

HOLY INNOCENTS
FALLOWFIELD

Sunday, July 19th 2020
The Sixth Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are currently heard, not sung. For visitors there is a box at the back for the collection. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand.

The president today is the Rector, the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:
*God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy:*

Lord, have mercy.

*May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.*

Christ, have mercy.

*You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations: Lord, have mercy.*

Lord, have mercy.

*May God forgive us our sins, heal and
strengthen us by his Spirit, and raise us to
new life in Christ our Lord.*

Amen.

We say together:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and
Father, we worship you, we give you
thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 44.6-8

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

This is the word of the Lord.

Thanks be to God.

PSALM 86: 11-17 (see back of leaflet.)

SECOND READING Romans 8: 12-25

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation.

GOSPEL READING

Matthew 13.24-30,36-43

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed:

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord,

Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace and the bread and wine are brought to the altar as we hear:

**Faithful shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.**

**Hold me fast and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.**

**Daily bring me nearer
to the heav'nly shore;
may my faith grow clearer,
may I love thee more:**

**Hallow ev'ry pleasure,
ev'ry grief and pain;
be thyself my treasure,
though none else I gain.**

**Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.**

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven,

hallowed be thy name;

thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil;

for thine is the kingdom, the power and the glory for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive Holy Communion or a blessing approach the altar. All who are baptised, whether or not confirmed are invited to receive the sacrament. Those who are not baptised should cross their arms for a blessing.

During communion we hear a setting of *Ave Verum Corpus*.

When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home while we hear:

God, that madest earth and heaven,

Darkness and light;

Who the day for toil hast given,

For rest the night;

May thine angel-guards defend us,

Slumber sweet thy mercy send us,

Holy dreams and hopes attend us,

Each livelong night.

Guard us waking, guard us sleeping;

And, when we die,

May we in thy mighty keeping

All peaceful lie:

When the last dread call shall wake us,

Do not thou our God forsake us,

But to reign in glory take us

With thee on high.

A time of silence follows.

At the end of the silence all please STAND with the President.

Let us pray.

After a moment of silent prayer:

God of our pilgrimage,

you have led us to the living water:

refresh and sustain us

as we go forward on our journey,

in the name of Jesus Christ our Lord. Amen

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY July 20th

1900 Silent Prayer

THURSDAY July 23rd

1930 Eucharist

FRIDAY July 24th

0830 Morning Prayer

NEXT SUNDAY

1000 Sung Eucharist

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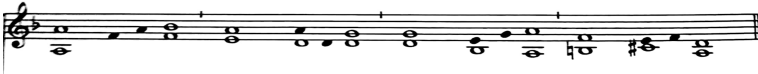
Psalm 86

Response

v. 11a Teach me your way, O Lord, and I will walk in your truth.



Verse



Teach me your way, O Lord, and I will walk in your truth;
knit my heart to you, that I may fear your name.

I will thank you, O Lord my God, with all my heart,
and glorify your name for evermore;
For great is your steadfast love towards me,
for you have delivered my soul from the depths of the grave.

O God, the proud rise up against me and a ruthless horde seek after my life;
they have not set you before their eyes.
But you, Lord, are gracious and full of compassion,
slow to anger and full of kindness and truth.

Turn to me and have mercy upon me;
give your strength to your servant, save the child of your handmaid.
Show me a token of your favour, that those who hate me may see it and be ashamed;
because you, O Lord, have helped and comforted me.