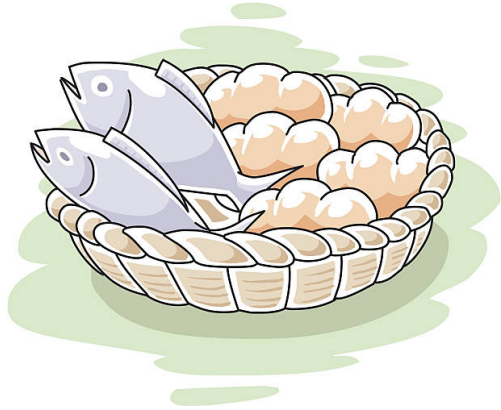


HOLY INNOCENTS
FALLOWFIELD



Sunday, August 2nd 2020
The 8th Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are currently heard not sung. To access the hearing loop, please use the T-switch on hearing aids. For visitors, Gift Aid envelopes are available to put in the collection box. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.

The president and preacher today is the Rector, the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:
*God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy:
Lord, have mercy.*

*May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy. **Christ, have mercy.**
You, Lord, have made known your salvation,
and reveal your justice in the sight of the
nations: Lord, have mercy.*

Lord, have mercy.

*May God forgive us our sins, heal and
strengthen us by his Spirit, and raise us to
new life in Christ our Lord. Amen.*

We say together:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks,**

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

**you are seated at the right hand of the
Father: receive our prayer.**

**For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 55.1-8

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 145 14-21 (see back of leaflet)

SECOND READING Romans 9.1-5

I am speaking the truth in Christ--I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart.

For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

GOSPEL READING Luke 12.32-40

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed:

We believe in God the Father,

from whom every family in heaven and on earth is named.

We believe in God the Son,

who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,

who strengthens us

with power from on high.

We believe in one God;

Father, Son and Holy Spirit. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a gesture of peace as we hear:

**Bread of heaven, on thee we feed,
for thou art our food indeed.**

**Ever may our souls be fed
with this true and living Bread,
day by day with strength supplied
through the life of him who died.**

**Vine of heaven, thy love supplies
this blest cup of sacrifice.**

'Tis thy wounds our healing give;

to thy cross we look and live.

Thou our life! O let us be

rooted, grafted, built on thee.

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who
comes in the name of the Lord.**

Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....*Great is the mystery of faith:*

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

*We break this bread
to share in the body of Christ.*

**Though we are many we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

*Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.*

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish to receive Holy Communion or a blessing approach the altar. All who are baptised, whether or not confirmed are invited to receive the sacrament. Those who are not baptised should cross their arms for a blessing. (Children may prefer to receive only the consecrated bread). During communion we hear:

**Be still for the presence of the Lord,
the holy one is here**

Come bow before him now

with reverence and fear -

In him no sin is found,

we stand on holy ground,

**Be still for the presence of the Lord,
the holy one, is here.**

**Be still for the glory of the Lord
is shining all around;**

He burns with holy fire,

with splendour he is crowned;

How awesome is the sight –

our radiant king of light!

**Be still for the glory of the Lord
is shining all around.**

**Be still for the power of the Lord
is moving in this place;**

**He comes to cleanse and heal
to minister his grace;**

No work to hard for him –

in faith receive from him -

**Be still for the power of the Lord
is moving in this place.**

WHEN ALL HAVE RECEIVED HOLY COMMUNION what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home. Then we hear:

**Glorious things of thee are spoken,
Sion, city of our God;**

He whose word cannot be broken

Formed thee for his own abode:

On the Rock of Ages founded,

What can shake thy sure repose?

With salvation's walls surrounded,

Thou may'st smile at all thy foes.

See, the streams of living waters,

Springing from eternal love,

Well supply thy sons and daughters,

And all fear of want remove:

Who can faint, while such a river

Ever flows their thirst to assuage?

Grace, which like the Lord the giver,

Never fails from age to age.

A time of silence follows. At the end of the silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.

Almighty God, who sent your Holy Spirit to be the life and light of your Church:

**open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ our Lord. Amen.**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*The God of hope fill you with all joy and peace in believing,
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.*
Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 3rd

1900 Silent prayer in church

THURSDAY 6th

The Transfiguration

1930 Eucharist

FRIDAY 7th

0830 Morning Prayer

NEXT SUNDAY August 9th

1000 Sung Eucharist

RECTOR: The Revd Richard Young

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ASSOCIATE PRIEST: The Revd Jane Walker

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Psalm 145

responsory

cf. vs. 1, 2 I will bless you and praise you for e - ver, O God my King.



Vocal



The Lord is gracious and merciful, long-suffering and of great goodness.

The Lord is loving to everyone and his mercy is over all his creatures.

The Lord is sure in all his words and faithful in all his deeds.

The Lord upholds all those who fall and lifts up all those who are bowed down.

The eyes of all wait upon you, O Lord, and you give them their food in due season.

You open wide your hand and fill all things living with plenty.

The Lord is righteous in all his ways and loving in all his works.

The Lord is near to those who call upon him, to all who call upon him faithfully.

He fulfils the desire of those who fear him; he hears their cry and saves them.

The Lord watches over those who love him, but all the wicked shall he destroy.