

HOLY INNOCENTS  
FALLOWFIELD



Sunday, October 18<sup>th</sup> 2020  
St Luke the Evangelist

خوش آمدی  
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard, not sung. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand. The president and preacher today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence.

*+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.*  
*The Lord be with you.*  
**And also with you.**

*To prepare ourselves to celebrate the mystery of Christ's love for us, let us call to mind our sins, and confess them in penitence and faith to God our creator.*

A time of silent prayer follows, then:  
*Lord our God, you have found us and you call each of us by name. Lord, have mercy.*  
**Lord, have mercy.**

*From the rising of the sun, to its setting, the whole world will know your strength to heal and save. Christ, have mercy.*  
**Christ, have mercy.**

*As the nations bow in worship, you judge them in equity. Lord, have mercy.*

**Lord, have mercy.**

*May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.*

**Glory to God in the highest,  
and peace to his people on earth.**  
**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**  
**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT** The prayer for this Sunday

*Let us pray.*

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

**FIRST READING** Sirach 38:1-4,6-10,12-14

*This is the word of the Lord.*

**Thanks be to God.**

**PSALM 147 is sung by the choir**

*Sing to God with joy and gladness, hymns and psalms of gratitude; with the voice of praise discover that to worship God is good.*

God unites his scattered people  
Gathers those who wandered far,  
Heals the hurt and broken spirits,  
Tending ev'ry wound and scar.

Such is God's great power and wisdom  
None can calculate or tell;  
Keen is God to ground the wicked  
And with humble folk to dwell.

God, with clouds the sky has curtained  
Thus ensuring rain shall fall,  
Earth, responding grows to order  
Food for creatures great and small.

God's discernment never favours  
Strength or speed to lift or move;  
God delights in those who fear him,  
trusting in his steadfast love.

## SECOND READING 2 Timothy 4.5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all, the parchments.

*This is the word of the Lord.*

**Thanks be to God.**

Please stand for the Gospel Alleluia

## GOSPEL READING Luke 10.1-9

*The Lord be with you.*

**And also with you.**

*Hear the Gospel of our Lord Jesus Christ according to Luke.*

**Glory to you, O Lord.**

At the end:

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

Please sit down for the sermon.

After the sermon there will be a time of silence. Then all stand with the president for the Creed:

*We believe in one God,  
the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the  
Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.*

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

Please remain standing for the Prayer of the Faithful. After each section:

*Lord, in your mercy:*

**hear our prayer.**

After the final section (for the departed) there will be a time of silent prayer. At the end:

*Merciful Father,*

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

*We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.*

*The peace of the Lord be always with you.*

**And also with you.**

All exchange a sign of peace and we hear:

***Immortal Love for ever full,  
for ever flowing free,  
for ever shared, for ever whole,  
a never-ebbing sea.***

***Our outward lips confess the name  
all other names above;  
love only knoweth whence it came  
and comprehendeth love.***

***We may not climb the heavenly steeps  
to bring the Lord Christ down;  
in vain we search the lowest deeps,  
for him no depths can drown:***

***But warm, sweet, tender, even yet  
a present help is he;  
and faith has still its Olivet,  
and love its Galilee.***

***The healing of his seamless dress  
is by our beds of pain;  
we touch him in life's throng and press,  
and we are whole again.***

***Through him the first fond prayers are said  
our lips of childhood frame;  
the last low whispers of our dead  
are burdened with his name.***

***Alone, O Love ineffable,  
thy saving name is given;  
to turn aside from thee is hell,  
to walk with thee is heaven.***

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

**Blessed be God for ever.**

THE EUCHARISTIC PRAYER follows.

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give thanks and praise.**

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

*.....for ever praising you and singing:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

*Great is the mystery of faith:*  
**Christ has died: Christ is risen:  
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

*.....all honour and glory be yours, almighty  
Father, for ever and ever:*  
**Amen.**

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil;  
for thine is the kingdom, the power  
and the glory for ever and ever.  
Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

*We break this bread  
to share in the body of Christ.*

**Though we are many we are one body,  
because we all share in one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

*Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.*

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion we hear *Give us the wings of faith* (Bullock). When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle for the communion and we hear:

*You are salt for the earth, O people: salt for the kingdom of God.*

*Share the flavour of life, O people: life in the kingdom of God.*

*Bring forth the kingdom of mercy,  
Bring forth the kingdom of peace;  
Bring forth the kingdom of justice,  
Bring forth the city of God.*

*You are a light on the hill, O people: light for the city of God!*

*Shine so holy and bright, O people: shine for the kingdom of God.*

*You are a seed of the Word, O people: Bring forth the kingdom of God;  
Seeds of mercy and seeds of justice,  
Grow in the kingdom of God.*

*We are a blest and a pilgrim people: bound for the kingdom of God.*

*Love our journey and love our homeland: Love is the kingdom of God!*

After a time of silence all stand with the President.

*Let us pray.*

After a moment of silent prayer.

*Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit:*

**may we honour you, not only with our lips but in lives dedicated to the service**

**of Jesus Christ our Lord. Amen**

PLEASE SIT for the announcements then stand for the blessing and dismissal.

*The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.*

*Go in the peace of Christ:*

**Thanks be to God.**

\*\*\*\*\*

MONDAY 19<sup>th</sup>

**1930 Eucharist**

THURSDAY 22<sup>nd</sup>

**1930 Eucharist**

NEXT SUNDAY 29<sup>th</sup>

**1000 Sung Eucharist**

RECTOR: The Revd Richard Young

✉ [richardyoung09@gmail.com](mailto:richardyoung09@gmail.com)

ASSOCIATE PRIEST: The Revd Jane Walker

Church office: ☎0161 224 0535

CHURCH WEBSITE: 🌐

[www.holyinnocentsff.org](http://www.holyinnocentsff.org)

Give us the wings of faith to rise  
Within the veil and see –  
the saints of God, how bright they shine,  
how bright their glories be.

\*\*\*\*\*

From Thee all skill and science flow,  
all pity, care and love,  
All calm and courage, faith and hope;  
O pour them from above.  
And part them, Lord, to each and all,  
as each and all shall need,  
To rise, like incense, each to Thee,  
in noble thought and deed.  
And hasten, Lord, that perfect day  
when pain and death shall cease;  
And Thy just rule shall fill the earth  
with health, and light, and peace.  
When clear and blue the sky shall gleam  
and clean the rivers flow;  
And human work deface no more  
God's kingdom here below.