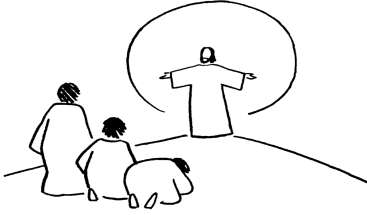


HOLY INNOCENTS
FALLOWFIELD



Sunday, 2nd March 2025
The Sunday next before Lent

آمدی خوش

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. The president today is the Revd Canon Michael Ainsworth. When the bell rings, please stand to join in:*

HYMN 234

In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. We turn to him for mercy and grace.

A time of silent prayer follows, then:

God be gracious to us and bless us, and make your face shine upon us:

Lord, have mercy: **Lord, have mercy.**

May your ways be known on the earth, your saving power among the nations: Christ, have mercy. **Christ, have mercy.**

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations: Lord, have mercy. **Lord, have mercy.**

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

*After a moment of silent prayer the president says the Collect. At the end: **Amen.***

Please sit down for the Ministry of the Word.

FIRST READING Exodus 34.29-end

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 99

To a metrical setting by Timothy Dudley Smith

The Lord is king, enthroned in might
on wings of cherubim;

he reigns in holiness and light,
bow down to worship him!

Beyond all majesty and praise
his holy Name confess:
the King of everlasting days,
who rules in righteousness.

Of old to priests and prophets known
with trembling, fear and awe,
he gave his people, set in stone,
his statutes and his law.

By those who called upon his Name
the voice of God was heard,
his presence shown in cloud and flame
when they obeyed his word.

O magnify the God of grace
who hears his people's cry,
and come with songs before his face,
exalt his Name on high!
to see at last, by grace restored
from sin and all its stains,
the holy mountain of the Lord
where God in glory reigns.

SECOND READING 2 Corinthians 3.12 -4.2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that* was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

At the end: This is the word of the Lord.

Thanks be to God.

Please stand to join in the Gospel Acclamation.

Alleluia....

Alleluia

Then from the cloud came a voice that said,
'This is my Son, my Chosen;* listen to him!

Alleluia..

GOSPEL READING Luke 9.28-36

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glorify to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker. After the sermon there will be a time of silence. Then we stand with the president for the Creed:

We believe that our Lord Jesus Christ, the Son of God, is both divine and human.

**God, of one being with the Father,
the only son from before time began;**
human from the being of his mother,
born in the world.

**Fully God and fully human;
one human person with mind and body.**

As God he is equal to the Father,
as human he is less than the Father.

Although he is both divine and human
he is not two beings but one Christ.

**One, not by turning God into flesh,
but by taking humanity into God.**

Truly one, not by mixing humanity with
Godhead, but by being one person.

**As mind and body form one human being,
so the one Christ is both divine and human.**

The Word became flesh and lived among us;
**we have seen his glory, the glory of the only
Son from the Father, full of grace and truth.**

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy: **hear our prayer.**

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace and then join in:

**Be still for the presence of the Lord,
the holy one, is here;
Come bow before him now
with reverence and fear:
in him no sin is found
– we stand on holy ground - be still for the
presence of the Lord, the holy one is here.**

**Be still for the glory of the Lord
is shining all around;
he burns with holy fire:
with splendour he is crowned:
how awesome is the sight -
our radiant King of light - be still for the
glory of the Lord is shining all around.**

**Be still for the power of the Lord
is moving in this place;
he comes to cleanse and heal,
to minister his grace
- no work too hard for him -
in faith receive from him; be still, for the
power of the Lord is moving in this place.**

*The gifts of the people and the bread and wine are
brought to the altar. The president says a prayer
over the gifts to which we all respond:*

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*THE PRESIDENT continues the prayer, thanking
God for his saving works, and then invites the
people to join their praises with the whole
company of heaven:*

.....for ever praising you and singing:
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

*The president asks the Father to send the Holy
Spirit to sanctify the bread and wine, and then
repeats the Lord's words over the bread and cup:
..... Great is the mystery of faith:*

**Christ has died: Christ is risen:
Christ will come again.**

*The president continues, joining our offering with
Christ's sacrifice of himself. At the end of the
prayer the president says:*

.....all honour and glory be yours, almighty
Father, for ever and ever:
Amen.

*The president introduces the Lord's Prayer and all
say together:*

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever.
Amen.**

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو
بر زمین نیز کرده بیاید. اراده تو چنانکه در آسمان است،
و قرض های ما را شود. نان کفاف ما را امروز به ما بده.
و ما ببخش چنانکه ما نیز قرضداران خود را می بخشیم،
زیرا را در آزمایش میاور، بلکه از شریر ما را رهایی ده.
ملکوت و قوت و جلالنا ابدالابد از آن تو است، آمی

*We SIT or KNEEL as the president breaks the
consecrated bread in pieces for all to share:*

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world,

give us your peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God
who takes away the sin of the world;
blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion the choir sings Tydi a Roddaist – see across for English words. When all have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle. After a time of silence all please stand with the President.

Let us pray.

After a moment of silent prayer.

Holy God,
we see your glory in the face of Jesus Christ:
**may we who eat at his table
reflect his life in word and deed,
that all the world may know
his power to change and save:
through Jesus Christ our Lord. Amen.**

Please join in:

**Alleluia, song of sweetness,
voice of joy that cannot die;
alleluia is the anthem
ever raised by choirs on high;
in the house of God abiding
thus they sing eternally.**

**Alleluia cannot always
be our song while here below;
alleluia - our transgressions
make us for a while forgo;
for the solemn time is coming
when our tears for sin must flow.**

**Therefore in our hymns we pray thee,
grant us, blessed Trinity,
at the last to keep thine Easter,
in our home beyond the sky,
there to thee for ever singing
alleluia joyfully.**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope
fill you with all joy and peace in believing,
and the blessing of God almighty, the Father,
the Son + and the Holy Spirit, be among you
and remain with you always. **Amen.**

Go in the peace of Christ:

Thanks be to God.

Monday 3rd	1930 Eucharist
March 5th Ash Wednesday	1930 Sung Eucharist with Imposition of Ashes
Saturday 8th	1000 Foodbank
Sunday 9th March LENT 1	1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

- Lord, who gave the dawn its glow,
and charm to close of day,
you made all song and fragrance flow,
gave spring its magic sway:
deliver us, lest none should praise
for glories that all earth displays.
- Lord, who caused the streams to sing,
gave joy to forest trees,
you gave a song to lark on wing,
and chords to gentlest breeze:
deliver us, lest we should see
a day without a song set free.
- Lord, who heard the lonely tread
on that strange path of old,
you saw the Son of Man once shed
his blood from love untold:
deliver us, lest one age dawn
without a cross or crown of thorn.
- Christe, lux mundi qui sequitur te
Habebit lumen vitae, lumen vitae.**