

HOLY INNOCENTS
FALLOWFIELD

Sunday, April 28th 2024
The Fifth Sunday of Easter

خوش آمدی

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to join in:*

HYMN 112

The president today is the Revd Canon Michael Ainsworth. The Eucharist begins with a greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

Alleluia! Christ is risen.

He is risen indeed, alleluia!

The risen Christ calls us to witness to him. Let us turn to him in penitence and faith, calling to mind those times when we have failed in love for him and for each other.

After a time of silent prayer:

Remember, Lord, your compassion and love, for they are everlasting. Lord, have mercy.

Lord, have mercy.

Remember not the sins of my youth or my transgressions, but think on me in your goodness, O Lord, according to your steadfast love. Christ, have mercy.

Christ, have mercy.

O keep my soul and deliver me; let me not be put to shame, for I have put my trust in you. Lord, have mercy. **Lord, have mercy.**

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: Amen.

The Ministry of the Word follows.

FIRST READING Acts 8:26-40

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 22

Amid the thronging worshippers
The Lord God will I bless;
Before his people, gathered here
His name will I confess.
Come, praise him, you that fear the Lord,
O children of his grace;
With reverence sound his glories forth
And bow before his face.

The burden of the sorrowful
The Lord will not despise;
He has not turned from those that mourn,
He hearkens to their cries.
His goodness calls us join the throng
Where saints his praise proclaim,
And there may we fulfil our vows
As those who fear his name.

He feeds with good the humble soul
And satisfies the meek,
And they shall live and praise the Lord
Who for his mercy seek.
The ends of all the earth take thought,
Let nations bow in prayer;
To worship him, the King of kings,
His faith and truth declare.

SECOND READING 1 John 4:7-21

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia:

Alleluia, alleluia, alleluia,

Alleluia, alleluia, alleluia

Jesus said, I am the true Vine,

and my Father is the vinegrower

Alleluia, alleluia, alleluia, alleluia!

GOSPEL READING John 15.1-8

The Lord be with you

And also with you

Hear the Gospel of our Lord Jesus Christ
according to John.

Glorify to you, O Lord.

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you.

My Father is glorified by this, that you bear much fruit and become my disciples.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit for the sermon. The preacher today is the Revd Richard Young. After the sermon there will be a time of silence. Then please stand with the president for the PROFESSION OF FAITH:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God
from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and
apostolic Church. We acknowledge
one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

The Prayer of the Faithful follows.

After each section:

Lord, in your mercy

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord.

The peace of the Lord be always with you.

And also with you.

HYMN 103

The bread and wine are brought to the altar.

The president says a prayer over the gifts to which we respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.Great is the mystery of faith.

Christ has died; Christ is risen;

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done in earth as it is in heaven.

Give us this day our daily bread

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil,

for thine is the kingdom, the power

and the glory for ever and ever.

Amen.

ی پدر ما که در آسمانی، نام تو مقدس باد،
ملکوت تو بیاورد. اراده تو چنانکه در آسمان است، بر
زمین نیز کرده شود. نان کفاف ما را امروز به ما بده. و
قرض های ما را ببخش چنانکه ما نیز قرضداران خود را
می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما
را رهایی ده. زیرا ملکوت و قوت و جلالت ابدالابد از آن
تو است، آمین.

The president breaks the consecrated bread in pieces for all to share:

We break this bread,

to share in the Body of Christ.

Though we are many, we are one body,

because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who would wish to come to Holy Communion:

Alleluia.

Christ our Passover is sacrificed for us.

Alleluia! Let us keep the feast.

Those who wish to receive the sacrament or a blessing approach the altar. During communion please join in Come my way and You are the Vine.

When all who wish to have received Holy Communion, what remains of the consecrated bread is placed in the tabernacle and there is a time of stillness and quiet. Then please stand with the president.

Let us pray.

After a moment of silent prayer.

Eternal God, whose Son Jesus Christ is the way, the truth, and the life:

**grant us to walk in his way,
rejoice in his truth, and share his risen life;
who is alive and reigns, now and for ever.
Amen.**

Please join in:

HYMN 124

Please sit for the announcements, then stand for the blessing and dismissal.

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ, alleluia, alleluia:

Thanks be to God, alleluia, alleluia.

Music: Toccaça Gaçosa (Graham Twist)

MONDAY 29th

1930 Eucharist

THURSDAY May 2nd

1930 Eucharist

SATURDAY May 4th

1000 Foodbank

SUNDAY May 5th

Sung Eucharist for Easter 6

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest:

The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

Come, my Way, my Truth, my Life:
Such a way as gives us breath;
Such a truth as ends all strife,
Such a life as killeth death.

Come, my Light, my Feast, my Strength:
Such a light as shows a feast,
Such a feast as mends in length,
Such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
Such a joy as none can move,
Such a love as none can part,
Such a heart as joys in love.

You are the Vine,
We are the branches
Keep us abiding in you
And we'll go, in your love
And we'll go, in your name
That the world, will surely know,
That you have the power
to heal and to save.
You are the vine, we are the branches
keep us abiding in you.

