

HOLY INNOCENTS
FALLOWFIELD

Sunday February 21st 2021
The First Sunday of Lent

خوش آمدی

Welcome to Holy Innocents

This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard not sung. Gift Aid envelopes are available for donations. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand.

The preacher and president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then:

Lord God, we have sinned against you;

we have done evil in your sight.

We are sorry and repent.

Have mercy on us. Wash away our sin.

Renew a right spirit within us,

and restore us in your love,

through Jesus Christ our Lord.

Amen.

The Kyries are sung by the choir. Then the president says the absolution:

May Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord.

Amen.

THE COLLECT *the prayer for this Sunday*

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: **Amen**

Please sit down for the Ministry of the Word.

FIRST READING Genesis 9.8-17

Then God said to Noah and to his sons with him, " I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, this is the sign of the covenant that I have established between me and all flesh that is on the earth." *This is the word of the Lord.*

Thanks be to God.

PSALM 25.1-9

Remember your mercy, Lord

I want to know your ways, O Lord,

Lord teach me your paths; as you teach me your truth you lead me, my God my salvation.

Remember your mercy, Lord my God, your mercy and your endless love; forgive the sins and errors of my youth, in your love remember me, your constant love and goodness.

The Lord is righteous, the Lord is good he brings back the wayward to his path; he guides the meek, the gentle and the humble in his ways.

SECOND READING 1 Peter 3.18-end

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Lent Gospel Acclamation:
*A pure heart create for me, O God,
and give me again the joy of your salvation.
Harden not your hearts today,
but listen to the voice of the Lord.*

GOSPEL READING Mark 1.9-15

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to Mark:*

Glorify to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon there will be a time of silence. Then all STAND with the president for the PROFESSION OF FAITH:

We believe in one God

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,**

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate from the Holy Spirit

and the Virgin Mary and was made man.

For our sake

he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated

at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

**the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

**accept these prayers for the sake of your
Son, our Saviour Jesus Christ.**

Amen.

The president introduces THE PEACE:

*God is love and those who live in love
live in God and God lives in them.*

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace as we hear:

Lord Jesus, think on me,

And purge away my sin;

From earthborn passions set me free,

And make me pure within.

Lord Jesus, think on me,

With care and woe opprest;

Let me thy loving servant be,

And taste thy promised rest.

Lord Jesus, think on me,

Amid the battle's strife;

In all my pain and misery

Be thou my health and life.

Lord Jesus, think on me,

Nor let me go astray;

Through darkness and perplexity

Point thou the heavenly way.

**Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.**

**Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.**

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

THE PRESIDENT asks God to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

.....Great is the mystery of faith:

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus redeemer of the world,
give us, give us your peace.**

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion we hear *O for a closer walk with God*. When all who wish to have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle as we hear:

**Forty days and forty nights
Thou wast fasting in the wild,
Forty days and forty nights
Tempted and yet undefiled.**

*Sunbeams scorching all the day,
Chilly dewdrops nightly shed,
Prowling beasts about thy way,
Stones thy pillow, earth thy bed.*

*Let us thine endurance share,
And awhile from joys abstain,
With thee watching unto prayer,
Strong with thee to suffer pain.*

*And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.*

*So shall we have peace divine,
Holier gladness ours shall be,
Round us too shall angels shine,
Such as ministered to thee.*

*Keep, O keep us, Saviour dear,
Ever constant by thy side,
That with thee we may appear
At the eternal Eastertide*

After a time of silence all please stand
with the President.

Let us pray.

A moment of silent prayer follows:
*Lord God, you have renewed us
with the living bread from heaven;*

**by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him
who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord. Amen.**

PLEASE SIT for the announcements then STAND
for the blessing and dismissal.

*Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and
follow him; and the blessing of God almighty,
the Father, the Son + and the Holy Spirit, be
among you and remain with you always.*

Amen.

Go in the peace of Christ.

Thanks be to God

MONDAY 22nd

1200 Eucharist

THURSDAY 25th

1930 Eucharist

NEXT SUNDAY 28th

1000 Sung Eucharist for Lent 2

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest:

The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the lamb!
Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.
So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the lamb.

LENT COLLECTION

The Christie Charitable Fund
Support for Cancer Care and Research
at the Christie Hospital.
Collections via Gift Aid envelopes in church
or online via

<https://www.christie.nhs.uk/the-christie-charity/donate>

