

HOLY INNOCENTS FALLOWFIELD



Sunday March 14th 2021 **The Fourth Sunday of Lent** **Refreshment Sunday**

خوش آمدی

Welcome to Holy Innocents

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please turn hearing aids to the T position. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand:

The president and preacher today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

*+ In the name of the Father, and of the Son and of the Holy Spirit. **Amen.***

The Lord be with you.

And also with you.

Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then:

Lord God, we have sinned against you;

we have done evil in your sight.

We are sorry and repent.

Have mercy on us. Wash away our sin.

Renew a right spirit within us,

and restore us in your love,

through Jesus Christ our Lord. Amen.

The Kyries are sung by the choir.

Then the president says the absolution.

May Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord.

Amen.

THE COLLECT *the prayer for this Sunday*

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way.

The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food."

Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. They came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us."

So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live."

So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

This is the word of the Lord.

Thanks be to God.

PSALM 107 see over the page

cf. v. 1 Give thanks to the Lord, for he is gra - cious.

* Omit in verse 2

O give thanks to the Lord, for he is gracious,
 for his steadfast love endures for ever.
 Let the redeemed of the Lord say this,
 those he redeemed from the hand of the enemy,
 And gathered out of the lands from the east
 and from the west,
 from the north and from the south.

Some were sick through their sinful ways,
 and because of their iniquities endured affliction;
 they loathed any kind of food and they drew
 near to the gates of death
 So they cried to the Lord in their trouble and
 he delivered them from their distress.
 let them offer thanksgiving sacrifices and tell
 of his deeds with songs of joy.

SECOND READING Ephesians 2:1-10

At the end:
This is the word of the Lord.
Thanks be to God.

Please stand for the Lent Gospel Acclamation:

GOSPEL READING John 3.14-21

The Lord be with you.
And also with you.
*Hear the Gospel of our Lord Jesus Christ
 according to John.*
Glorify to you, O Lord.
 At the end:
This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit down for the sermon. After the sermon
 there will be a time of silence. Then all STAND
 with the president for the Creed:

*We believe in God the Father,
 from whom every family
 in heaven and on earth is named.
 We believe in God the Son,
 who lives in our hearts through faith,
 and fills us with his love.
 We believe in God the Holy Spirit,
 who strengthens us with power from on high.
 We believe in one God;
 Father, Son and Holy Spirit. Amen.*

Please remain standing for the Prayer of the
 Faithful. After each section:
Lord, in your mercy:
hear our prayer.

After the final section (for the departed) there
 will be a time of silent prayer. At the end:
Merciful Father,
**accept these prayers for the sake of your
 Son, our Saviour Jesus Christ. Amen.**

The president introduces THE PEACE:
*God is love and those who live in love live in
 God and God lives in them.*
The peace of the Lord be always with you.
And also with you.

All exchange a sign of peace as we hear:
**Now thank we all our God,
 With heart and hands and voices,
 Who wondrous things hath done,
 In whom his world rejoices;
 Who from our mother's arms
 Hath blessed us on our way
 With countless gifts of love,
 And still is ours to-day.**

***O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.***

***All praise and thanks to God
the Father now be given;
the Son, and him who reigns
with them in highest heaven:
the One eternal God, whom earth and
heaven adore; for thus it was, is now,
and shall be evermore. Amen.***

The bread and wine are brought to the altar.
The president says a prayer over the gifts to
which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking
God for his saving works, and then invites the
people to join their praises with the whole
company of heaven:

*.....we proclaim your great and glorious
name, for ever praising you and singing:*

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

THE PRESIDENT asks God to send the Holy Spirit
to sanctify the bread and wine, and then repeats
the Lord's own words over the bread and cup.

Great is the mystery of faith:

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering
with Christ's sacrifice of himself. At the end of the
prayer the president says:

*.....all honour and glory be yours, almighty
Father, for ever and ever: Amen.*

The President introduces the Lord's Prayer and all
say together:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the
consecrated bread in pieces for all to share:

*We break this bread
to share in the body of Christ.*

**Though we are many we are one body,
because we all share in one bread.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus redeemer of the world,
give us your peace**

The president addresses those who wish to come
to Holy Communion:

*Behold the Lamb of God,
who takes away the sin of the world.*

*Blessed are those
who are called to his supper.*

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish to receive the Sacrament or a
blessing approach the altar. Those who are
baptised, whether or not confirmed may receive
the sacrament. Others are asked to fold their
arms for a blessing. During communion we hear
For the beauty of the earth (Rutter).

When all who wish to have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle and we hear:

***When we are living, we are in the Lord,
and when we're dying, we are in the Lord –
For in our living and in our dying,
We belong to God, we belong to God.***

***Each day allows us to decide for good,
loving and serving as we know we should;
In thankful giving, in hopeful living
We belong to God...***

***Sometimes we suffer, other times embrace,
sometimes we question everything we face;
Yet in our yearning, in deeper learning
We belong to God...***

***Till earth is over may we always know
love never fails us: God has made it so.
Hard times will prove us, never remove us
We belong to God, we belong to God.***

At the end of a time of silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.

***Lord God, whose blessed Son our Saviour
gave his back to the smiters
and did not hide his face from shame:
give us grace to endure the sufferings
of this present time
with sure confidence in the glory
that shall be revealed;
through Jesus Christ our Lord. Amen***

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

***Christ give you grace to grow in holiness,
to deny yourselves, take up your cross,
and follow him;
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.
Amen.***

Go in the peace of Christ.

Thanks be to God.

MONDAY 15th

1200 Eucharist

THURSDAY 18th

1930 Eucharist

NEXT SUNDAY 21st

Persian New Year - Nowrouz

1000 Lent 5: Passiontide

Rector: The Revd Richard Young

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Associate Priest:

The Revd Jane Walker

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For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to thee we raise
This our sacrifice of praise.

For the beauty of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:

For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight:

For the joy of human love,
brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild:

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:

