

HOLY INNOCENTS  
FALLOWFIELD

Sunday February 28<sup>th</sup> 2021  
**The Second Sunday of Lent**

خوش آمدی

Welcome to Holy Innocents

This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard not sung. For visitors, Gift Aid envelopes are available. Please turn hearing aids to the T position. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand. The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.  
*+ In the name of the Father, and of the Son and of the Holy Spirit.*

**Amen.**

*The Lord be with you.*

**And also with you.**

All are invited to call to mind their sin.

*Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.*

A time of silent prayer follows, then:

*Lord God, we have sinned against you;*

**we have done evil in your sight.**

**We are sorry and repent.**

**Have mercy on us.**

**Wash away our sin.**

**Renew a right spirit within us,  
and restore us in your love,  
through Jesus Christ our Lord. Amen.**



The *Kyries* are sung by the choir.

Then the president says the absolution.

*May Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord.*

**Amen.**

**THE COLLECT** *the prayer for this Sunday*

*Let us pray.*

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

**FIRST READING** Genesis 17.1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."  
*This is the word of the Lord.*

**Thanks be to God.**

**PSALM 22.23-end**

Amid the thronging worshippers  
The Lord God will I bless;  
Before his people, gathered here  
His name will I confess.  
Come, praise him, you that fear the Lord,  
O children of his grace;  
With reverence sound his glories forth  
And bow before his face.

The burden of the sorrowful  
The Lord will not despise;  
He has not turned from those that mourn,  
He hearkens to their cries.  
His goodness calls us join the throng  
Where saints his praise proclaim,  
And there may we fulfil our vows  
As those who fear his name.

He feeds with good the humble soul  
And satisfies the meek,  
And they shall live and praise the Lord  
Who for his mercy seek.  
The ends of all the earth take thought,  
Let nations bow in prayer;  
To worship him, the King of kings,  
His faith and truth declare.

**SECOND READING** Romans 4.13-end

At the end:

*This is the word of the Lord.*

**Thanks be to God.**

Please stand for the Lent Gospel Acclamation:

*A pure heart create for me, O God,  
and give me again the joy of your salvation.  
Harden not your hearts today,  
but listen to the voice of the Lord.*

**GOSPEL READING** Mark 8.31-end

*The Lord be with you.*

**And also with you.**

*Hear the Gospel of our Lord Jesus Christ  
according to Mark.*

**Glory to you, O Lord.**

At the end:

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

Please sit down for the sermon. The preacher is the Revd Canon Michael Ainsworth. After the sermon there will be a time of silence. Then we stand with the president for the Creed:

*We believe in one God*

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake**

**he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Please remain standing for the Prayer of the Faithful. After each section:

*Lord, in your mercy:*  
**hear our prayer.**

After the final section (for the departed) there will be a time of silent prayer. At the end:

*Merciful Father,*  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The president introduces THE PEACE:

*God is love and those who live in love live in God and God lives in them. The peace of the Lord be always with you.*

**And also with you.**

All exchange a sign of peace as we hear:

**Christian, dost thou see them  
On the holy ground,  
How the hosts of Midian  
Prowl and prowl around?  
Christian, up and smite them,  
Counting gain but loss;  
Smite them by the merit of the Holy Cross.**

**Christian, dost thou feel them.  
How they work within, striving, tempting,  
luring, goading into sin?  
Christian, never tremble;**



**Never be down-cast;  
Smite them by the virtue of the Lenten fast.**

**Christian, dost thou hear them,  
How they speak thee fair?  
'Always fast and vigil?  
Always watch and prayer?'  
Christian, answer boldly,  
'While I breathe, I pray:'  
Peace shall follow battle,  
Night shall end in day.  
Well I know thy trouble,  
O my servant true;  
Thou art very weary,--  
I was weary too;  
But that toil shall make thee  
Some day all mine own,--  
And the end of sorrow  
Shall be near my throne.'**



The bread and wine are brought to the altar.  
The president says a prayer over the gifts  
to which we all respond:

**Blessed be God for ever.**

THE EUCHARISTIC PRAYER follows.  
*The Lord be with you.*

**And also with you.**  
*Lift up your hearts.*

**We lift them to the Lord.**  
*Let us give thanks to the Lord our God.*  
**It is right to give thanks and praise.**

THE PRESIDENT continues the prayer, thanking  
God for his saving works, and then invites the  
people to join their praises with the whole  
company of heaven:

*.....for ever praising you and singing:*  
**Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

THE PRESIDENT asks God to send the Holy Spirit  
to  
sanctify the bread and wine, and then repeats the  
Lord's own words over the bread and cup.  
*.....Great is the mystery of faith:*

**Christ has died: Christ is risen:  
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering  
with Christ's sacrifice of himself. At the end of the  
prayer the president says:  
*.....all honour and glory be yours, almighty  
Father, for ever and ever: Amen.*

The President introduces the Lord's Prayer and all  
say together:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power  
and the glory, for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the  
consecrated bread in pieces for all to share:

*We break this bread  
to share in the body of Christ.*

**Though we are many we are one body,  
because we all share in one bread.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus redeemer of the world,  
give us your peace.**

The president addresses those who wish to come  
to Holy Communion:

*Behold the Lamb of God, who takes away the  
sin of the world. Blessed are those who are  
called to his supper.*

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Those who wish to receive the Sacrament or a  
blessing approach the altar. During communion  
we hear *Tydi a roddaist* (in the original Welsh)  
When all who wish to, have received Holy  
Communion, what remains of the consecrated  
bread will be placed in the tabernacle for the  
communion of the sick as we hear:

*My faith looks up to thee,  
Thou Lamb of Calvary, Saviour divine!  
Now hear me while I pray,  
Take all my guilt away,  
O let me from this day be wholly thine.*

*May thy rich grace impart  
Strength to my fainting heart, my zeal inspire;  
As thou hast died for me,  
O may my love to thee  
Pure, warm, and changeless be, a living fire.*

*While life's dark maze I tread,  
And griefs around me spread, be thou my guide;  
Bid darkness turn to day,  
Wipe sorrow's tears away,  
Nor let me ever stray from thee aside.*

*When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll,  
Blest Saviour, then in love  
Fear and distrust remove;  
O bear me safe above, a ransomed soul.*

After a time of silent prayer all please stand with the President.

*Let us pray.*

After a moment of silent prayer.

*Almighty God, you see that we have no  
power of ourselves to help ourselves:  
keep us both outwardly in our bodies,  
and inwardly in our souls;  
that we may be defended  
from all adversities  
which may happen to the body,  
and from all evil thoughts  
which may assault and hurt the soul;  
through Jesus Christ our Lord. Amen.*

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross,  
and follow him;  
and the blessing of God almighty,  
the Father, the Son + and the Holy Spirit,  
be among you and remain with you always.  
Amen.*

*Go in the peace of Christ.*

**Thanks be to God**

MONDAY 1<sup>st</sup>

**1200 Eucharist**

THURSDAY 4<sup>th</sup>

**1930 Eucharist**

NEXT SUNDAY 7<sup>th</sup> Lent 3

**1000 Sung Eucharist**

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Associate Priest:

The Revd Jane Walker

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○ Lord, who gave the dawn its glow  
and charm to close of day,  
You made all song and fragrance flow,  
gave spring its magic sway.  
Deliver us, lest none should praise  
for glories that all earth displays.

○ Lord, who caused the streams to sing,  
gave joy to forest trees,  
You gave a song to lark on wing,  
and chords to gentlest breeze:  
Deliver us, lest we should see  
a day without a song set free.

○ Lord, who heard the lonely tread  
on that strange path of old,  
You saw the Son of Man once shed  
his blood from love untold:  
Deliver us, lest one age dawn  
without a cross or crown of thorn. Amen.

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## LENT COLLECTION

The Christie Charitable Fund  
Support for Cancer Care and Research  
at the Christie Hospital.  
Collections via Gift Aid envelopes in church  
or online via  
<https://www.christie.nhs.uk/the-christie-charity/donate>