

HOLY INNOCENTS FALLOWFIELD



Sunday, October 11th 2020
The Eighteenth Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard not sung. For visitors, Gift Aid envelopes are available for the collection. To use the hearing loop, please move hearing aid switches to the T position. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand. The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

All are invited to call to mind their sin.
God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:
*God our Father,
long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.*

**You do not turn your face from us,
nor cast us aside.**

**We confess that we have sinned
against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord. Amen.**

*May God forgive us our sins, heal and
strengthen us by his Spirit, and raise us to
new life in Christ our Lord. Amen.*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 25.1-9

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 23 is sung by the choir

SECOND READING Philippians 4.1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the word of the Lord.

Thanks be to God.

GOSPEL READING Matthew 22.1-14

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Richard Young. After the sermon there will be a time of silence. Then all please stand with the president for the Creed:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church. We acknowledge one
baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

*We are the Body of Christ. In the one Spirit
we were all baptized into one body. Let us
then pursue all that makes for peace
and builds up our common life.*

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace and we hear:

***Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest,
in thine own sacrament of bread and wine.***

***We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
"This is my body": so thou givest yet:
faith still receives the cup as from thy hand.***

***One body we, one body who partake,
one church united in communion blest;
one name we bear,
one bread of life we break,
with all thy saints on earth
and saints at rest.***

***One with each other, Lord, for one in thee,
who art one Saviour and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the bread.***

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then

repeats the Lord's own words over the bread and cup.....

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom,
the power and the glory
for ever and ever. Amen.**

WE SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

*We break this bread
to share in the body of Christ.*

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion we hear *Bread of the world.* (Bullard)

WHEN ALL HAVE RECEIVED HOLY COMMUNION what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home and we hear:

***Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.***

***Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield;
be thou still my strength and shield.***

***When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.***

After a time of silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.

***We praise and thank you, O Christ,
for this sacred feast: for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table
where you reign with all your saints for ever.***
Amen.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

May God, who gives patience and encouragement, give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY October 12th

**1930 Eucharist
2000 Bellringers**

THURSDAY 15th

1930 Eucharist

FRIDAY 20th

0830 Morning Prayer

NEXT SUNDAY 22nd

1000 Sung Eucharist

RECTOR: The Revd Richard Young

✉ richardyoung09@gmail.com

ASSOCIATE PRIEST: The Revd Jane Walker

Church office: ☎ 0161 224 0535

CHURCH WEBSITE: 🖨

www.holyinnocentsff.org

Bread of the world in mercy broken,
wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead.
Look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.