

# HOLY INNOCENTS FALLOWFIELD



*Sunday, November 14<sup>th</sup> 2021*  
**Remembrance Sunday**

آمدى خوش  
Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced.*

*For visitors, Gift Aid envelopes are available for the collection. It is our tradition be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.*

*When the bell rings, please stand to join in:*

## **ENTRANCE HYMN 408**

*The president today is the Revd Richard Young who introduces the service. Please remain standing for the greeting and act of penitence.*

+ In the name of the Father, and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Let us hold before God the sins and shortcomings of the world - its divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

*After a short silence:*

Lord, you are gracious and compassionate:  
Lord, have mercy.

**Lord, have mercy.**

You are loving to all and your mercy is over all your creation: Christ, have mercy.

**Christ, have mercy.**

Your faithful servants bless your name and speak of the glory of your kingdom:

Lord, have mercy.

**Lord, have mercy.**

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord.

**Amen.**

*The setting for the Gloria is responsorial. Please join in the repeated refrain:*

**Gloria to God in the highest,  
and peace to his people on earth.**

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **R/**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **R/**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. **R/**

## **THE COLLECT** The prayer for this Sunday

Let us pray.

*After a moment of silent prayer the president says the Collect.*

*At the end: Amen.*

*Please sit down for the Ministry of the Word.*

## **FIRST READING** Daniel 12.1-3

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence.

But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

This is the word of the Lord.

**Thanks be to God.**

**HYMN** *(Please remain seated)*

**Peace, perfect peace,  
in this dark world of sin?  
The love of Jesus whispers peace within.**

**Peace, perfect peace,  
by endless duties pressed?  
To do the will of Jesus, this is rest.**

**Peace, perfect peace,  
our future still unknown?  
If we know Jesus, we are not alone.**

**Peace, perfect peace,  
in conflict's darkest hours?  
Jesus has put down death  
and all its powers.**

**It is enough:  
His love can never end;  
Jesus our Saviour, Lord, Redeemer, friend.**

**SECOND READING**

Hebrews 10.11-14, 19-25

*At the end:*

This is the word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel Acclamation*

Alleluia, alleluia, alleluia

**Alleluia, alleluia, alleluia**

Grant us your grace O Lord,

To preach to the world a gospel of peace

**Alleluia, alleluia, alleluia.**

**GOSPEL READING** Mark 13.1-8

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Mark.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit down for the sermon. The preacher  
today is the Revd Canon Alma Servant.*

*After the sermon there will be a time of silence.*

*Then all please STAND with the president for the  
Profession of Faith:*

*We believe in one God,*

**the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from  
heaven, was incarnate of the Holy Spirit  
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing for the Prayer of the  
Faithful. After each section:*

Lord, in your mercy

**hear our prayer.**

*The final section leads into the silence for  
Remembrance Day. The choir sings:*

*They shall grow not old, as we that are left  
grow old; age shall not weary them, nor the  
years condemn. At the going down of the sun  
and in the morning, we will remember them.  
We will remember them.*

*Two minutes silence is kept.*

*At the end:*

**Almighty and eternal God,**



from whose love in Christ  
we cannot be parted, either by death or life:  
hear our prayers and thanksgivings for all  
whom we remember this day;  
fulfil in them the purpose of your love;  
and bring us all, with them, to your eternal  
joy; through Jesus Christ our Lord.  
**Amen.**

*The president introduces THE PEACE:*

We are the Body of Christ. In the one Spirit  
we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.  
The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*All exchange a sign of peace and then join in:*

**Eternal God, before whose face we stand,  
your earthly children, fashioned by your hand,  
hear and behold us, for to you alone  
all hearts are open, all our longings known:  
so for our world and for ourselves we pray  
the gift of peace, O Lord, in this our day.**

**We come with grief,  
with thankfulness and pride,  
to hold in honour those who served and died;  
we bring our hurt, our loneliness and loss,  
to him who hung forsaken on the cross;  
who, for our peace, our pains and sorrows bore,  
and with the Father lives for evermore.**

**O Prince of peace, who gave for us your life,  
look down in pity on our sin and strife.**

**May this remembrance  
move our hearts to build**

**a peace enduring, and a hope fulfilled,  
when every flag of tyranny is furled  
and wars at last shall cease in all the world.**

**From earth's long tale of suffering here below  
we pray the fragile flower of peace may grow,  
till cloud and darkness vanish from our skies  
to see the sun of righteousness arise.**

**When night is past and peace shall banish pain,  
all shall be well, in God's eternal reign.**

*The bread and wine are brought to the altar. The  
president says a prayer over the gifts to which we  
all respond:*

**Blessed be God for ever.**

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president continues the prayer, thanking God  
for his saving works, and then invites the people  
to join their praises with the whole company of  
heaven:*

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*The president asks the Father to send the Holy  
Spirit to sanctify the bread and wine, and then  
repeats the Lord's own words over the bread and  
cup: .....*Great is the mystery of faith:

**Christ has died: Christ is risen:**

**Christ will come again.**

*THE PRESIDENT CONTINUES, joining our offering  
with Christ's sacrifice of himself. At the end of the  
prayer the president says:*

.....all honour and glory be yours, almighty  
Father, for ever and ever: **Amen.**

*The President introduces the Lord's Prayer and all  
say together:*

**Our Father who art in heaven,  
hallowed be thy name;**

**thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation**

**but deliver us from evil.**

**For thine is the kingdom, the power**

**and the glory, for ever and ever. Amen.**

*We sit or kneel as the president breaks the consecrated bread in pieces for all to share:*

We break this bread to share in the body of Christ.

**Though we are many we are one body, because we all share in one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*The president addresses those who wish to come to Holy Communion:*

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*All who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion please join in He came singing love. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of silence.*

*Then all please stand with the President.*

Let us pray.

*After a moment of silent prayer.*

Lord of heaven, God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life:

**look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through Jesus Christ our Lord. Amen.**

**HYMN 417**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ as Lord; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always,

**Amen.**

Go in the peace of Christ:

**Thanks be to God.**

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Music: Nimrod (Elgar)

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**MONDAY 15<sup>th</sup>**

**1930 Eucharist**

**THURSDAY 18<sup>th</sup>**

**1430 Funeral of Thelma Vowles**

**SATURDAY 16<sup>th</sup>**

1000 Foodbank

**NEXT SUNDAY November 21<sup>st</sup>  
Christ the King**

**1000 Sung Eucharist**

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*He came singing love, and he lived singing love  
He died singing love. He arose in silence.  
For the love to go on, we must make it our song -  
and you and I be the singers.*

*He came singing faith, and he lived singing faith  
He died singing faith. He arose in silence.  
For the faith to go on, we must make it our song -  
and you and I be the singers.*

*He came singing hope, and he lived singing hope  
He died singing hope. He arose in silence.  
For the hope to go on, we must make it our song -  
and you and I be the singers.*

*He came singing peace and he lived singing peace  
He died singing peace.  
He arose in silence.*

*For the peace to go on, we must make it our song  
-and you and I be the singers.*

