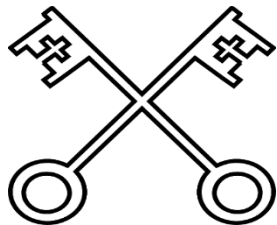


HOLY INNOCENTS
FALLOWFIELD



Sunday, August 23rd 2020
The Eleventh Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all or heard. Hymns are heard, not sung.

For visitors, Gift Aid envelopes are available for the collection. To access the hearing loop please switch hearing aids to the T position. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.

The president and preacher today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence. **+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.**

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:
We are often slow to follow the example of Christ. Lord, have mercy.

Lord, have mercy.

We often fail to be known as Christ's disciples. Christ, have mercy.

Christ, have mercy.

We often fail to walk the way of the cross.

Lord, have mercy.

Lord, have mercy.

May the God of all healing and forgiveness draw you to himself, and cleanse you from all your sins, that you may behold the glory of his Son, Jesus Christ our Lord. Amen.

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 51:1-6

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 138 please remain seated and join in with optional percussion...

***I shall praise you, O God, from my soul,
I shall praise you, O God, from my soul;
though my song be at odds
with the will of earthly gods,
I shall praise you, O God, from my soul.***

***I shall bow down before heaven's throne...
and with joy I'll confess
your great love and faithfulness.
I shall bow down before heaven's throne.***

***Lord, your promise is raised above heaven..
you replied to my plea,
giving hope and strength to me.
Lord, your promise is raised above heaven.***

***Let the monarchs of earth know your name..
let them learn of your ways
and respond in fear and praise.
Let the monarchs of earth know your name.***

***Though exalted, God cares for the poor...
and he notes if the proud
walk the paths he disallowed.
Though exalted, God cares for the poor.***

SECOND READING Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God--what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation.

GOSPEL READING Matthew 16:13-20

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed:

We believe in one God,

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace. The bread and wine are brought to the altar as we hear:

Eternal Ruler of the ceaseless round of circling planets singing on their way; guide of the nations from the night profound into the glory of the perfect day; rule in our hearts, that we may ever be guided and strengthened and upheld by thee.

We are of thee, the children of thy love, brothers and sisters of thy dearest Son; descend, O Holy Spirit, like a dove, into our hearts, that we may be as one: as one with thee, to whom we ever tend; as one with him, our Brother and our Friend.

We would be one in hatred of all wrong, one in our love of all things sweet and fair, one with the joy that breaketh into song, one with the grief that trembles into prayer, one in the power that makes thy children free to follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord, thy trusty shield, thy sword of love divine; our inspiration be thy constant word; we ask no victories that are not thine: give or withhold, let pain or pleasure be; enough to know that we are serving thee.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup..... *Great is the mystery of faith:*

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven,

hallowed be thy name;

thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation

but deliver us from evil;

for thine is the kingdom, the power

and the glory for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body,

because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar.

Those who are baptized, whether or not yet confirmed, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion we hear:

**Almighty Father, Lord of all creation
Grant to your people born of every nation
Love in its fulness, generous, forgiving –
trusting and giving.**

**Jesus our Saviour, source of love which
pardons: not love which chooses,
nor the heart that hardens
Keep us from judging, damning or rejecting -
each one respecting.**

**Come, Holy Spirit, come to us, remind us –
We cannot choose God, he alone can find us.
We are all sinners, striving and confessing:
give us your blessing.**

**We are your people, varied and divided –
Yours is the body for the food provided.
We, at your table, for the feast invited –
made one, united.**

Geoffrey Hughes, 1925-2016

WHEN ALL HAVE RECEIVED HOLY COMMUNION what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home as we hear:

**All for Jesus - all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.**

**All for Jesus - thou wilt give us
strength to serve thee, hour by hour,
none can move us from thy presence,
while we trust thy love and power.**

**All for Jesus - at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.**

**All for Jesus - thou hast loved us;
all for Jesus - thou hast died;
all for Jesus - thou art with us;
all for Jesus crucified.**

**All for Jesus - all for Jesus--
this the Church's song must be;
till, at last, her flock is gathered
one in love and one in thee.**

At the end of the silence all please STAND with the President.

Let us pray.

After a moment of silent prayer.

*Lord of all mercy, we your faithful people
have celebrated that one true sacrifice
which takes away our sins
and brings pardon and peace:*

**by our communion keep us firm
on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord. Amen.**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*The God of hope fill you with all joy and
peace in believing, and the blessing of God
almighty, the Father, the Son + and the Holy
Spirit, be among you and remain with you
always. Amen.*

Go in the peace of Christ:

Thanks be to God.

MONDAY 24th

1900 Silent Prayer

THURSDAY 27th

1930 Eucharist

FRIDAY 28th

0830 Morning Prayer

NEXT SUNDAY 30th

1000 Sung Eucharist

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