

HOLY INNOCENTS FALLOWFIELD



Sunday March 26th

The Fifth Sunday of Lent - Passiontide

خوش آمدی

Welcome to Holy Innocents

This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please turn hearing aids to the T position. Please be as still and quiet as possible before the service as we prepare to celebrate the Eucharist. When the bell rings, please stand to sing:

HYMN 83

The president today is the Revd Jane Walker.
Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then:

Lord our God,

**in our sin we have avoided your call;
our love for you is like the mist, disappearing
in the heat of the sun.**

**In your mercy forgive our sins,
bind up our wounds,
and bring us back to the foot of the cross,
through Jesus Christ our Lord. Amen.**

*The Kyries are sung by the choir.
The president says the absolution.*

May Almighty God, who forgives all who truly repent, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness and keep us in life eternal; through Jesus Christ our Lord.

Amen.

THE COLLECT the prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Ezekiel 37.1-14

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 130 *Aus tiefer Noth schrei ich zu dir,*
Martin Luther (1483-1546) after Psalm 130
translated Catherine Winkworth (1827-1878)

This was the first podcast psalm in 2020 – recorded in a closed church.

Out of the depths I cry to thee,
Lord God! O hear my prayer!
Incline a gracious ear to me,
and bid me not despair:
If thou rememberest each misdeed,
if each should have its rightful meed,
Lord, who shall stand before thee?

Wherefore my hope is in the Lord,
my works I count but dust;
I build not there, but on his word,
and in his goodness trust.
up to his care myself I yield,
he is my tower, my rock, my shield,
And for his help I tarry.

And though it linger till the night,
and round again till morn,
My heart shall ne'er mistrust thy might,
nor count itself forlorn.
Do thus, O ye of Israel's seed,
ye of the Spirit born indeed,
Wait for your God's appearing.

Though great our sins and sore our wounds,
and deep and dark our fall,
His helping mercy hath no bounds,
his love surpasseth all:
Our trusty loving Shepherd, he
who shall at last set Israel free
From all their sin and sorrow.

SECOND READING Romans 8.6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason, the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

At the end: This is the word of the Lord.

Thanks be to God.

Please STAND for the Gospel Acclamation



Praise to you O Christ, King of eternal glory.

Praise to you O Christ, King of eternal glory.

كلام مقدس خداوند را گوش دهید؛ انجیل خداوند را بشنو

Jesus said ,

"I am the resurrection and the life.

Those who believe in me,
even though they die, will live,
and everyone who lives and believes in me
will never die."

Praise to you O Christ, King of eternal glory.

GOSPEL READING John 11.1-45

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Canon Michael Ainsworth. After the sermon there will be a time of silence. Then all STAND with the president for the Creed:

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation
he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake
he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

**Lord, in your mercy:
hear our prayer.**

After the final section (for the departed) there will be a time of silent prayer. At the end:

**Merciful Father,
accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

God is love and those who live in love live in God and God lives in them. The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace.

OFFERTORY HYMN 86

The bread and wine are brought to the altar.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you:

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks God to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

.....Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom, the power
and the glory for ever and ever. Amen.**

جماعت : ای پدر ما که در آسمانی، نام تو مقدس باد،
ملکوت تو بباید. اراده تو چنانکه در آسمان است، بر زمین
نیز کرده شود. نان کفاف مارا امروز به ما بده. و قرض
های ما را ببخش چنانکه ما نیز قرضداران خود را می
بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را
رهایی ده. زیرا ملکوت و قوت و جلال
تا ابدالآبداد از آن تو است، آمين.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

**Jesus redeemer of the world,
give us your peace.**

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish to receive the Sacrament or a blessing approach the altar. Receiving the chalice remains optional.

During communion the choir sings Ave Verum Corpus (Mozart). When all who wish to have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle for the communion of the sick and there is a time of quiet.

Then all please STAND with the President.

Let us pray.

After a moment of silent prayer.

Lord Jesus Christ,

you have taught us that what we do for the least of our brothers and sisters we do also for you:

give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

Amen.

HYMN 94

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God

MONDAY 27th

1930 Eucharist

TUESDAY 28th

**1230 Funeral Service for Patsy Gentry
(The Revd Caroline Hewitt)**

THURSDAY 30th

1930 Eucharist

SATURDAY April 1st

1000 Foodbank

NEXT SUNDAY April 2nd

Palm Sunday

1000 Sung Eucharist with Palms

President: The Revd Canon Michael Ainsworth

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

O dearest Jesus, of your goodness giving hope to the dying, comfort to the living;
When we forget you,
seek us out, restore us – save, reassure us.

We ask dear Lord,
what crime have you committed?

What grave offence
has such an end befitted?
Betrayed, abandoned, facing condemnation
– in desolation.

See for the sheep,
the Shepherd hangs here, dying –
as death approaches, for our pardon crying;
the suffering servant, Lord of all creation –
for our salvation.

O greatest love,
O love beyond our knowing,
in suffering given, ceaseless, overflowing;
A new life calls us in our grief and sorrow –
Christ's new tomorrow.

Our Lent Charity is the Fallowfield and Withington Foodbank.

They are feeding literally hundreds of people a week and desperately need food, or money for food. Donations can be made on their website:

<https://fallowfieldwithington.foodbank.org.uk/>

Food donations can be left in the basket near the kitchen hatch.