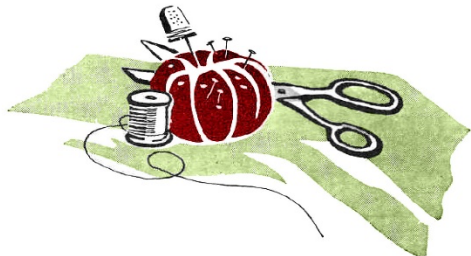


HOLY INNOCENTS FALLOWFIELD



Sunday, May 8th 2022
The Fourth Sunday of Easter

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced.

For visitors, Gift Aid envelopes are available for the collection. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand to join in:

ENTRANCE HYMN 112

The president today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.

Alleluia! Christ is risen.

He is risen indeed, alleluia!

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

After a short time of silent prayer:

Lord Jesus, you raise us to new life.

*Lord, have mercy. **Lord, have mercy.***

Lord Jesus, you forgive us our sins.

*Christ, have mercy. **Christ, have mercy.***

Lord Jesus, you feed us with the living bread.

*Lord, have mercy. **Lord, have mercy.***

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Acts 9.36-43

Now in Joppa there was a disciple whose name was Tabitha, or Dorcas in Greek.

She was devoted to good works and acts of charity. She became ill and died. They had washed her and laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter went to them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.'

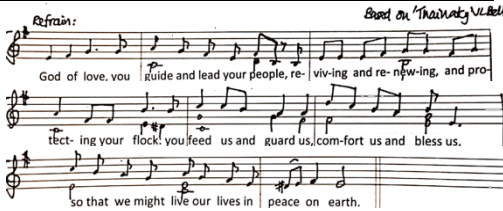
Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Peter stayed in Joppa for some time with Simon, a tanner.

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 23

Refrain: *Sung on "Thruway" V. Bell*



God of love, you guide and lead your people, re- viv-ing and re- new-ing, and pro- tect- ing your flock! you feed us and guard us, com- fort us and bless us, so that we might live our lives in peace on earth.

God of love, you guide and lead your people,
Reviving and renewing,
and protecting your flock:
You feed us and guard us,
comfort us and bless us,
So that we might live our lives
in peace on earth.

Verse: *H.S.T.*



In green and restful pastures,
riverbanks or sheltered paths,
far from threat of death or evil:
Beyond hostility or the shadow of the tomb,
clean and clothed, welcomed and fed,
honoured, accepted guests:
Shepherd and guardian of our souls,
your goodness and your mercy,
at our life's end
will lead us to dwell in joy with you.

In green and restful pastures,
riverbanks or sheltered paths,
far from threat of death or evil:

Beyond hostility or the shadow of the tomb,
clean and clothed, welcomed and fed,
honoured, accepted guests:

Shepherd and guardian of our souls,
your goodness and your mercy,
at our life's end
will lead us to dwell in joy with you.

SECOND READING Revelation 7.9-17

17

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia:
Alleluia, alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia, alleluia!

My sheep hear my voice, says the Lord;
I know them, and they follow me. I give them
eternal life, and they will never perish.

Alleluia, alleluia, alleluia, alleluia!

GOSPEL READING John 10.22-30

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to John.*

Glorify to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher is
the Revd Canon Alma Servant. After the sermon
there will be a time of silence. Then we stand with
the president for the profession of faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,**

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate from the Holy Spirit

and the Virgin Mary and was made man.

For our sake

he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing for the Prayer of the Faithful. After each section:

*Lord, in your mercy
hear our prayer.*

After the final section (for the departed) there will be a time of silent prayer. At the end:

*Merciful Father,
accept these prayers for the sake
of your Son, our Saviour Jesus Christ. Amen*

The president introduces THE PEACE:
*The risen Christ came and stood among his
disciple and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
The peace of the Lord be always with you.
And also with you.*

All exchange a sign of peace.

OFFERTORY HYMN 121

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

Great is the mystery of faith.

**Christ has died; Christ is risen;
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

*.....all honour and glory be yours, almighty
Father, for ever and ever:
Amen.*

The President introduces the Lord's Prayer and all say together:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
in earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for thine is the kingdom, the power
and the glory for ever and ever.
Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Alleluia.

Christ our Passover is sacrificed for us.

Alleluia! Let us keep the feast.

Those who wish to receive the Sacrament or a blessing approach the altar. Those who are baptised, whether or not confirmed are invited to receive Holy Communion. Children may prefer to receive only the consecrated bread. During communion the choir sings the Easter hymn shown on the back of the leaflet.

When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home and there will be a time of silent prayer.

At the end of the silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again:

**keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord. Amen.**

HYMN 282

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*God, who through the resurrection of our Lord Jesus Christ has given us the victory,
give you joy and peace in your faith;
and the blessing of God almighty, the Father,
the Son + and the Holy Spirit, be among you
and remain with you always.*

Amen.

*Go in the peace of Christ, alleluia, alleluia:
Thanks be to God, alleluia, alleluia.*

Organ: Toccata Giacosa (Graham Twist)

MONDAY 9th

1930 Eucharist

2000 Bellringers

Thursday 12th

1930 Eucharist

SATURDAY 14th

1000 Foodbank

NEXT SUNDAY May 15th

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

Sweet Chance, that led my steps abroad,
Beyond the town, where wild flow'rs grow –

A rainbow and a cuckoo, Lord,
How rich and great the times are now!

Know all ye sheep and cows, that keep
On staring that I stand so long

In grass that's wet from heavy rain --
A rainbow, and a cuckoo's song

May never come together again,
May never come from

This side the tomb.

A rainbow, and a cuckoo's song
May never come together again...

