

# HOLY INNOCENTS FALLOWFIELD



Sunday, 20<sup>th</sup> February 2022  
The Second Sunday before Lent

آمدی خوش

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. The president today is the Revd Canon Michael Ainsworth. When the bell rings, please stand to join in:*

## HYMN 466

*Please remain standing for the greeting and act of penitence.*

+ In the name of the Father, and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

*A time of silent prayer follows, then:*

Most merciful God,

**we confess that we have sinned  
in thought, word and deed.**

**We have not loved you with our whole heart.**

**We have not loved**

**our neighbours as ourselves.**

**In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.**

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and  
Father, we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin  
of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.****

## THE COLLECT The prayer for this Sunday

Let us pray.

*After a moment of silent prayer the president says  
the Collect. At the end: **Amen.***

*Please sit down for the Ministry of the Word.*

## FIRST READING Genesis 2.4b-9,15-end (an abridged selection of verses)

And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; <sup>1</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

This is the word of the Lord.

**Thanks be to God.**

## PSALM 65

Response: **Praise, Lord, for you in Zion waits**



To you that answer prayer shall vows be paid.  
To you all shall come to confess their sins;  
when our misdeeds prevail against us,  
you will purge them away. **R/**

Happy are they whom you choose  
and draw to your courts to  dwell there.  
We shall be satisfied with the blessings of your  
house,// even of your holy temple. **R/**

With wonders you will answer us in your  
righteousness, O God of our salvation,  
O hope of all the ends of the earth and of the  
farthest seas.

In your strength you set fast the mountains  
and are girded about with might.  
You still the raging of the seas, the roaring of  
the waves and the clamour of the peoples. **R/**

Those who dwell at the ends of the earth  
tremble at your marvels; //the gates of the  
morning and evening sing your praise.  
You visit the earth and water it;  
you make it fertile.

You crown the year with your goodness,  
and your paths overflow with plenty. **R/**

May the wild pastures flow with goodness  
and the hills be girded with joy.

May the meadows run with flocks of sheep  
and the valleys stand so thick with corn that  
they shall laugh and sing. **R/**

## SECOND READING Revelation 4

*At the end:*

This is the word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel Acclamation*

Alleluia.....**Alleluia**.....

Glory and power to you, O Lord

For you created all things and gave them life.

**Alleluia...**

## GOSPEL READING Luke 8.22-25

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Luke.

**Glory to you, O Lord.**

At the end:

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit down for the sermon. The preacher  
today is the Revd Richard Young. After the sermon  
there will be a time of silence. Then all please  
stand with the president for the Creed:*

We believe in one God,

**the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ**

**the only Son of God, eternally begotten**

**of the Father, God from God,**

**Light from Light, true God from true God,**

**begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from**

**heaven, was incarnate of the Holy Spirit**

**and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius**

**Pilate; he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead, and his**

**kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver**

**of life, who proceeds from the Father and the**

**Son, who with the Father and the Son is**

**worshipped and glorified, who has spoken**

**through the prophets.**

**We believe in one holy catholic and apostolic**

**Church. We acknowledge one baptism for the**

**forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing for the Prayer of the Faithful. After each section:*

Lord, in your mercy:

**hear our prayer.**

*After the final section (for the departed) there will be a time of silent prayer. At the end:*

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen**

*The president introduces THE PEACE:*

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

**And also with you.**

*All exchange a sign of peace.*

**Great is thy faithfulness, O God our Father,  
There is no shadow of turning with thee,  
Thou changest not,  
Thy compassions, they fail not,  
As thou hast been, thou forever will be.**

***Great is thy faithfulness!***

***Great is thy faithfulness!***

***Morning by morning new mercies I see.***

***All I have needed thy hand hath provided,***

***Great is thy faithfulness, Lord, unto me!***

Summer and winter and springtime and harvest,  
Sun, moon and stars in their courses above;  
Join with all nature in manifold witness -  
To thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,  
thy own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside.

*The bread and wine are brought to the altar.*

*The president says a prayer over the gifts to which we all respond:*

**Blessed be God for ever.**

*THE EUCHARISTIC PRAYER follows.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:*

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....Great is the mystery of faith:*

**Christ has died: Christ is risen:**

**Christ will come again.**

*The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:*

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

*The President introduces the Lord's Prayer and all say together:*

**Our Father who art in heaven,**

**hallowed be thy name;**

**thy kingdom come, thy will be done**

**on earth as it is in heaven.**

**Give us this day our daily bread**

**and forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation**

**but deliver us from evil;**

**for thine is the kingdom, the power**

**and the glory for ever and ever. Amen.**

*We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:*

We break this bread

to share in the body of Christ.

**Though we are many we are one body,  
because we all share in one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*The president addresses those who wish to come to Holy Communion:*

Behold the Lamb of God who takes away the sin of the world; blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Those who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. When all have received Holy Communion, what remains of the elements will be placed in the tabernacle and there will be a time of silence. Then please stand with the President:*

Let us pray.

*After a moment of silent prayer*

God our creator, by your gift, the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: **may we, who have been fed at your table on earth be transformed by the glory of the Saviour's cross, and share the joys of eternity; through Jesus Christ our Lord. Amen.**

## HYMN 267

*PLEASE SIT for the announcements then STAND for the blessing and dismissal.*

May Christ, who has nourished you with himself, the true and living bread, make you one in praise and love and raise you up on the last day, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ:

**Thanks be to God.**

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*Organ voluntary: Sortie (Lemmens)*

MONDAY 21<sup>st</sup>

**1930 Eucharist**

THURSDAY 24<sup>th</sup>

**1930 Eucharist**

SATURDAY

**1000 Foodbank**

**1130 Lent Course:**

**Penitence and Forgiveness**

NEXT SUNDAY

The Sunday next before Lent

**1000 Sung Eucharist**

Rector: The Revd Richard Young

✉ [richardyoung09@gmail.com](mailto:richardyoung09@gmail.com)

Associate Priest: The Revd Jane Walker

[www.holyinnocentsff.org](http://www.holyinnocentsff.org)

Church Office: 0161 224 0535

Fairest Lord Jesus,  
Lord of all creation,  
Jesus of God and Mary the Son.  
Thee will I cherish, thee will I honour,  
O thou my soul's delight and crown.

Fair are the meadows,  
fairer still the woodlands,  
Clothed in the gladness and joy of the spring;  
Jesus is fairer, Jesus is purer,  
He makes the saddest heart to sing!

Fair are the flowers  
fairer still each human child;  
in all the freshness of youth arrayed;  
Yet is their beauty fading and fleeting  
Lord Jesus, thine will never fade.

*JA Seiss, 1823-1904, tr LS Stevenson 1870-1960*

Laudate omnes, gentes

Laudate dominum.

Christe, lux mundi qui sequitur te  
Habebit lumen vitae, lumen vitae.

