

HOLY INNOCENTS
FALLOWFIELD



Thursday June 4th 2026: Corpus Christi

خوش آمدی

Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in bold print are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to sing:

**Jesus, these eyes have never seen
that radiant form of thine;
the veil of sense hangs dark between
thy blessed face and mine.**

**I see thee not, I hear thee not,
yet art thou oft with me;
and earth hath ne'er so dear a spot
as where I meet with thee.**

**Yet, though I have not seen, and still
must rest in faith alone,
I love thee, dearest Lord, and will,
unseen, but not unknown.**

**When death these mortal eyes shall seal,
and still this throbbing heart,
the rending veil shall thee reveal
all glorious as thou art.**

*The president today is the Revd Canon Michael Ainsworth.
Please remain standing for the greeting and act of penitence.*

In the name of the Father, and of the Son
and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

As we prepare together to celebrate the mystery of God's
love for us, and to give thanks for the Eucharist, let us call to
mind our sins, and turn to God for forgiveness.

A time of silent prayer follows, then:

God be gracious to us and bless us,
and make your face shine upon us: Lord, have mercy:
Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations: Christ, have mercy.
Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy. **Lord, have mercy.**

May God forgive us our sins, heal and strengthen us by his
Spirit, and raise us to new life in Christ our Lord. **Amen.**

THE COLLECT *The prayer for Corpus Christi*

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: Amen.

*Please sit for the Ministry of the Word. During the readings, the
bread, wine and water are brought to the altar.*

FIRST READING Genesis 14: 18-20

And King Melchizedek of Salem brought out bread and
wine; he was priest of God Most High. He blessed him and
said, 'Blessed be Abram by God Most High, maker of
heaven and earth; and blessed be God Most High, who has
delivered your enemies into your hand!'

And Abram gave him one-tenth of everything.

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 116 *is said antiphonally, led by the choir.*

How shall I repay the Lord

for all the benefits he has given to me?

I will lift up the cup of salvation and call upon his name.

**I will fulfil my vows to the Lord
in the presence of all his people.**

**Precious in the Lord's sight
is the death of his faithful servants.**

O Lord, I am your servant, the child of your handmaid;
you have freed me from my bonds.

**I will offer to you a sacrifice of thanksgiving
and call upon the name of the Lord.**

**I will fulfil my vows to the Lord,
in the presence of all his people:**

In the courts of the house of the Lord,
in the midst of you, O Jerusalem.

Alleluia.

SECOND READING I Corinthians 11.23-26

For I received from the Lord what I also handed on to you,
that the Lord Jesus on the night when he was betrayed
took a loaf of bread, and when he had given thanks, he
broke it and said, 'This is my body that is for you. Do this in
remembrance of me.' In the same way he took the cup also,
after supper, saying, 'This cup is the new covenant in my
blood. Do this, as often as you drink it, in remembrance of
me.' For as often as you eat this bread and drink the cup,
you proclaim the Lord's death until he comes.

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

Alleluia.....: **Alleluia.....**

For as often as you eat this bread and drink this cup,
you proclaim the Lord's death until he comes.

Alleluia, alleluia....

GOSPEL READING John 6: 51-58

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glorify to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. The preacher this evening is the Revd
Richard Young. After the sermon there will be a time of silence.*

*Then please STAND for the Prayer of the Faithful. After each section:
Lord, hear us:*

Lord graciously hear us.

*After the final section (for the departed) there will be a time of silent
prayer. At the end:*

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The president introduces THE PEACE:

We are the Body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace and then please join in:

Soul of my Saviour sanctify my breast,

Body of Christ, be thou my saving guest,

Blood of my Saviour, bathe me in thy tide,

wash me with waters gushing from thy side.

Strength and protection may thy passion be,

O blessed Jesus, hear and answer me;

deep in thy wounds, Lord, hide and shelter me,

so shall I never, never part from thee.

Guard and defend me from the foe malign,

in death's dread moments make me only thine;

call me and bid me come to thee on high

where I may praise thee with thy saints for ay.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's words over the bread and cup.....

.....Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer:

.....all honour and glory be yours,

almighty Father, for ever and ever: **Amen.**

The president introduces the Lord's Prayer and all say together:

Our Father, who art in heaven hallowed be thy name;

thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil;

for thine is the kingdom, the power and the glory

for ever and ever. Amen.

ی پدر ما که در آسمانی، نام تو مقدس یاد،

ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده

شود. نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما

نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر

ما را رهایی ده. زیرا ملکوت و قوت و جلالنا ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread to share in the body of Christ.

Though we are many we are one body,

because we all share in one bread.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word and I shall be healed.

Those who wish to receive Holy Communion or a blessing draw near to the altar. When all have received Holy Communion the Blessed Sacrament is placed on the altar. Please kneel or remain seated to join in:

**O food to pilgrims given, O bread of life from heaven,
O manna from on high!**

**We hunger; Lord, supply us, nor thy delights deny us,
whose hearts to thee draw nigh.**

**O stream of love past telling, O purest fountain, welling
from out the Saviour's side!**

**We faint with thirst; revive us, of thine abundance give us,
and all we need provide.**

**O Jesus, by thee bidden, we here adore thee, hidden
in forms of bread and wine.**

**Grant, when the veil is riven, we may behold, in heaven,
thy countenance divine.**

Please stand, as the president moves to stand behind the altar:

All praise to you, our God and Father,
for you have fed us with the bread of heaven
and quenched our thirst from the true vine;
**hear our prayer that being grafted into Christ,
we may grow together in unity
and feast with him in his kingdom;
through Jesus Christ our Lord. Amen.**

The blessing and dismissal follow:

May Christ, who has nourished you with himself,
the true and living bread,
make you one in faith and love
and raise you up on the last day,
and the blessing of God almighty,
Father, Son and Holy Spirit
be among you and remain with you always.
Amen

The Blessed Sacrament is returned to the tabernacle.

Go in the peace of Christ:

Thanks be to God.

Rector: The Revd Richard Young

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Associate Priest: The Revd Jane Walker

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Eat this bread, drink this cup,
come to him and never be hungry,
eat this bread, drink this cup,
trust in him and you will not thirst.