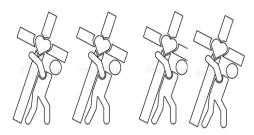
HOLY INNOCENTS FALLOWFIELD



Sunday February 25th, 2024 **The Second Sunday of Lent**

خوش آمـدی Welcome to Holy Innocents

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. For visitors, Gift Aid envelopes are available. Please turn hearing aids to the T position. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.

HYMN 76

The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

All are invited to call to mind their sin.
Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then:
Lord God, we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us.
Wash away our sin.
Renew a right spirit within us,
and restore us in your love,
through Jesus Christ our Lord. Amen.

The Kyries are sung by the choir.
Then the president says the absolution.
May Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord.

Amen.

THE COLLECT the prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING: Genesis 17.17,15,16

When Abram was ninety-nine years old, the LORD appeared to him, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous."

Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham,

"As for Sarai your wife, you shall not call her Sarai, but Sarah. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her." At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 22.23-end

O call on God almighty,
O saints, your voices raise.
Come, stand in awe before him
and sing his glorious praise.
You lowly and afflicted
who on his word rely,
your heart shall live forever;
the Lord will satisfy.

All kindreds of the nations to Christ the Lord shall turn.
Through earth's remotest regions his altar fires shall burn.
All kingdoms, power, and glory belong to him alone.
He rules o'er all the nations; kings bow before his throne.

Both high and low shall worship, both strong and weak shall bend. A faithful church shall serve him till generations end. His praise shall be recounted to nations yet to be. The triumphs of his justice a newborn world shall see.

SECOND READING Romans 4.13-end

At the end: This is the word of the Lord.

Thanks be to God.

Please stand for the Lent Gospel Acclamation:



Praise to <u>you O Christ</u>, King of e<u>ternal glory</u>.

Praise to you O Christ, King of eternal glory.



A pure heart create for <u>me</u>, <u>O God</u>, and give me again the joy of <u>your salvation</u>. Harden not your hearts <u>today</u>, but listen to the voice <u>of the Lord</u>. **Praise to you O Christ, King of eternal glory**.

GOSPEL READING Mark 8.31-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher is the Revd Jane Walker. After the sermon there will be a time of silence. Then we stand with the president for the Creed:

president for the Creed: We believe in one God the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father.

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The president introduces THE PEACE:
God is love and those who live in love live in
God and God lives in them. The peace of the
Lord be always with you.

And also with you.

All exchange a sign of peace and then join in:

HYMN 65

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks God to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

.....Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The President introduces the Lord's Prayer and all say together:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود.نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا ملکوت وقوت و جلالتا ابدالاًباد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus redeemer of the world, give us your peace. The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive the Sacrament or a blessing approach the altar. During communion please join in hymn 382. When all who wish to, have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle. After a time of stillness and quiet, all please stand with the President.

Let us pray.

After a moment of silent prayer.

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

HYMN 74

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him;

and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God

MONDAY 26th

1930 Eucharist

THURSDAY 29th

1930 Eucharist

NEXT SUNDAY March 3rd Lent 3

1000 Sung Eucharist

Rector: The Revd Richard Young ☑ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker www.holyinnocentsff.org

Church Office: 0161 224 0535

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure;

for we confess our sins unto thee and hide not our unrighteousness.

For thy mercy's sake, deliver us from all our sins.

Richard Farrant (1768, in Cathedral Music, volume 2 p 22)

LENT COLLECTION

Friends of Platt Fields Park

Supporting eco-projects locally and across the city: trees, gardens, vegetable growing, bike repair, mental and physical health, asylum seeker wellbeing..........

Registered charity: 1182191

Their webpage is not set up for donations yet, so there will be opportunities to donate in cash and electronically in church