

HOLY INNOCENTS FALLOWFIELD

Sunday, October 23rd 2022
The Last Sunday after Trinity

خوش آمدید

Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available.

Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand to join in:

HYMN 368

*The president today is the Revd Richard Young.
Please remain standing for the greeting and act of penitence.*

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

Praise the Lord O my soul, and forget not all his benefits: Lord, have mercy.

Lord, have mercy.

Who forgives all your sin and heals all your infirmities: Christ, have mercy.

Christ, have mercy.

Who saves your life from destruction and crowns you with mercy and loving-kindness: Lord, have mercy. **Lord, have mercy.**

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord.

Amen.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer, the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING

Jeremiah 14:7-10, 19-22

This is the word of the Lord.

Thanks be to God.

CANTICLE: Wisdom

Wisdom shines like the sun – so she may soon be found by those who seek.

And her light shall never fade or die – easily discerned by those who love her well.

She seeks out all who want to know her, to free them from their care: all who think, watch, or wait shall see her in their paths and in their every thought.

So that wisdom may grow for learning we should have such great desire - that from learning wisdom grows in its turn, and our hearts will ever heed her holy laws.

Thus, a lifelong search for wisdom, if we keep it all our days In our hearts will abide and guide us by God's grace to our eternal home.

SECOND READING 2 Timothy 4.6-8,16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed, and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.
At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia
Alleluia, alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia, alleluia
Your words are spirit Lord, and they are life.
Alleluia, alleluia, alleluia, alleluia

GOSPEL READING Luke 18.9-14

The Lord be with you.
And also with you.
Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.
At the end:
This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker. After the sermon there will be a time of silence.
Then all please STAND with the president and either gather round the font or turn to face it. The candidates are introduced. The president asks them:

Do you wish to be baptised?
I DO



Then the priest addresses the congregation:
Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Hedi and Shamza and uphold them in their new life in Christ?

With the help of God, we will.

Dear friends in Christ, the Church receives these people with joy. Today we are trusting God for their growth in faith.

Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

The president says to the candidates:

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore, I ask:

Do you turn away from sin? **I DO.**

Do you reject evil? **I DO.**

Do you turn to Christ as Saviour? **I DO.**

Do you trust in him as Lord? **I DO.**



The president makes the sign of the cross on each person's forehead, saying:

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed of Christ. You are his for ever.

Stand bravely with him against all the powers of evil and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness and lead you in the light and obedience of Christ. **Amen.**

Water is poured into the font and blessed:

We praise you, loving Father, for the gift of your Son Jesus. He was baptised in the River Jordan, where your Spirit came upon him and revealed him as the Son you love.

He sent his followers to baptise all who turn to him. And so, Father, we ask you to bless this water, that those who are baptised in it may be cleansed in the water of life, filled with your Spirit and know they are loved as

your children, safe in Christ for ever. **Amen.**

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**



We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God;
Father, Son and Holy Spirit. Amen.

The president pours water on each candidate..

....I baptise you in the name of the Father, the Son and the Holy Spirit. **Amen.**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen.**

Each newly baptised person is given a candle, lit from the Easter Candle flame, and the president leads the welcome:

There is one Lord, one faith, one baptism: by one Spirit we are all baptised into one body.

We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace, and then join in:

HYMN 285

The offerings of the people are collected, and the bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord .

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....*Great is the mystery of faith:*

Christ has died: Christ is risen:

Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread and
forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:
*We break this bread
to share in the body of Christ.*

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Receiving from the chalice is optional. Others are asked to fold their arms for a blessing. During communion the choir sings a setting of Psalm 84. When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of stillness and silence.

At the end all please STAND with the President. Let us pray.

After a moment of silent prayer.

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit:
may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. Amen.

HYMN 471

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope
fill you with all joy and peace in believing,
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ:

Thanks be to God.

Organ: March (Lefebure-Wély)

MONDAY 24th

1930 Eucharist

THURSDAY 27th

1930 Eucharist

SATURDAY 29th

1000 Foodbank

NEXT SUNDAY 30th

1000 Sung Eucharist

Preacher and President: The Rt Revd Mark Davies, Bishop of Middleton

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

How lovely is thy dwelling place,
O Lord of hosts to me,
My soul is longing and fainting
the courts of the Lord to see,
My heart and my flesh they are singing
for joy to the living God,
How lovely is thy dwelling place,
O Lord of hosts to me.

Even the sparrow finds a home,
where he can settle down;
And the swallow she can build a nest
where she can lay her young;
Within the courts of the Lord of hosts,
my king my Lord and my God,
And happy are they who are dwelling
where the song of praise is sung.

And I'd rather be a doorkeeper
and only stay a day
Than live the life of a sinner
and have to stay away,
For the Lord is shining as the sun,
and the Lord he's like a shield;
And no good thing does he withhold
from those who walk his way.