

HOLY INNOCENTS
FALLOWFIELD



*To thee O Lord, I lift up my soul,
my God I trust in thee*

Sunday, September 27th
The Sixteenth Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard not sung. A box is available for donations and contributions. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand. The president and preacher today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

*+ In the name of the Father, and of the Son
and of the Holy Spirit. Amen.*

The Lord be with you.

And also with you.

*God knows the innermost thoughts of our
hearts. In sorrow for our sin, we turn to him
for mercy and for grace.*

A time of silent prayer follows, then:
*Remember, Lord, your compassion and love,
for they are everlasting. Lord, have mercy.*

Lord, have mercy.

*Remember not the sins of my youth or my
transgressions, but think on me in your
goodness, O Lord, according to your
steadfast love. Christ, have mercy.*

Christ, have mercy.

*O keep my soul and deliver me; let me not be
put to shame, for I have put my trust in you.
Lord, have mercy.*

Lord, have mercy.

*May the God of love and power forgive you
and free you from your sins, heal and
strengthen you by his Spirit, and raise you to
new life in Christ our Lord. Amen.*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and
Father, we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin
of the world: have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president
says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Ezekiel 8. 1-4, 25-end

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 25.1-8 is sung by the choir

To you O Lord, I lift up my soul.

*In you I trust, let me not be ashamed,
and not let my foes triumph over me.*

*For none whose hope is in you will be ashamed,
but shame is on those plotting treachery.*

*Reveal your pathways of life to me Lord,
And teach me to walk in the way of truth.
In you the God of salvation I trust, through
long hours of day and the dark of night.*

SECOND READING Philippians 2.1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation

GOSPEL READING Matthew 21.23-32

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. This is followed by a time of silence. Then all please STAND with the president for the Creed:

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace. Then we hear:
***All praise to thee, for thou, O King divine,
Didst yield the glory that of right was thine,
that in our darkened hearts thy grace might
shine: Alleluia!***

***Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were
sought; and by thy death was God's
salvation wrought: Alleluia!***

***Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary:
Alleluia!***

***Wherefore, by God's eternal purpose, thou
Art high exalted o'er all creatures now,
And given the name to which all knees shall
bow: Alleluia!***

***Let every tongue confess with one accord
In heaven and earth that Jesus Christ is
Lord: and God the Father be by all adored:
Alleluia!***

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....*Great is the mystery of faith:*

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread
and forgive us our trespasses,**

as we forgive those

who trespass against us.

**And lead us not into temptation
but deliver us from evil;**

**for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

*Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.*

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion, we hear *To thee O Lord (Rachmaninoff)*. When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle and we hear:

*Jesus is Lord! Creation's voice proclaims it,
For by his power each tree and flower
was planned and made.*

*Jesus is Lord! The universe declares it;
sun, moon and stars in heaven cry: Jesus is Lord!
Jesus is Lord! Jesus is Lord!
Praise Him with alleluias, for Jesus is Lord!*

*Jesus is Lord! Yet from his throne eternal
in flesh he came to die for us on Calvary.
Jesus is Lord! From him all life proceeding,
yet gave his life a ransom thus setting us free.*

*Jesus is Lord! O'er sin the mighty conqueror,
from death he rose and all his foes
shall own his name.*

*Jesus is Lord! God sends his Holy Spirit
to show by works of power that Jesus is Lord.*

A time of silence follows. Then please stand with the president:

Let us pray.

After a moment of silent prayer.
*Almighty God, you have taught us through
your Son that love is the fulfilling of the law:
grant that we may love you
with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord. Amen*

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*The God of hope fill you with all joy and
peace in believing, and the blessing of God
almighty, the Father, the Son + and the Holy
Spirit, be among you and remain with you
always. Amen.*

Go in the peace of Christ:

Thanks be to God.

MONDAY 28th

1930 Eucharist

THURSDAY 1st

1930 Eucharist

NEXT SUNDAY

1000 Sung Eucharist

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CHURCH WEBSITE: 🌐

www.holyinnocentsff.org

Trouver dans ma vie ta Présence

Tenir une lampe allumée,

Choisir d'habiter la confiance

Aimer et se savoir aimé.

Croiser ton regard dans le doute,

Brûler à l'écho de Ta voix,

Rester pour le pain de la route,

Savoir reconnaître Ton pas.

Brûler quand le feu devient cendres,

Partir vers Celui qui attend,

Choisir de donner sans reprendre

Fêter le retour d'un enfant.

Ouvrir quand Tu frappes à ma porte,

Briser les verrous de la peur,

Savoir tout ce que Tu m'apportes

Rester et devenir veilleur.

To witness each day to your presence;

Shining as a glowing light, and choosing to trust;

to love and know that I am loved.

*To catch your eye when in doubt, burning at the
sound of your voice, staying for the bread for the
journey and able to recognise your step.*

*To keep burning when the fire becomes ashes:
heading towards the one who waits for us,
choosing to give without taking back,
and celebrating the return of a child.*

*To open when you knock at my door,
breaking the bolts of fear and knowing all that
you bring me as I watch and pray in faith.*