

HOLY INNOCENTS FALLOWFIELD



Sunday, March 30th 2025
The Fourth Sunday of Lent
Refreshment Sunday

خوش آمدی

Welcome to Holy Innocents

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. It is our tradition be still and quiet before the service as we prepare together to celebrate the Eucharist. Today we are using the music setting 'Marie, Mère de l'Eglise'. When the bell rings, please stand to join in:*

ENTRANCE HYMN 408

The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Compassion and forgiveness belong to the Lord our God; let us then ask his mercy by confessing our sins in penitence and faith.

A time of silent reflection follows, then:

Lord our God,

in our sin we have avoided your call.

**Our love for you is like the mist,
disappearing in the heat of the sun.**

**Have mercy on us; free us from our sins,
bind up our wounds and revive us;**

in Jesus Christ our Lord.

Amen.

The Kyries (Lord have mercy) are sung by the choir.

**Kyrie eleison;
Christe eleison;
Kyrie eleison.**

Then the president says the absolution.

May Almighty God,
who forgives all who truly repent,
have mercy on us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness
and keep us in life eternal;
through Jesus Christ our Lord.

Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

*After a moment of silent prayer
the president says the Collect.*

*At the end: **Amen.***

Please sit down for the Ministry of the Word.

FIRST READING Joshua 5.9-11

The LORD said to Joshua,

"Today I have rolled away from you the disgrace of Egypt."

And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho.

On the day after the Passover, on that very day,

they ate the produce of the land, unleavened cakes and parched grain.

The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 32

Please remain seated.

How blest are they whose sins and faults
have freely been forgiven,
whose sins are all acknowledged now
before the sight of heaven,
and blest to whom the Lord our God
does not impute their sin,
who have a guileless spirit, and
whose heart is true within.

The sorrows of the wicked ones
increase from year to year,
but those who trust the Lord their God
know love instead of fear.
Then in the Lord sing joyfully;
in praise lift up your voice;
be glad in God, all righteous folk:
rejoice, O saints, rejoice!

SECOND READING 2 Corinthians 5.6-11

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

Glory to you, O word of God,
Saviour and Lord of all.

**Glory to you, O word of God,
Saviour and Lord of all.**

Your words are spirit, Lord and they are life;
you have the message of eternal life.

**Glory to you, O word of God,
Saviour and Lord of all.**

GOSPEL READING Luke 15.1-3, 11b-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. The preacher
today is the Revd Canon Michael Ainsworth.*

*After the sermon there will be a time of silence.
Then we stand with the president for the Creed:*

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in Gd the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
who strengthens us with power from on high.

We believe in one God;
Father, Son and Holy Spirit. Amen.

*Please remain standing for the Prayer of the
Faithful. After each section:*

Lord, in your mercy
hear our prayer.

*After the final section (for the departed) there will
be a time of silent prayer. At the end:*

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The president introduces THE PEACE:

Since we are justified by faith, we have
peace with God through our Lord Jesus
Christ, who has given us access to his grace;
may the peace of the Lord be always with
you.

And also with you.

All exchange a sign of peace.

OFFERTORY HYMN 285

*The gifts of the people are collected and the bread
and wine are brought to the altar. The president
says a prayer over the gifts to which we respond:*

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*The president continues the prayer, thanking God
for his saving works, and then invites the people
to join their praises with the whole company of
heaven:*

.....we proclaim your great and glorious name, for ever praising you and singing:
Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra, hosanna in excelsis. Benedictus qui venit in nomine Patris, hosanna in excelsis.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup;

Praise to you Lord Jesus Christ:
**Dying you destroyed our death,
rising you restored our life,
Lord Jesus come in glory.**

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو
بر زمین نیز کرده بیاید. اراده تو چنانکه در آسمان است،
و فرض های ما شود. نان کفاف ما را امروز به ما بده.
و را ببخش چنانکه ما نیز قرضداران خود را می بخشیم،
ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده.
زیرا

ملکوت وقوت و جلالنا ابدالابد از آن تو است، آمی

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread
to share in the body of Christ.
**Though we are many we are one body,
because we all share in one bread.**

**Agnus Dei, qui tollis peccata mundi,
miserere nobis....dona nobis pacem.**

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world:
give us your peace.**

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. During communion, please join in 'O Love that wilt not let me go'.

When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle. After a time of stillness, please STAND with the President.

Let us pray.

After a short time of silent prayer.

Lord our God,
whose blessed Son our Saviour
gave his back to the smiters
and did not hide his face from shame:

**give us grace to endure
the sufferings of this present time
with sure confidence**

**in the glory that shall be revealed;
through Jesus Christ our Lord.**

Amen.

HYMN 413

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

May God, who from the death of sin
raised you to new life in Christ,
keep you from falling
and set you in the presence of his glory;
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God

MONDAY March 31st

1930 Eucharist

THURSDAY April 3rd

1930 Eucharist

SATURDAY April 5th

1000 Foodbank

NEXT SUNDAY April 6th Lent 5

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

Please keep the leaves, herbs
and flower petals and bring
them to church on Good Friday.



Passiontide 2025
begins next week



O Love that wilt not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O light that followest all my way,
I yield my flick'ring torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red:
Life that shall endless be.

Lent Charity

The PCC has chosen Wood Street Mission to
be our focus for charitable giving.

[https://www.woodstreetmission.org.uk/
support-us/donate-money/](https://www.woodstreetmission.org.uk/support-us/donate-money/)



**WOOD ST
MISSION**