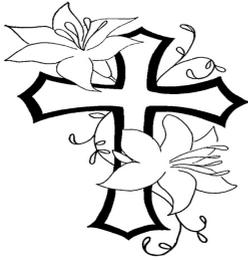


# HOLY INNOCENTS FALLOWFIELD



*Sunday April 3<sup>rd</sup> 2022*  
**The Fifth Sunday of Lent - Passiontide**

خوش آمدی

Welcome to Holy Innocents

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please turn hearing aids to the T position. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.*

*When the bell rings, please stand to join in:*

## **HYMN 83**

*The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.*

+ In the name of the Father, and of the Son  
and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Let us come to the Lord, who is full of  
compassion, and acknowledge our sins in  
penitence and faith.

*A time of silent prayer follows, then:*

Lord our God,

**in our sin we have avoided your call;  
our love for you is like the mist, disappearing  
in the heat of the sun.**

**In your mercy forgive our sins,  
bind up our wounds,  
and bring us back to the foot of the cross,  
through Jesus Christ our Lord. Amen.**

*The Kyries are sung by the choir.*

*The president says the absolution.*

May Almighty God,  
who forgives all who truly repent,  
have mercy on us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness  
and keep us in life eternal;  
through Jesus Christ our Lord. **Amen.**

## **THE COLLECT** *the prayer for this Sunday*

Let us pray.

*After a moment of silent prayer the president says  
the Collect. At the end: Amen.*

*Please sit down for the Ministry of the Word.*

## **FIRST READING** Isaiah 3.16-21

Thus says the Lord,  
who makes a way in the sea, a path in the  
mighty waters, who brings out chariot and  
horse, army and warrior;  
they lie down, they cannot rise, they are  
extinguished, quenched like a wick:  
Do not remember the former things,  
or consider the things of old. I am about to do  
a new thing; now it springs forth,  
do you not perceive it?

I will make a way in the wilderness and rivers  
in the desert. The wild animals will honour  
me, the jackals and the ostriches; for I give  
water in the wilderness, rivers in the desert,  
to give drink to my chosen people, the people  
whom I formed for myself so that they might  
declare my praise.

*This is the word of the Lord.*

**Thanks be to God.**

## **PSALM 126**

When God first brought us back from exile,  
we were as dazed as those who dream.  
Then were our hearts so full of laughter;  
joy from our lips flowed like a stream.  
The godless cried in envious wonder,  
“Look what the Lord has done for them!”  
Indeed our God has greatly blessed us;  
rejoice and sing, Jerusalem!



## OFFERTORY HYMN 86

*The bread and wine are brought to the altar.  
The president says a prayer over the gifts to which  
we all respond:*

**Blessed be God for ever.**

*THE EUCHARISTIC PRAYER follows.*

The Lord be with you:

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*THE PRESIDENT continues the prayer, thanking  
God for his saving works, and then invites the  
people to join their praises with the whole  
company of heaven:*

.....we proclaim your great and glorious  
name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your  
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*THE PRESIDENT asks God to send the Holy Spirit to  
sanctify the bread and wine, and then repeats the  
Lord's own words over the bread and cup.*

Great is the mystery of faith:

**Christ has died: Christ is risen:**

**Christ will come again.**

*THE PRESIDENT CONTINUES, joining our offering  
with Christ's sacrifice of himself. At the end of the  
prayer the president says:*

.....all honour and glory be yours, almighty  
Father, for ever and ever: **Amen.**

*The President introduces the Lord's Prayer and all  
say together:*

**Our Father who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom, the power  
and the glory for ever and ever.**

**Amen.**

*We SIT or KNEEL as the president breaks the  
consecrated bread in pieces for all to share:*

We break this bread

to share in the body of Christ.

**Though we are many we are one body,  
because we all share in one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus redeemer of the world,  
give us, give us your peace.**

*The president addresses those who wish to come  
to Holy Communion:*

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Those who wish to receive the Sacrament or a  
blessing approach the altar. Those who are  
baptised, whether or not confirmed may receive  
the sacrament. Others are asked to fold their arms  
for a blessing. During communion the choir sings a  
setting of And can it be.*

*When all who wish to have received Holy  
Communion, what remains of the consecrated  
bread will be placed in the tabernacle for the  
communion of the sick and there is a time of silent  
prayer. At the end of the silence all please STAND  
with the President.*

Let us pray.

*After a moment of silent prayer.*

Lord Jesus Christ,

you have taught us that what we do  
for the least of our brothers and sisters  
we do also for you:

**give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign,  
now and for ever.**

**Amen.**

*Please join in:*

**Lift high the cross,  
the love of Christ proclaim,  
till all the world adore his sacred name.**

**Come, Christians, follow  
where our Saviour trod,  
The one who calls us:  
Christ our Lord and God.**

**Each child and follower of the crucified  
Bears on their brow  
the sign of him who died.**

**From north and south,  
from east and west they raise  
in growing chorus their glad songs of praise.**

**Let every race and every language tell  
of him who saves our souls  
from death and hell.**

**Thy kingdom come,  
that earth's despair may cease  
beneath the shadow of its healing peace.**

*PLEASE SIT for the announcements then STAND for  
the blessing and dismissal.*

Christ give you grace to grow in holiness,  
to deny yourselves,  
take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son + and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

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*Music: Glory be to Jesus (Nixon)*

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MONDAY 4<sup>th</sup>

**1930 Eucharist**

THURSDAY 7<sup>th</sup>

**1930 Eucharist**

SATURDAY 9<sup>th</sup>

**1000 Foodbank**

NEXT SUNDAY April 10<sup>th</sup> Palm Sunday

**1000 Sung Eucharist with Palms**

Rector: The Revd Richard Young

✉ [richardyoung09@gmail.com](mailto:richardyoung09@gmail.com)

Associate Priest: The Revd Jane Walker

[www.holyinnocentsff.org](http://www.holyinnocentsff.org)

Church Office: 0161 224 0535

And can it be that I should gain  
an interest in the Saviour's blood?  
Died He for me, who caused His pain—  
for me, who Him to death pursued?  
Amazing love! How can it be,  
that Thou, my God, shouldst die for me?

'Tis mystery all: th'Immortal dies:  
who can explore His strange design?  
In vain the firstborn seraph tries to sound  
the depths of love divine.

'Tis mercy all! Let earth adore,  
let angel minds inquire no more.

He left His Father's throne above -  
so free, so infinite His grace—  
Emptied Himself of all but love,  
and bled for Adam's helpless race:

'Tis mercy all, immense and free,  
for O my God, it found out me!

Long my imprisoned spirit lay,  
fast bound in sin and nature's night;  
Thine eye diffused a quickening ray—  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.

No condemnation now I dread;

Jesus, and all in Him, is mine;

Alive in Him, my living Head,

and clothed in righteousness divine,

Bold I approach th'eternal throne,

and claim the crown, through Christ my own.

Charles Wesley 1707-88

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