

HOLY INNOCENTS FALLOWFIELD

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

**Glorify to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and
Father, we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Amen.****

Sunday, 23rd February 2022
The Second Sunday before Lent

آمدی خوش

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. The president today is the Revd Richard Young. When the bell rings, please stand to join in:*

HYMN 466

Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son
and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

Most merciful God,

**we confess that we have sinned
in thought, word and deed.**

We have not loved you with our whole heart.

We have not loved

our neighbours as ourselves.

**In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.**

THE COLLECT The prayer for this Sunday

Let us pray.

*After a moment of silent prayer the president says
the Collect. At the end: **Amen.***

Please sit down for the Ministry of the Word.

FIRST READING Genesis 2.4b-9,15-end (*an abridged selection of verses*)

And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; ¹but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

This is the word of the Lord.

Thanks be to God.

PSALM 65

Response: **Praise, Lord, for you in Zion waits**



Happy are they whom you choose
and draw to your courts to dwell there.
We shall be satisfied with the blessings of
your house,// even of your holy temple. **R/**
Those who dwell at the ends of the earth
tremble at your marvels; //the gates of the
morning and evening sing your praise.
You visit the earth and water it;
you make it fertile.
You crown the year with your goodness,
and your paths overflow with plenty. **R/**
May the wild pastures flow with goodness
and the hills be girded with joy.
May the meadows run with flocks of sheep
and the valleys stand so thick with corn that
they shall laugh and sing. **R/**

SECOND READING Revelation 4

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation

Laudato si, O mi Signore

Yes, be praised in all your creatures,
Sun our mother, moon our sister,
In the stars and in the breezes,
Air and fire and flowing water. **Laudato si...**

Thank you for the earth, our mother,
she who feeds us and sustains us;
for her fruits, her grass, her flowers,
for the mountains and the oceans. **Laudato...**

Life is but a song of worship,
and the reason for our singing
is to praise you for the music,
join the dance of all creation. **Laudato si...**

GOSPEL READING Luke 8.22-25

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Luke.

Glorify to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. The preacher
today is the Revd Jane Walker. After the sermon
there will be a time of silence. Then all stand with
the president for the Profession of Faith:*

Let us affirm our faith in Jesus Christ
the Son of God.

Though he was divine,

**he did not cling to equality with God,
but made himself nothing.**

**Taking the form of a slave,
he was born in human likeness.**

**He humbled himself
and was obedient to death,
even the death of the cross.**

**Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father. Amen**

*Please remain standing for the Prayer of the
Faithful. After each section:*

Lord, in your mercy: **hear our prayer.**

*After the final section (for the departed) there will
be a time of silent prayer. At the end:*

Merciful Father,
**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit
we were all baptized into one body. Let us
then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace and then join in:

HYMN 440

The bread and wine are brought to the altar.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever. Amen.

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بر زمین نیز کرده بیاید. اراده تو چنانکه در آسمان است، و قرض های ما شود. نان کفاف ما را امروز به ما بده. و را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، ما را در آزمایش میاور، بلکه از شیر ما را رهایی ده. زیرا

ملکوت و قوت و جلالنا ابدالابد از آن تو است، آمی

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world,

give us your peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sin of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion, we hear an aria from Creation (Haydn) and the hymn by John Bell. When all have received Holy Communion, what remains of the elements will be placed in the tabernacle and after a time of stillness, please stand with the President:

Let us pray.

After a moment of silent prayer

God our creator, by your gift, the tree of life was set at the heart of the earthly paradise, and the bread of life

at the heart of your Church:

may we, who have been fed

at your table on earth

be transformed by the glory

of the Saviour's cross,

and share the joys of eternity;

through Jesus Christ our Lord. Amen.

Please join in:

**Fairest Lord Jesus,
Lord of all creation,
Jesus of God and Mary the Son.
Thee will I cherish, thee will I honour,
O thou my soul's delight and crown.**

**Fair are the meadows,
fairer still the woodlands,
Clothed in the gladness and joy of the spring;
Jesus is fairer, Jesus is purer,
He makes the saddest heart to sing!**

**Fair are the flowers
fairer still each human child;
in all the freshness of youth arrayed;
Yet is their beauty fading and fleeting
Lord Jesus, thine will never fade.**

JA Seiss, 1823-1904, tr LS Stevenson 1870-1960

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

May Christ,
who has nourished you with himself,
the true and living bread,
make you one in praise and love
and raise you up on the last day,
and the blessing of God almighty, t
he Father, the Son + and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 24th

1930 Eucharist

THURSDAY 27th

1930 Eucharist

SATURDAY March 1st

1000 Foodbank

NEXT SUNDAY March 2nd

The Sunday next before Lent

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

As if you were not there,
the skies ignite and thunder,
rivers tear their banks asunder,
thieves and nature storm and plunder:
all beware,
as if you were not there.

As if you were not there,
famine and flood together
usher death, disease and terror:
stricken mothers wonder whether

God heeds prayer,
as if you were not there.

As if you were not there,
we televise the dying,
watch the helpless victims crying,
salve our consciences by sighing
'Life's unfair!'
as if you were not there.

As if you were not there,
your Son, when faith defied him,
faced a crowd which crucified him,
leaving friends who had denied him
in despair,
as if you were not there.

Because he rose again
and showed God's love is vaster
than the ultimate disaster,
we entreat you now to master
strife and pain,
because he rose again.

John Bell

