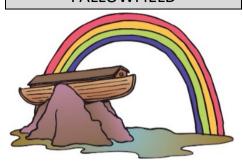
HOLY INNOCENTS FALLOWFIELD



Sunday February 18th 2024 **The First Sunday of Lent**

خوشہ آمیدی Welcome to Holy Innocents

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Gift Aid envelopes are available for donations. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.

HYMN 67

The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then: Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent.

Have mercy on us. Wash away our sin.

Renew a right spirit within us, and restore us in your love, through Jesus Christ our Lord.
Amen.

The Kyries are sung by the choir.

Lord, have mercy... Christ have mercy... Lord have mercy...

Then the president says the absolution:
May Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

THE COLLECT the prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: Amen

Please sit down for the Ministry of the Word.

FIRST READING Genesis 9.8-17

Then God said to Noah and to his sons and family with him,

"I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, as many as came out of the ark.

I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said.

"This is the sign of the covenant that I make between me and you for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, this is the sign of the covenant that I have established between me and all flesh that is on the earth."

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 25.1-9

To you, O Lord, I lift up my soul.



In you I trust, let me not be ashamed, and not let my foes triumph over me. For none whose hope is in you will be ashamed,

but shame is on those plotting treachery.

Reveal your pathways of life to me Lord, And teach me to walk in the way of truth. In you the God of salvation I trust,//through long hours of day and the dark of night.

Remember your mercy, Lord my God, your mercy and your endless love; in your constant love and goodness forgive the sins and errors of my youth.

SECOND READING 1 Peter 3.18-end

At the end: This is the word of the Lord. Thanks be to God.

Please stand for the Lent Gospel Acclamation:



Praise to you O Christ, King of eternal glory.



A pure heart create for me, O God, and give me again the joy of your salvation. Harden not your hearts today, but listen to the voice of the Lord. Praise to you O Christ, King of eternal glory.

GOSPEL READING Mark 1.9-15

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark:

Glory to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you. O Christ.

Please sit down for the sermon. The preacher today is the Revd Richard Young. After the sermon there will be a time of silence. Then all STAND with the president for the Creed:

We believe in one God the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen.

We believe in one Lord, Jesus Christ. the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit. the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father.

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The president introduces THE PEACE:
God is love and those who live in love
live in God and God lives in them.
The peace of the Lord be always with you.
And also with you.

All exchange a sign of peace and then join in:

HYMN 70

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks God to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

.....Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever. Amen.

ی پدر ما که در آسمانی، نام تو مقس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود. نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا ملکوت وقوت و جلالتا ابدالآباد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus redeemer of the world, Give us, give us your peace. The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion: A setting of hymn 414 and the hymn across. When all who wish to have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle. After a time of stillness and quiet all please stand with the President.

Let us pray.

A moment of silent prayer follows: Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen.

HYMN 64

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.

Go in the peace of Christ.

Thanks be to God

MONDAY 19th

1200 Eucharist

THURSDAY 22nd

1930 Eucharist

NEXT SUNDAY 25th

1000 Sung Eucharist for Lent 2 *********

Rector: The Revd Richard Young ☑ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker www.holyinnocentsff.org Church Office: 0161 224 0535

What Adam's disobedience cost, let Holy Scripture say: ourselves estranged, an Eden lost, and then a judgment day: each day a judgment day.

An ark of mercy rode the flood, but we, where waters swirled, rebuilt, impatient of the good, another fallen world: an unrepentant world.

A little child is Adam's heir, is Adam's hope and Lord, Sing joyful carols everywhere, that Eden is restored: in Jesus is restored.

Regained is Adam's blessedness: the angels sheathe their swords; in joyful carols all confess the kingdom is the Lord's: the glory is the Lord's!

F Pratt Green

LENT COLLECTION

Friends of Platt Fields Park

Supporting eco-projects locally and across the city: trees, gardens, vegetable growing, bike repair, mental and physical health, asylum seeker wellbeing.......

Registered charity: 1182191

Their webpage is not set up for donations yet, so there will be opportunities to donate in cash and electronically in church.