

HOLY INNOCENTS FALLOWFIELD



Sunday, July 18th 2021
The Seventh Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard not sung. For visitors, Gift Aid envelopes are available for the collection. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand. The president today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

Praise the Lord O my soul, and forget not all his benefits: Lord, have mercy.

Lord, have mercy.

Who forgives all your sin and heals all your infirmities: Christ, have mercy.

Christ, have mercy.

Who saves your life from destruction and crowns you with mercy and loving-kindness: Lord, have mercy. Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away**

**the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. So says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. I will attend to you for your evil doings, says the LORD. Then I will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will guard them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice

and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

This is the word of the Lord.

Thanks be to God.

PSALM 23 is heard to a familiar setting.

SECOND READING Ephesians 2.11-end

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

Alleluia...

If you have been raised with Christ, seek the things that are above, look to where Christ is, seated at the right hand of God.

کنون که همراه مسیح از نو زنده شده‌اید، به برکات و شادیهای آسمان چشم بدوزید، جایی که مسیح در کنار خدا، بر تخت عزت و قدرت نشسته است

Alleluia...

GOSPEL READING Mark 6.30-34, 53-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Richard Young. After the sermon

there will be a time of silence. Then all please STAND with the president for the Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer.

At the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace as we hear:

*Thine arm, O Lord, in days of old,
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave.
To Thee they went, the blind, the dumb,
The palsied and the lame, the leper with his
tainted life, the sick with fevered frame.*

*And lo! Thy touch brought life and health,
Gave speech, and strength and sight;
And youth renewed and fear relieved
Owned Thee, the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesaret's shore.*

*Be Thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless,
With Thine almighty breath.
To hands that work and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise Thee evermore.*

The bread and wine are brought to the altar.
The president says a prayer over the gifts to
which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking
God for his saving works, and then invites the
people to join their praises with the whole
company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy
Spirit to sanctify the bread and wine, and then
repeats the Lord's own words over the bread and
cup.....

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering
with Christ's sacrifice of himself. At the end of the
prayer the president says:

*.....all honour and glory be yours, almighty
Father, for ever and ever: Amen.*

The President introduces the Lord's Prayer and all
say together:

Our Father who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation

but deliver us from evil;

for thine is the kingdom, the power

and the glory for ever and ever. Amen.

We SIT or KNEEL as the president breaks the
consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body,

because we all share in one bread.

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come
to Holy Communion:

*Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.*

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish to receive Holy Communion approach the altar. When all have received Holy Communion the remaining consecrated bread will be placed in the tabernacle as we hear:

***Christ is our cornerstone,
on him alone we build;
with his true saints alone
the courts of heaven are filled;
on his great love our hopes we place
of present grace and joys above.***

***O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim in joyful song,
both loud and long, that glorious name.***

***Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day when all the blest
to endless rest are called away.***

After a time of silence all please stand with the President.

Let us pray.

After a moment of silent prayer:

***Lord God, whose Son is the true vine
and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that we may share his glory
and be made perfect in his love;
who is alive and reigns, now and for ever.
Amen.***

PLEASE SIT for the announcements then stand for the blessing and dismissal.

***The God of hope fill you with all joy and
peace in believing, and the blessing of God
almighty, the Father, the Son + and the Holy
Spirit, be among you and remain with you
always.***

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY July 19th

1930 Eucharist

THURSDAY July 22nd

St Mary Magdalene

1930 Eucharist

NEXT SUNDAY July 25th

St James the Apostle

1000 Sung Eucharist

RECTOR: The Revd Richard Young

✉ richardyoung09@gmail.com

ASSOCIATE PRIEST: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

***You are the Vine,
We are the branches
Keep us abiding in you
And we'll go, in your love
And we'll go, in your name
That the world, will surely know,
That you have the power
to heal and to save.***

***You are the vine, we are the branches
keep us abiding in you.***

*He came singing love
and he lived singing love;
he died, singing love
He arose in silence.*

***For the love to go on we must make it our
song; you and I be the singers.***

*He came singing faith..
He came singing hope..
He came singing peace..*

