

HOLY INNOCENTS FALLOWFIELD



Sunday April 3rd 2022
The Fifth Sunday of Lent - Passiontide

خوش آمدی

Welcome to Holy Innocents

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please turn hearing aids to the T position. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.*

When the bell rings, please stand to join in:

HYMN 83

The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then:

Lord our God,

**in our sin we have avoided your call;
our love for you is like the mist, disappearing
in the heat of the sun.**

**In your mercy forgive our sins,
bind up our wounds,
and bring us back to the foot of the cross,
through Jesus Christ our Lord. Amen.**

The Kyries are sung by the choir.

The president says the absolution.

May Almighty God,
who forgives all who truly repent,
have mercy on us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness
and keep us in life eternal;
through Jesus Christ our Lord. **Amen.**

THE COLLECT *the prayer for this Sunday*

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 3.16-21

Thus says the Lord,
who makes a way in the sea, a path in the
mighty waters, who brings out chariot and
horse, army and warrior;
they lie down, they cannot rise, they are
extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old. I am about to do
a new thing; now it springs forth,
do you not perceive it?

I will make a way in the wilderness and rivers
in the desert. The wild animals will honour
me, the jackals and the ostriches; for I give
water in the wilderness, rivers in the desert,
to give drink to my chosen people, the people
whom I formed for myself so that they might
declare my praise.

This is the word of the Lord.

Thanks be to God.

PSALM 126

When God first brought us back from exile,
we were as dazed as those who dream.
Then were our hearts so full of laughter;
joy from our lips flowed like a stream.
The godless cried in envious wonder,
“Look what the Lord has done for them!”
Indeed our God has greatly blessed us;
rejoice and sing, Jerusalem!

OFFERTORY HYMN 86

*The bread and wine are brought to the altar.
The president says a prayer over the gifts to which
we all respond:*

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you:

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*THE PRESIDENT continues the prayer, thanking
God for his saving works, and then invites the
people to join their praises with the whole
company of heaven:*

.....we proclaim your great and glorious
name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

*THE PRESIDENT asks God to send the Holy Spirit to
sanctify the bread and wine, and then repeats the
Lord's own words over the bread and cup.*

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

*THE PRESIDENT CONTINUES, joining our offering
with Christ's sacrifice of himself. At the end of the
prayer the president says:*

.....all honour and glory be yours, almighty
Father, for ever and ever: **Amen.**

*The President introduces the Lord's Prayer and all
say together:*

**Our Father who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom, the power
and the glory for ever and ever.**

Amen.

*We SIT or KNEEL as the president breaks the
consecrated bread in pieces for all to share:*

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

**Jesus redeemer of the world,
give us, give us your peace.**

*The president addresses those who wish to come
to Holy Communion:*

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Those who wish to receive the Sacrament or a
blessing approach the altar. Those who are
baptised, whether or not confirmed may receive
the sacrament. Others are asked to fold their arms
for a blessing. During communion the choir sings a
setting of And can it be.*

*When all who wish to have received Holy
Communion, what remains of the consecrated
bread will be placed in the tabernacle for the
communion of the sick and there is a time of silent
prayer. At the end of the silence all please STAND
with the President.*

Let us pray.

After a moment of silent prayer.

Lord Jesus Christ,

you have taught us that what we do
for the least of our brothers and sisters
we do also for you:

**give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign,
now and for ever.**

Amen.

Please join in:

**Lift high the cross,
the love of Christ proclaim,
till all the world adore his sacred name.**

**Come, Christians, follow
where our Saviour trod,
The one who calls us:
Christ our Lord and God.**

**Each child and follower of the crucified
Bears on their brow
the sign of him who died.**

**From north and south,
from east and west they raise
in growing chorus their glad songs of praise.**

**Let every race and every language tell
of him who saves our souls
from death and hell.**

**Thy kingdom come,
that earth's despair may cease
beneath the shadow of its healing peace.**

*PLEASE SIT for the announcements then STAND for
the blessing and dismissal.*

Christ give you grace to grow in holiness,
to deny yourselves,
take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.

Thanks be to God.

Music: *Glory be to Jesus* (Nixon)

MONDAY 4th

1930 Eucharist

THURSDAY 7th

1930 Eucharist

SATURDAY 9th

1000 Foodbank

NEXT SUNDAY April 10th Palm Sunday

1000 Sung Eucharist with Palms

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

And can it be that I should gain
an interest in the Saviour's blood?
Died He for me, who caused His pain—
for me, who Him to death pursued?
Amazing love! How can it be,
that Thou, my God, shouldst die for me?

'Tis mystery all: th'Immortal dies:
who can explore His strange design?
In vain the firstborn seraph tries to sound
the depths of love divine.

'Tis mercy all! Let earth adore,
let angel minds inquire no more.

He left His Father's throne above -
so free, so infinite His grace—
Emptied Himself of all but love,
and bled for Adam's helpless race:

'Tis mercy all, immense and free,
for O my God, it found out me!

Long my imprisoned spirit lay,
fast bound in sin and nature's night;
Thine eye diffused a quickening ray—
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread;

Jesus, and all in Him, is mine;

Alive in Him, my living Head,

and clothed in righteousness divine,

Bold I approach th'eternal throne,

and claim the crown, through Christ my own.

Charles Wesley 1707-88

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