

HOLY INNOCENTS
FALLOWFIELD



Sunday, October 29th 2023
The Last Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard, not sung. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.*

HYMN 377

The president and preacher today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. **Amen.**
The Lord be with you.
And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:
God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy. **Lord, have mercy.**

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy. **Christ, have mercy.**

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations: Lord, have mercy.
Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Leviticus 19.1-2, 15-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour.

You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the LORD.

This is the word of the Lord.

Thanks be to God.

PSALM 1 to the setting by John Bell

Happy is the one
who does not take bad advice for a guide,
nor walks the path on which sinners have trod,
nor sits where the cynics mock.

Happy is the one
who takes delight in the law of the Lord,
and meditates on it both day and night,
and prospers in every way.

Such a one as this
is like a tree by the nourishing streams,
which yields its fruit when the season is right
and bears leaves that never fade.

SECOND READING 1 Thessalonians 2.1-8

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia.

Alleluia, alleluia....

Alleluia, alleluia..

You shall not take vengeance or bear a
grudge against any of your people, but you
shall love your neighbour as yourself, says
the Lord.

Alleluia, alleluia..

GOSPEL READING Matthew 22.34 – end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. The preacher
today is the Revd Canon Alma Servant.*

After the sermon there will be a time of silence.

Then all please stand for the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.

For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified, who has spoken
through the prophets.

We believe in one holy catholic and
apostolic Church. We acknowledge one
baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Please remain standing for the Prayer of the
Faithful. After each section:*

Lord, in your mercy:

hear our prayer.

*After the final section (for the departed) there will
be a time of silent prayer. At the end:*

Merciful Father,
**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you. And also with you.

All exchange a sign of peace, then please join in:

HYMN 55

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup..... Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever. Amen.

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود. نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا ملکوت وقوت و جلال تا ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to do so come forward to receive Holy Communion. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion here. Others may come forward for a blessing. During communion please join in 'God has given us a book full of stories.'

When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle. After a time of stillness and quiet, please stand with the president:

Let us pray.

After a moment of silent prayer.

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom:

**renew your people
with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever.**
Amen.

HYMN 431

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope
fill you with all joy and peace in believing,
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 30th

1930 Eucharist

THURSDAY November 2nd

ALL SOULS DAY

1930 Eucharist

SATURDAY November 4th

1000 Foodbank

NEXT SUNDAY – November 5th

ALL SAINTS

1000 Sung Eucharist

RECTOR: The Revd Richard Young

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ASSOCIATE PRIEST: The Revd Jane Walker

Church office: ☎ 0161 224 0535

CHURCH WEBSITE: 🌐

www.holyinnocentsff.org

This is the Sunday when we move from the
Creation season, to the season of
Remembrance.

It begins on Thursday this week with

All Souls Day.

Cards are available in church today to
complete and place on the windowsills.



God has given us a book full of stories,
Which was made for His people of old,
It begins with the tale of a garden,
And ends with the city of gold.

But the best is the story of Jesus,
Of the babe with the ox in the stall,
Of the song that was sung by the angels,
The most beautiful story of all.

There are stories for parents and children,
For the old who are ready to rest,
But for all who can read them or listen,
The story of Jesus is best.

For it tells how He came from the Father,
his far-away children to call,
to bring the lost sheep to their Shepherd
—the most beautiful story of all.