

HOLY INNOCENTS  
FALLOWFIELD



Sunday, March 27<sup>th</sup> 2022  
**The Fourth Sunday of Lent**  
**Refreshment Sunday**

خوش آمدی

Welcome to Holy Innocents

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please put them into the labelled box at the back. It is our tradition be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to join in:*

**ENTRANCE HYMN 408**

*The president today is the Revd Jane Walker.  
Please remain standing for the greeting and act of penitence.*

+ In the name of the Father, and of the Son and of the Holy Spirit. **Amen.**  
The Lord be with you.

**And also with you.**

Compassion and forgiveness belong to the Lord our God; let us then ask his mercy by confessing our sins in penitence and faith.

A time of silent reflection follows, then:  
*Wash me thoroughly from my wickedness and cleanse me from my sin:  
Lord, have mercy. **Lord, have mercy.***

*Make me a clean heart, O God,  
and renew a right spirit within me:  
Christ, have mercy. **Christ, have mercy.***

*Cast me not away from your presence and take not your holy spirit from me:  
Lord, have mercy. **Lord, have mercy.***

*The president says the absolution.*

May Almighty God,  
who forgives all who truly repent,  
have mercy on us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness  
and keep us in life eternal;  
through Jesus Christ our Lord.

**Amen.**

**THE COLLECT** The prayer for this Sunday

Let us pray.

*After a moment of silent prayer the president says the Collect.*

*At the end: **Amen.***

*Please sit down for the Ministry of the Word.*

**FIRST READING** Joshua 5.9-11

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

This is the word of the Lord.

**Thanks be to God.**

**PSALM 32**

*Please remain seated.*

How blest are they whose sins and faults have freely been forgiven,  
whose sins are all acknowledged now before the sight of heaven,  
and blest to whom the Lord our God does not impute their sin,  
who have a guileless spirit, and whose heart is true within.

The sorrows of the wicked ones  
increase from year to year,  
but those who trust the Lord their God  
know love instead of fear.  
Then in the Lord sing joyfully;  
in praise lift up your voice;  
be glad in God, all righteous folk:  
rejoice, O saints, rejoice!

**SECOND READING** 2 Corinthians 5.6-11

*At the end:*

This is the word of the Lord.

**Thanks be to God.**

*Please stand to sing:*



Glory to you, O word of God,  
Lord Jesus Christ.

**Glory to you, O word of God,  
Lord Jesus Christ.**



Your words are spirit, Lord and they are life;  
you have the message of eternal life.

**Glory to you, O word of God,  
Lord Jesus Christ.**

**GOSPEL READING** Luke 15.1-3, 11b-end

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Luke.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit down for the sermon. After the sermon  
there will be a time of silence. Then we stand with  
the president for the Creed:*

We believe in one God

**the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of  
the Father, God from God, Light from Light,  
true God from true God, begotten, not made,**

**of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.**

**For our sake**

**he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son**

**is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing for the Prayer of the  
Faithful. After each section:*

Lord, in your mercy

**hear our prayer.**

*After the final section (for the departed) there will  
be a time of silent prayer. At the end:*

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ. Amen**

*The president introduces THE PEACE:*

Since we are justified by faith, we have peace  
with God through our Lord Jesus Christ, who  
has given us access to his grace; may the  
peace of the Lord be always with you.

**And also with you.**

*All exchange a sign of peace.*

## OFFERTORY HYMN 285

*The bread and wine are brought to the altar.  
The president says a prayer over the gifts to which  
we all respond:*

**Blessed be God for ever.**

*THE EUCHARISTIC PRAYER follows.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president continues the prayer, thanking God  
for his saving works, and then invites the people to  
join their praises with the whole company of  
heaven:*

.....we proclaim your great and glorious  
name, for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he  
who comes in the name of the Lord.  
Hosanna in the highest.**

*The president asks the Father to send the Holy  
Spirit to sanctify the bread and wine, and then  
repeats the Lord's own words over the bread and  
cup; .....*

Great is the mystery of faith:

**Christ has died: Christ is risen:**

**Christ will come again.**

*The president continues, joining our offering with  
Christ's sacrifice of himself. At the end of the  
prayer the president says:*

.....all honour and glory be yours, almighty

Father, for ever and ever:

**Amen.**

*The President introduces the Lord's Prayer and all  
say together:*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power  
and the glory, for ever and ever. Amen.**

*We SIT or KNEEL as the president breaks the  
consecrated bread in pieces for all to share:  
We break this bread  
to share in the body of Christ.*

**Though we are many we are one body,  
because we all share in one bread.**

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world:  
give us your peace.**

*The president addresses those who wish to come  
to Holy Communion:*

Behold the Lamb of God, who takes away the  
sin of the world. Blessed are those who are  
called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Those who wish draw near to the altar. Those who  
are baptized, whether or not yet confirmed, as well  
as communicant members of other Christian  
churches, are invited to receive Holy Communion.  
During communion please join in 'O Love that wilt  
not let me go'. When all have received holy  
communion what remains of the consecrated  
bread will be placed in the tabernacle and there is  
a time of silence. At the end of the silence all  
please STAND with the President.*

Let us pray.

*After a short time of silent prayer.*

Lord our God, whose blessed Son our Saviour  
gave his back to the smiters  
and did not hide his face from shame:  
**give us grace to endure  
the sufferings of this present time  
with sure confidence  
in the glory that shall be revealed;  
through Jesus Christ our Lord. Amen.**

## HYMN 413

*PLEASE SIT for the announcements then STAND for the blessing and dismissal.*

May God, who from the death of sin  
raised you to new life in Christ,  
keep you from falling  
and set you in the presence of his glory;  
and the blessing of God almighty,  
the Father, the Son + and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ.

**Thanks be to God**

*Organ: Nun danket alle Gott (Karg-Elert)*

MONDAY March 28th

**1930 Eucharist**

THURSDAY March 31<sup>st</sup>

**1930 Eucharist**

FRIDAY April 1<sup>st</sup>

**0830 Morning Prayer**

SATURDAY April 2<sup>nd</sup>

**1000 Foodbank**

**1130 Lent Course Final Episode: Greetings!**  
(and How to Make a Palm Cross...)

NEXT SUNDAY April 3<sup>rd</sup> Lent 5

**1000 Sung Eucharist**

Rector: The Revd Richard Young

✉ [richardyoung09@gmail.com](mailto:richardyoung09@gmail.com)

Associate Priest: The Revd Jane Walker

[www.holyinnocentsff.org](http://www.holyinnocentsff.org)

Church Office: 0161 224 0535

Please keep the leaves, herbs and  
flower petals and bring them to  
church on Good Friday.



Passiontide 2022

Palm Sunday

Holy Week

Maundy Thursday

Good Friday

Easter



O Love that wilt not let me go,  
I rest my weary soul in thee;  
I give thee back the life I owe,  
That in thine ocean depths its flow  
May richer, fuller be.

O light that followest all my way,  
I yield my flick'ring torch to thee;  
My heart restores its borrowed ray,  
That in thy sunshine's blaze its day  
May brighter, fairer be.

O Joy that seekest me through pain,  
I cannot close my heart to thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

O Cross that liftest up my head,  
I dare not ask to fly from thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

