

HOLY INNOCENTS FALLOWFIELD



Sunday, August 1st 2021

The Ninth Sunday after Trinity

The Baptism of Liam Takaloo

خوش آمدی

Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. A sheet with the readings and prayers in English and Farsi is available. Words in **bold print** are spoken or sung by all. Hymns are not announced. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to join in:

**Jesus shall reign where'er the sun does its successive journeys run;
His kingdom stretch from shore to shore, till moons shall wax and wane no more.**

**People and realms of every tongue dwell on his love with sweetest song,
And infant voices shall proclaim their early blessings on his name.**

**Blessings abound where'er he reigns; the prisoner leaps to lose his chains;
The weary find eternal rest, and all who live in want are blest.**

**Let every creature rise and bring peculiar honours to our King;
Angels descend with songs again, and earth repeat the long Amen.**

The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

As we prepare to celebrate together the mystery of God's love for us, in word and sacrament, let us call to mind the times when we have failed to respond to that love, and seek God's mercy and forgiveness.

A time of silent prayer follows, then:

Most merciful God,

we confess that we have sinned in thought, word and deed.

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

**In your mercy forgive what we have been, help us to amend what we are,
and direct what we shall be;**

that we may do justly, love mercy, and walk humbly with you, our God.

May almighty God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.

Glorify to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Exodus 16.2-4,10-19

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 78.23-29 please join in the refrain

Response

cf. v. 4 We will tell the glo-rious deeds of the Lord, the won-ders he has done.



Verse



So he commanded the clouds above and opened the doors of heaven.

He rained down upon them manna to eat, so mortals ate the bread of angels;

he sent them food in plenty.

He caused the east wind to blow in the heavens and led out the south wind by his might.

He rained flesh upon them as thick as dust

and winged fowl like the sand of the sea.

He let it fall in the midst of their camp and round about their tents.

So they ate and were well filled, for he gave them what they desired.

SECOND READING Ephesians 4.1-16

I, Paul, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation.

Alleluia....Alleluia

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Alleluia...

GOSPEL READING John 6.24-35

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glorify to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Canon Alma Servant. After the sermon there will be a time of silence. Then all please STAND with the president who heads for the font, to be joined by Liam and his parents. Please turn to face the font.



Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Liam and uphold him in his new life in Christ?

With the help of God, we will.

Dear friends in Christ, the Church receives Liam with joy. Today we are trusting God for his growth in faith. Will you pray for him, draw him by your example into the community of faith and walk with him in the way of Christ?

With the help of God, we will.

The president turns to Liam's parents and godparents and asks them to reply for Liam:

Do you turn away from sin? I DO.

Do you reject evil? I DO.

Do you turn to Christ as Saviour? I DO.

Do you trust in him as Lord? I DO.



The president makes the sign of the cross on Liam's forehead, in holy oil, saying:

Christ claims you for his own. Receive the sign of his cross.

Do not be ashamed of Christ. You are his for ever.

**Stand bravely with him against all the powers of evil,
and remain faithful to Christ to the end of your life.**



May almighty God deliver you from the powers of darkness and lead you in the light and obedience of Christ. Amen.

Water is poured into the font:

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.



We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

*Through water you led the children of Israel from slavery in Egypt
to freedom in the Promised Land.*

*In water, your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.*

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

*Therefore, in joyful obedience to your Son,
we baptise into his fellowship those who come to him in faith.*

*Now sanctify this water that, by the power of your Holy Spirit,
they may be cleansed from sin and born again.*

*Renewed in your image, may they walk by the light of faith and continue for ever
in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit
be all honour and glory, now and for ever. Amen.*

Brothers and sisters, I ask you to profess together the faith of the Church.

Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The president pours water on Liam.

....I baptise you in the name of the Father, the Son and the Holy Spirit. Amen.

*May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory. Amen.*

*We have brought Liam to baptism knowing that Jesus died and rose again for him
and trusting in the promise that God hears and answers prayer.*

*We have prayed that in Jesus Christ
he will know the forgiveness of his sins and the new life of the Spirit.*

The president addresses Liam's parents and godparents:

*As Liam's parents and godparents,
you have the prime responsibility for guiding and helping him in his early years.
This is a demanding task for which you will need the help and grace of God.
Therefore let us now pray together for grace in guiding this child in the way of faith.*

After a moment of silent prayer:

*Faithful and loving God,
bless those who care for Liam and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love, and protect their homes from all evil.
Fill them with the light of your presence and establish them in the joy of your kingdom,
through Jesus Christ our Lord. Amen.*

Liam is given a candle, lit from the Paschal flame, and the president leads the welcome:

There is one Lord, one faith, one baptism: by one Spirit we are all baptized into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father; we welcome you.**

The president introduces THE PEACE:

*We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then
pursue all that makes for peace and builds up our common life.*

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace and then join in:

**Jesu, thou joy of loving hearts, life's source and light, immense and free;
From each blest gift that earth imparts we turn unfilled again, to thee.**

**Thy truth unchanged hath ever stood, thou savest those that on thee call,
To them that seek thee thou art good, to them that find thee, all in all.**

**We taste thee, O thou living bread, and long to feast upon thee still;
We drink of thee, the fountain-head, and thirst our souls from thee to fill.**



**Our restless spirits yearn for thee, where'er our changeful lot is cast,
Glad when thy gracious smile we see, blest when by faith we hold thee fast.**

**O Jesu, ever with us stay, make all our moments calm and bright;
Chase the dark night of sin away, shed o'er the world thy holy light.**

The bread and wine are brought to the altar.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven,

hallowed be thy name;

thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread

and forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil;

for thine is the kingdom,

the power and the glory for ever and ever. Amen.

جماعت : ای پدر ما که در آسمانی، نام تو مقدس باد، ملکوت
تو بیاید. اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را
می بخشیم،
و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده.
زیرا ملکوت وقوت و جلال
تا ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

*Behold the Lamb of God who takes away the sins of the world;
blessed are those who are called to his supper.*

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive Holy Communion or a blessing approach the altar. All who are baptised are invited to receive the sacrament.

When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of silence.

Then please STAND with the President.

Let us pray.

After a moment of silent prayer.

*Holy Father, who gathered us here around the table of your Son,
to share this meal with the whole household of God:*

**in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord.**

Amen.

ای پدر مقدس،
کسی که ما را به دور میز فرزندت گرد آوردی
که تمام خانواده خدا در این خوراک سهیم شوند:
در دنیای نوین، غنای صلح و آرامش را عرضه میداری،
مردمان هر نژاد و زبان را گردآور
تا در ضیافت ابدی پروردگاران عیسی مسیح سهیم
شوند.

Please join in:

**Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty; hold me
with thy powerful hand:
bread of heaven, feed me now and evermore.**

**Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through:
strong deliverer, be thou still my strength and shield.**

**When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side:
songs of praises, I will ever give to thee.**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*The God of hope fill you with all joy and peace in believing,
and the blessing of God almighty, the Father, the Son + and the Holy Spirit,
be among you and remain with you always.*

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY August 2nd

1930 Eucharist

THURSDAY 5th

1930 Eucharist

NEXT SUNDAY 8th

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

There is one Lord, one faith, one baptism.

There is one God, who is father of all.

Bear with one another in love, in charity,
be humble, be patient, be selfless, be as one.

There is one body, there is one spirit

There is one hope to which we are called.

We are all to come to unity in the faith and knowledge of the son of God
until we become perfected in the fulness of Christ.

Bread of the world in mercy broken,
wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead.

Look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

A special welcome today to Afsaneh and Shahin, and young Liam, who should have been baptised last year, but this was prevented by the second lockdown.

In our prayers this week we keep in mind all who are ill or bereaved, all who are waiting for decisions or results that will affect their lives and futures.

We remember the people of Afghanistan and all its neighbouring countries who worry about their security, particularly Iran and Tajikistan.

We pray for all whose lives are touched by extremes of weather and the effects of a changing climate.