HOLY INNOCENTS FALLOWFIELD

Sunday March 3rd 2024 **The Third Sunday of Lent**

خوشہ آمدی Welcome to Holy Innocents

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Gift Aid envelopes are available. Please turn hearing aids to the T position. Please be as quiet as possible before the service as we prepare to celebrate the Eucharist. When the bell rings, please stand to sing:



O Lord, who gave the dawn its glow and charm to close of day, You made all song and fragrance flow, gave spring its magic sway. Deliver us, lest none should praise for glories that all earth displays.

O Lord, who caused the streams to sing, gave joy to forest trees,
You gave a song to lark on wing,
and chords to gentlest breeze:
Deliver us, lest we should see
a day without a song set free.

O Lord, who heard the lonely tread on that strange path of old, You saw the Son of Man once shed his blood from love untold: Deliver us, lest one age dawn without a cross or crown of thorn. Amen. The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then:
Lord God, we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us.
Wash away our sin.
Renew a right spirit within us,
and restore us in your love,

through Jesus Christ our Lord. Amen.

The Kyries are sung by the choir. Lord have mercy Christ have mercy Lord have mercy

Then the president says the absolution.
May Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

THE COLLECT the prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Exodus 20.1-17

This is the word of the Lord.

Thanks be to God.

PSALM 19



The heavens are telling the glory of <u>God</u> and the firmament proclaims his handiwork.

One day pours out its song to another and one night unfolds knowledge to another.

They have neither speech nor <u>language</u> and their voices <u>are not heard</u>,

Yet their sound has gone out into all <u>lands</u> and their words to the ends <u>of the world</u>.

The law of the Lord is perfect,

reviving the soul;

the testimony of the Lord is <u>sure</u> and gives wisdom <u>to the simple</u>.

The statutes of the Lord are <u>right</u> and rejoice the heart;

the commandment of the Lord <u>is pure</u> and gives light to the eyes.

The fear of the Lord is clean and endures for ever;

the judgements of the Lord are true and righteous <u>altogether</u>.

More to be desired are they than gold, more than much fine gold.

By them also is your servant <u>taught</u> and in keeping them there is <u>great reward.</u>

Let the words of our mouths and the meditations of our <u>hearts</u> be acceptable in your sight,
O Lord, our strength and <u>our redeemer</u>.

SECOND READING 1 Corinthians 1.18-25

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age?

Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

At the end: This is the word of the Lord.

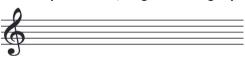
Thanks be to God.

Please stand for the Lent Gospel Acclamation:



Praise to you O Christ, King of eternal glory.

Praise to you O Christ, King of eternal glory.



A pure heart create for me, O God, and give me again the joy of your salvation. Harden not your hearts today, but listen to the voice of the Lord.

Praise to you O Christ, King of eternal glory.

GOSPEL READING John 2.13-22

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Janina Ainsworth. After the sermon there will be a time of silence.

Then all STAND with the president for the PROFESSION OF FAITH:

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son,

who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,

who strengthens us with power from on high.

We believe in one God;

Father, Son and Holy Spirit.

Amen.

Please remain standing for the Prayer of the Faithful. After each section:
Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer.

At the end:

Merciful Father.

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The president introduces THE PEACE:

God is love

and those who live in love live in God

and God lives in them.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace and then join in:

HYMN 415

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president asks God to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The president introduces the Lord's Prayer and all say together:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever. Amen.

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود. نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا ملکوت وقوت و جلالتا ابدالآباد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus redeemer of the world, give us, give us your peace

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive the Sacrament or a blessing approach the altar. When all who wish to have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle. After a time of quiet, all please STAND with the President.

Let us pray.

After a moment of silent prayer:

Merciful Lord, grant to us your people the grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. Amen.

HYMN 73

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ give you grace to grow in holiness, to deny yourselves,

take up your cross, and follow him; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God

MONDAY 4th March

1930 Eucharist

THURSDAY 7th

1930 Eucharist

NEXT SUNDAY 10th

Lent 4: Refreshment Sunday

1000 Sung Eucharist

Rector: The Revd Richard Young ☑ richardyoung09@gmail.com

Associate Priest:

The Revd Jane Walker www.holyinnocentsff.org

Church Office: 0161 224 0535



LENT COLLECTION

Friends of Platt Fields Park

Supporting eco-projects locally and across the city: trees, gardens, vegetable growing, bike repair, mental and physical health, asylum seeker wellbeing...........

Registered charity: 1182191

Their webpage is not set up for donations yet, so donations by cash or cheque can be made in church.

This Sunday is the last chance to complete a form to be on the church Electoral Roll.
Forms are on the table near the entrance into church

این یکشنبه آخرین فرصت برای تکمیل فرم حضور در فهرست الکتورال کلیسا است.

فرم ها روی میز نزدیک در ورودی کلیسا قرار دارند.

The first hymn will be sung in the original Welsh as an introit, before the bell rings for the start of the service:

Tydi a roddiast liw I'r wawr...