

HOLY INNOCENTS
FALLOWFIELD



Sunday, October 25th 2020
The Last Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard, not sung. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.

The president and preacher today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

*+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.
The Lord be with you.*

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:
*God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy. Lord, have mercy.*

*May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy. Christ, have mercy.*

*You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations: Lord, have mercy.
Lord, have mercy.*

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Leviticus 19.1-2, 15-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour.

You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the LORD.

This is the word of the Lord.

Thanks be to God.

PSALM 1 *to the setting by John Bell*

*Happy is the one
who does not take bad advice for a guide,
nor walks the path on which sinners have trod,
nor sits where the cynics mock.*

**Happy is the one
who takes delight in the law of the Lord,
and meditates on it both day and night,
and prospers in every way.**

*Such a one as this
is like a tree by the nourishing streams,
which yields its fruit when the season is right
and bears leaves that never fade.*

SECOND READING 1 Thessalonians 2.1-8

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia.

GOSPEL READING Matthew 22.34 – end

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to Matthew.*

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon.

After the sermon there will be a time of silence.

Then all please stand for the Nicene Creed:

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation*

*he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.
For our sake*

*he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.*

*He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from the
Father and the Son, who with the Father and the
Son is worshipped and glorified, who has spoken
through the prophets.*

*We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the
forgiveness of sins.*

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

*We are the Body of Christ. In the one Spirit
we were all baptized into one body. Let us
then pursue all that makes for peace
and builds up our common life.*

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace as we hear:

**When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried,
Hallelujah!**

How often, making music, we have found

***a new dimension in the world of sound,
as worship moved us to a more profound
Hallelujah!***

***So has the church, in liturgy and song, in
faith and love, through centuries of wrong,
borne witness to the truth in every tongue:
Hallelujah!***

***And did not Jesus sing a psalm that night
when utmost evil strove against the Light?
Then let us sing, for whom he won the fight:
Hallelujah!***

***Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always:
Hallelujah! Amen.***

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup..... *Great is the mystery of faith:*

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

*.....all honour and glory be yours, almighty
Father, for ever and ever: Amen.*

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power and the
glory for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

*Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.*

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish to do so come forward to receive Holy Communion. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion here. Others may come forward for a blessing.

During communion we hear *Ubi Caritas* and *When quiet in my house I sit*. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home as we hear:

***Strengthen for service, Lord, the hands that holy things have taken;
let ears that now have heard thy songs to clamour never waken.***

***Lord, may the tongues which 'Holy' sang keep free from all deceiving;
the eyes which saw thy love be bright, thy blessed hope perceiving.***

***The feet that tread thy holy courts from light do thou not banish;
the bodies by thy Body fed with thy new life replenish.***

At the end of a time of silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.
*God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness sustain us by your true and living bread;
who is alive and reigns, now and for ever.*
Amen.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.
Amen.

*Go in the peace of Christ:
Thanks be to God.*

MONDAY 26th

1930 Eucharist

THURSDAY 29th

1930 Eucharist

NEXT SUNDAY – November 1st

1000 Sung Eucharist for All Saints Day

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CHURCH WEBSITE: 🖨

www.holyinnocentsff.org



When quiet in my house I sit,
thy book be my companion still,
My joy thy sayings to repeat,
talk o'er the records of thy will,
And search the oracles divine,
till every heartfelt word be mine.

O may the gracious words divine
subject of all my converse be!
So will the Lord his follower join,
and walk and talk himself with me;
So shall my heart his presence prove,
and burn with everlasting love.

Oft as I lay me down to rest,
O may the reconciling Word
Sweetly compose my weary breast!
While, on the bosom of my Lord,
I sink in blissful dreams away,
and visions of eternal day.

Rising to sing my Saviour's praise,
thee may I publish all day long;
And let Thy precious word of grace
flow from my heart, and fill my tongue,
Fill all my life with purest love,
and join me to the Church above.

Charles Wesley, 1707-88