

HOLY INNOCENTS FALLOWFIELD



Sunday, February 7th 2021
The Second Sunday before Lent

آمدی خوش

Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard not sung. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. The president today is the Revd Jane Walker. When the bell rings, please stand.

Please remain standing for the greeting and act of penitence.

+ *In the name of the Father, and of the Son and of the Holy Spirit. Amen.*

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:
Most merciful God,

we confess that we have sinned in thought, word and deed.

We have not

loved you with our whole heart.

We have not

loved our neighbours as ourselves.

In your mercy forgive what we have been, help us to amend what we are,

and direct what we shall be;

that we may do justly, love mercy, and walk humbly with you, our God.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand

of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says

the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Proverbs 8.1,22-31

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 104

Send your Spirit, O Lord, on the face of the earth, and rekindle the fire of our love.

We will bless you, O God, with the song of our hearts. How amazing and countless the works of your hand.

When you silence our breath we will perish and die, but the fire of your Spirit renews all the earth.

May your glory endure till the end of all time.

May the sound of our music delight you, O God.

SECOND READING Colossians 1.15-20

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

Alleluia, alleluia

[Cleanse our hearts and minds, Lord God, that we may hear your holy Gospel in true faith and love.]

Alleluia

GOSPEL READING John 1.1-14

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Richard Young. After the sermon there will be a time of silence. Then all please stand with the president for the Creed:

We believe in one God,

**the Father, the Almighty,
maker of heaven**

and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father;

through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.
For our sake**

**he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins. We look for the
resurrection of the dead, and the life
of the world to come. Amen.**

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer.

At the end:

Merciful Father,

**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

*We are the Body of Christ. In the one Spirit
we were all baptized into one body. Let us
then pursue all that makes for peace
and builds up our common life.*

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace as we hear:

**Deck thyself, my soul with gladness –
leave the gloomy haunts of sadness;
Come into the daylight's splendour –
there with joy thy praises render:
Unto him whose grace unbounded
hath this wondrous banquet founded;
High o'er heaven and earth he reigneth –
yet to dwell with thee he deigneth.**

**Now I sink before thee lowly,
filled with joy most deep and holy,
As with trembling awe and wonder
on thy mighty works I ponder,
How by mystery surrounded,
depths that none hath ever sounded,
None may dare to pierce unbidden
secrets that with thee are hidden.**

**Sun, who all my life dost brighten –
light who dost my soul enlighten;
Joy the sweetest life e'er knoweth –
fount whence all my being floweth;
At thy feet I cry, my maker –
let me be a fit partaker
Of this blessed food from heaven,
for our good thy glory given.**

**Jesu, bread of life, I pray thee,
let me gladly here obey thee;
Never to my hurt invited,
be thy love with love requited:
From this banquet let me measure,
Lord, how vast and deep its treasure;
Through the gifts thou here dost give me, as
thy guest in heaven receive me.**

The bread and wine are brought to the altar.
The president says a prayer over the gifts to
which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking
God for his saving works, and then invites the
people to join their praises with the whole
company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy
Spirit to sanctify the bread and wine, and then
repeats the Lord's own words over the bread and
cup.....

Great is the mystery of faith:

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering
with Christ's sacrifice of himself. At the end of the
prayer the president says:

*.....all honour and glory be yours, almighty
Father, for ever and ever:*

Amen.

The President introduces the Lord's Prayer and all
say together:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the
consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion we hear *A Gaelic Blessing* (Rutter) and *Laudato Si*.

When all have received Holy Communion, what remains of the elements will be placed in the tabernacle for the communion of those at home as we hear:

Fairest Lord Jesus, Lord of all creation, Jesus of God and Mary the Son.

Thee will I cherish, thee will I honour, O thou my soul's delight and crown.

***Fair are the meadows
fairer still the woodlands,
Clothed in the gladness and joy of the spring;
Jesus is fairer, Jesus is purer,
He makes the saddest heart to sing!***

***Fair are the flowers
fairer still each human child;
in all the freshness of youth arrayed;
Yet is their beauty fading and fleeting
Lord Jesus, thine will never fade.***

A time of silence follows. Then please stand with the President:

Let us pray.

After a moment of silent prayer

God our creator, by your gift, the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church:

**may we, who have been fed
at your table on earth
be transformed by the glory
of the Saviour's cross,
and share the joys of eternity;
through Jesus Christ our Lord. Amen.**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

May Christ, who has nourished you with himself, the true and living bread, make you one in praise and love and raise you up on the last day, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 8th

1230 Eucharist

THURSDAY 11th

1930 Eucharist

NEXT SUNDAY

The Sunday next before Lent

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

Laudato si, O mi Signore

Yes, be praised in all your creatures,
Sun our mother, moon our sister,
In the stars and in the breezes,
Air and fire and flowing water.

Thank you for the earth, our mother,
she who feeds us and sustains us;
for her fruits, her grass, her flowers,
for the mountains and the oceans.

Life is but a song of worship,
and the reason for our singing
is to praise you for the music,
join the dance of all creation.