HOLY INNOCENTS
FALLOWFIELD

The Sunday Eucharist
***in* Ordinary Time**

خوش آمدی
Welcome to Holy Innocents

We have some possible activities
and materials for children,
and mats for the floor for babies.
Please speak to the sidespeople.

Toilets are up the ramp through the screen door
and to the left.
Turn hearing aids to the **T position** for the loop.

If you contribute to the witness and mission of this church by standing order,
or by the giving of your time, please pick up a small card from the bowls
on the back table to put in the collection plate.
Gift Aid envelopes are available for offerings as well.

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If you require a gluten-free wafer at Holy Communion,
please speak to the sidespeople.

This leaflet contains nearly all you need to join in the service.
See this sign for the insert sheet with details of hymns, readings, and other music,
as well as details of clergy and general notices.

*Words **in bold print** are spoken or sung by all. Hymns are not announced.*
Please be as still and quiet as possible before the service
as we prepare together to celebrate the Eucharist.

When the bell rings,
please stand to sing the first hymn
as shown on the weekly insert sheet.

The president introduces the service and greets the people:

+ In the name of the Father,
and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The president invites all to call to mind their sin in these or other words:
God knows the innermost thoughts of our hearts.
In sorrow for our sin, we turn to him for mercy and for grace.

*After a moment of silent prayer the president leads **one** of the following prayers:*

God be gracious to us and bless us, and make your face shine upon us: Lord, have mercy: **Lord, have mercy.** May your ways be known on the earth, your saving power among the nations: Christ, have mercy. **Christ, have mercy.** You, Lord, have made known your salvation, and reveal your justice in the sight of the nations: Lord, have mercy. **Lord, have mercy.**	Most merciful God, **we confess that we** **have sinned in thought,** **word and deed.** **We have not loved you** **with our whole heart.** **We have not loved our** **neighbours as ourselves.** **In your mercy, forgive** **what we have been, help us** **to amend what we are,** **and direct** **what we shall be;** **that we may do justly,** **love mercy, and walk** **humbly with you, our God.** **Amen.**	Praise the Lord, O my soul, and forget not all his benefits: Lord, have mercy. **Lord, have mercy.** Who forgives all your sin and heals all your infirmities: Christ, have mercy. **Christ, have mercy.** Who saves your life from destruction and crowns you with mercy and loving-kindness: Lord, have mercy. **Lord, have mercy.**

The president says the Absolution, the assurance of God's forgiveness:
At the end: **Amen**

Then the Gloria is sung in one of the following forms:

Glory to God in the highest, **and peace to his people on earth.** **Lord God, heavenly King,** **almighty God and Father,** **we worship you,** **we give you thanks,** **we praise you for your glory.** **Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,** **you take away the sin of the world:** **have mercy on us;** **you are seated at the right hand of the Father: receive our prayer.** **For you alone are the Holy One,** **you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**	*Response:* **Glory to God in the highest,** **and peace to God's people on earth.** **OR** **Gloria, gloria, in excelsis Deo !** Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **R/** Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **R/** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R/**

THE COLLECT *The prayer for this Sunday*

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word. A reading from the Old Testament is followed by a setting of the psalm for the day, (shown on the weekly sheet) then a reading from the New Testament. At the end of each reading:

This is the word of the Lord

Thanks be to God.

Please stand for the Gospel Acclamation: A setting of the Alleluia is led by the choir and repeated by all. A sentence relating to the theme of the Sunday is sung by the choir, and the Alleluia is repeated again by all. This is followed by the Gospel reading:

The Lord be with you*:* **and also with you**

Hear the Gospel of our Lord Jesus Christ according to…….

Glory to you, O Lord.

At the end: This is the Gospel of the Lord:

Praise to you, O Christ.

Please sit down for the sermon. After the sermon there will be a time of silence.

Then all stand. The president introduces the selected Creed:
Let us declare our faith and the faith of the church in the words of….

The Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate of
the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son, who with the Father
and the Son is worshipped and
glorified, who has spoken
through the prophets.
We believe in one holy catholic and
apostolic Church. We acknowledge one
baptism for the forgiveness of sins. We
look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Athanasian Creed:

We worship one God in Trinity,
and Trinity in unity.
Neither confounding the persons,
nor dividing the substance.
For there is one person of the Father,
another of the Son,
and another of the Holy Spirit.
The Godhead of the Father, of the Son,
and of the Holy Spirit, is all one,
the glory equal, the majesty co-eternal.
Such as the Father is, such is the Son,
and such is the Holy Spirit:
uncreated, eternal and
beyond our understanding.
not three but one, equal in might.
And in this Trinity
none is afore, or after another;
none is greater or less than another;
But the whole three persons
are co-eternal together and co-equal,
to be worshipped by the faithful,
now and for ever.
Amen.

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The Short Creed:

We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy: **Hear our prayer**	OR	Lord, hear us **Lord, graciously hear us**

After the final section (for the departed) there will be a time of silent prayer. At the end:
Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The president introduces THE PEACE in these or other words:
We are the Body of Christ. In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace and builds up our common life.
The peace of the Lord be always with you.
And also with you.

All exchange a sign of peace,
and then join in the offertory hymn which is shown on the weekly sheet.
The offerings of the people are collected
and the bread and wine are brought to the altar.
The president says a prayer over the gifts to which we all respond:
Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.
The Lord be with you :
And also with you.
Lift up your hearts:
We lift them to the Lord.
Let us give thanks to the Lord our God:
It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven: .
.....praising you and singing:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

"Sanctus, sanctus, dominus Sabaoth, pleni sunt coeli et terra, hosanna in excelsis.
Benedictus qui venit in nomine Patris, Hosanna in excelsis."

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup. ……

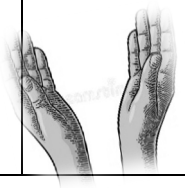
Great is the mystery of faith: **Christ has died: Christ is risen:** **Christ will come again.**	*OR*	Praise to you Lord Jesus Christ **Dying you destroyed our death,** **rising you restored our life,** **Lord Jesus come in glory**.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, **hallowed be thy name;** **thy kingdom come, thy will be done** **on earth as it is in heaven.** **Give us this day our daily bread** **and forgive us our trespasses,** **as we forgive those** **who trespass against us.** **And lead us not into temptation** **but deliver us from evil;** **for thine is the kingdom, the power and** **the glory for ever and ever. Amen.**	**ای پدر ما که در آسمانی، نام تو مقّدس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود.** **نان کفاف ما را امروز به ما بده.** **و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور،** **بلکه از شریر ما را رهایی ده.زیرا ملکوت وقوّت و جلال** **تا ابدالآباد از آن تو است، آمین.**



We sit or kneel as the president breaks the consecrated bread in pieces for all to share:
We break this bread to share in the body of Christ.
Though we are many we are one body,
because we all share in one bread.

A version of the Agnus Dei is led by the choir:

Jesus, Lamb of God, **have mercy on us.** **Jesus, bearer of our sins,** **have mercy on us.** **Jesus, redeemer of the world,** **give us your peace.**	**Lamb of God, you take away the sin of the world:** **have mercy on us.** **Lamb of God, you take away the sin of the world:** **have mercy on us.** **Lamb of God, you take away the sin of the world:** **grant us peace.**
"Agnus Dei, qui tollis peccata mundi, miserere nobis, dona nobis pacem."	

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world;
blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to cross their arms for a blessing.

Details of music during communion will be on the weekly information sheets.
When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle.
After a time of stillness and quiet, all please stand with the President.

Let us pray.
After a moment of silent prayer the president leads the Prayer after Communion.
(This can be found on the weekly sheet).
Then we sing a final hymn – check weekly sheet for number.
Please sit for the announcements, and then please stand for the final blessing.

….and the blessing of God almighty,
the Father, the Son + and the Holy Spirit, be among you
and remain with you always.
Amen.

Go in the peace of Christ:
Thanks be to God.
Please remain standing as the president and other ministers leave in procession.

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Refreshments will be served in church after the service, and all are invited to stay.

If you are new to this church, please fill in one of our contact forms, so that we can keep in touch with you.

Please return this leaflet to the box in the lobby before you leave.
Thank you!

Rector: The Revd Richard Young
✉ richardyoung09@gmail.com
Associate Priest: The Revd Jane Walker
www.holyinnocentsff.org
Church office: 0161 224 0535