy the challenge of tomorrow's day.

Fred Kaan.