

HOLY INNOCENTS FALLOWFIELD



Sunday, June 6th 2021
The First Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand. The president and preacher today is the Rector, the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

*God be gracious to us and bless us,
and make your face shine upon us:*

*Lord, have mercy: **Lord, have mercy.***

*May your ways be known on the earth,
your saving power among the nations:*

*Christ, have mercy. **Christ, have mercy.***

*You, Lord, have made known your salvation,
and reveal your justice in the sight of the
nations: Lord, have mercy.*

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Genesis 3.8-15

The man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and they hid themselves from the presence of the LORD among the trees of the garden. But God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then God said to the woman, "What is this that you have done?" She said, "The serpent tricked me, and I ate." God said to the serpent, "Because you have done this, you are cursed among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman,

and between your offspring and hers; he will strike your head, and you will strike his heel."

This is the word of the Lord.

Thanks be to God.

PSALM 130

I wait for the Lord; my soul waits for him; in his word is my hope.

Out of the depths have I cried to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication; if you, Lord, were to mark what is done amiss, O Lord, who could stand? But there is forgiveness with you, so that you shall be feared. ...

My soul waits for the Lord, more than the night watch for the morning, more than the night watch for the morning, in his word is my hope....

O Israel, wait for the Lord, for with the Lord there is mercy; with him is plenteous redemption and he shall redeem Israel from all their sins.

SECOND READING 2 Corinthians 4.13-5.1

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation.

GOSPEL READING Mark 3.20-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glorify to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed:

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man.

For our sake

he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace as we hear:

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face, and only look on us as found in him; look not on our misusing of thy grace, our prayer so languid, and our faith so dim: for lo, between our sins and their reward we set the Passion of thy Son our Lord.

And then for those, our dearest and our best, by this prevailing presence we appeal: O fold them closer to thy mercy's breast, O do thine utmost for their souls' true weal; from tainting mischief keep them pure and clear and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet, most patient Saviour, who canst love us still; and by this food, so awful and so sweet, deliver us from every touch of ill: in thine own service make us glad and free, and grant us never more to part with thee.

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread and

forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil;

for thine is the kingdom,

the power and the glory

for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body,

because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive Holy Communion or a blessing approach the altar. During communion the choir sings a setting of *Lead me Lord*. When all have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle as we hear:

***Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.***

***O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.***

***O wisest love! That flesh and blood
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail;***

***And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self
And essence all divine.***

***O generous love! That he who smote
In Man for man the foe,
The double agony in Man
For man should undergo***

***And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.***

Praise to the Holiest...

At the end of a time of silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.
***Loving Father, we thank you for feeding us
at the supper of your Son:
sustain us with your Spirit,***

**that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.**

Amen.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*The God of hope
fill you with all joy and peace in believing,
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.*

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 7th Barnabas

1200 Eucharist

THURSDAY 10th
Centenary of the birth of
HRH Prince Philip.

1930 Eucharist

SATURDAY 12th

1000 Foodbank

NEXT SUNDAY 13th

1000 Sung Eucharist

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

I was glad when they said unto me:

We will go

into the house of the Lord.

Our feet shall stand in thy gates:

O Jerusalem,

Jerusalem is builded as a city:

That is at unity in itself.

O pray for the peace of Jerusalem:

They shall prosper that love thee.

Peace be within thy walls:

And plenteousness within thy palaces.