

HOLY INNOCENTS
FALLOWFIELD



Sunday, June 20th 2021
The Third Sunday after Trinity

خوش آمدی

Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard not sung. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand. The president today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

We have not always worshipped God, our creator. Lord, have mercy.

Lord, have mercy.

We have not always followed Christ, our Saviour. Christ, have mercy.

Christ, have mercy.

We have not always trusted in the Spirit, our guide. Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Job 38.1-11

Then the LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements--surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?-- when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

This is the word of the Lord.

Thanks be to God.

PSALM 107 to a currently familiar tune

....please feel free to clap along...

Some came from the south and some from the north, and some from the east and others from the west, redeemed from trouble and gathered from all lands: all saved - to sing God's praise

***Sing praises to the Lord God
Whose love endures for evermore
Sing now - all the people of God,
To thank him all our days.***

And some went down to the sea in ships -
To earn a living in the wind and waves
As danger came and they shook in fear
They called on God for help.

The Lord brought peace to the stormy seas,
To calm the waters so the wind was still
The harbour called and they made their way
In safety and in hope.

SECOND READING 2 Corinthians 6.1-13

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

GOSPEL READING Mark 4.35-41

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to Mark.*

Glorify to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed.

We believe in one God,

**the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

**of one Being with the Father;
through him all things were made.**

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit

and the Virgin Mary and was made man.

For our sake

he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated

at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic

Church. We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your

Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

*We are the Body of Christ. In the one Spirit
we were all baptized into one body. Let us*

then pursue all that makes for peace

and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace as we hear:

*I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?*

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

*I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them - they turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my Word to them.
Whom shall I send?*

*I the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them - my hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them. Whom shall I send?*

The bread and wine are brought to the altar.
The president says a prayer over the gifts to
which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking
God for his saving works, and then invites the
people to join their praises with the whole
company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy
Spirit to sanctify the bread and wine, and then
repeats the Lord's own words over the bread and
cup.....*Great is the mystery of faith:*

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering
with Christ's sacrifice of himself. At the end of the
prayer the president says:

*.....all honour and glory be yours, almighty
Father, for ever and ever: Amen.*

The President introduces the Lord's Prayer and all
say together:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done in earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for thine is the kingdom, the power
and the glory for ever and ever.
Amen**

We SIT or KNEEL as the president breaks the
consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come
to Holy Communion:

*Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.*

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion the choir sings *A Gaelic Blessing and Morning Glory, Starlit sky*. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle as we hear:

***Give to me, Lord, a thankful heart
and a discerning mind;***

***Give, as I play the Christian's part,
the strength to finish what I start
And act on what I find.***

***When, in the rush of days,
my will is habit bound and slow,
Help me to keep in vision, still,
what love and power and peace can fill
A life that trusts in you.***

***By your divine and urgent claim,
and by your human face,
Kindle our sinking hearts to flame,
and as you teach the world your name
Let it become your place.***

***Jesus, with all your church I long
to see your kingdom come:
Show me your way of righting wrong
and turning sorrow into song -
until you bring me home.***

At the end of a time of silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.
*O God, whose beauty is beyond our
imagining and whose power
we cannot comprehend:
show us your glory
as far as we can grasp it,
and shield us from knowing
more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour. Amen.*

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*The God of hope
fill you with all joy and peace in believing,
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.
Amen.*

Go in the peace of Christ:

Thanks be to God.

MONDAY June 21st

1930 Eucharist

THURSDAY June 24th

John the Baptist

1930 Eucharist

NEXT SUNDAY June 27th

1000 Sung Eucharist

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Drained is love in making full;
Bound in setting others free;
Poor in making many rich;
Weak in giving power to be.

Deep peace of the running wave to you
Deep peace of the flowing air to you
Deep peace of the quiet earth to you
Deep peace of the shining stars to you
Deep peace of the gentle night to you
Moon and stars
pour their healing light on you
Deep peace of Christ
the light of the world to you
Deep peace of Christ to you

