

HOLY INNOCENTS
FALLOWFIELD



Sunday March 29th 2020
The Fifth Sunday of Lent - Passiontide

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A virtual welcome to Holy Innocents – this is the service that would have been, adapted for use by people looking on line. Links to music are shown, and the readings in English and Farsi are available on a separate sheet.

This leaflet contains all you need to join in the service. Words **in bold print** are for all to say. Please be as still and quiet as possible before the service as we prepare to celebrate the Eucharist either in person or at a distance.

When the bell rings we would have sung:

HYMN 83 – Glory be to Jesus

**Glory be to Jesus, who in bitter pains
Poured for me the life-blood
From His sacred veins.**

**Grace and life eternal In that Blood I find;
Blest be His compassion,
Infinitely kind.**

**Blest through endless ages
Be the precious stream,
Which from endless torments
Did the world redeem.**

**Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.**

**Oft as it is sprinkle, on our guilty hearts;
Satan in confusion terror-struck departs.**

**Oft as earth exulting
Wafts its praise on high,
Hell with terror trembles,
Heaven is filled with joy.**

**Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious blood.**

The Rev Richard Young, the Revd Jane Walker and the Rt Revd Mark Davies, as well as many other priests, are presiding from their homes or alone in their churches today.

We are with them in spirit and hear the words that would have been used in church today. The Eucharist begins with a greeting and act of penitence.

May the grace of God, who is Father, Son the Holy Spirit be with us all.

Amen.

All are invited to call to mind their sin.
Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then:
Lord our God,

**in our sin we have avoided your call;
our love for you is like the mist,
disappearing in the heat of the sun.
In your mercy forgive our sins,
bind up our wounds,
and bring us back to the foot of the cross,
through Jesus Christ our Lord.
Amen.**

The president says the absolution.
*May Almighty God, who forgives all who truly repent, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness and keep us in life eternal; through Jesus Christ our Lord.
Amen.*

THE COLLECT *the prayer for this Sunday*

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

The Ministry of the Word follows:

FIRST READING Ezekiel 37.1-14

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 130 *Aus tiefer Noth schrei ich zu dir,*
Martin Luther (1483-1546) after *Psalm 130*
translated Catherine Winkworth (1827-1878)

Out of the depths I cry to thee,
Lord God! O hear my prayer!
Incline a gracious ear to me,
and bid me not despair:
If thou rememberest each misdeed,
if each should have its rightful meed,
Lord, who shall stand before thee?

'Tis through thy love alone we gain
the pardon of our sin;
The strictest life is but in vain,
our works can nothing win;
That none should boast alone of aught,
but own in fear thy grace hath wrought
What in them seemeth righteous.

Wherefore my hope is in the Lord,
my works I count but dust;
I build not there, but on his word,
and in his goodness trust.
up to his care myself I yield,
he is my tower, my rock, my shield,
And for his help I tarry.

And though it linger till the night,
and round again till morn,
My heart shall ne'er mistrust thy might,
nor count itself forlorn.
Do thus, O ye of Israel's seed,
ye of the Spirit born indeed,
Wait for your God's appearing.

Though great our sins and sore our wounds,
and deep and dark our fall,

His helping mercy hath no bounds,
his love surpasseth all:
Our trusty loving Shepherd, he
who shall at last set Israel free
From all their sin and sorrow.

SECOND READING Romans 8.6-11

At the end:

This is the word of the Lord.

Thanks be to God.



Jesus said to his disciples,

"I am the resurrection and the life.

*Those who believe in me,
even though they die, will live,
and everyone who lives and believes in me
will never die.*

*Lord, we believe that you are the Messiah,
the Son of God, the one coming into the
world."*

GOSPEL READING John 11.1-45

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to John.*

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

A short sermon follows. After the sermon there will be a time of silence. Then we say together the PROFESSION OF FAITH:

*We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;***

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Prayer of the Faithful follows.

After each section:
Lord, in your mercy:
hear our prayer.

After the final section (for the departed) there
will be a time of silent prayer.

At the end:
Merciful Father,
**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:
*God is love and those who live in love live in
God and God lives in them. The peace of the
Lord be always with you.*

And also with you.

OFFERTORY HYMN

My song is love unknown

My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I, that for my sake
my Lord should take frail flesh and die?

He came from his blest throne,
salvation to bestow;
but men cared not, and none
the longed-for Christ would know.
But oh, my Friend, my Friend indeed,
who at my need his life did spend!

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries! Yet all his deeds
their hatred feeds; they 'gainst him rise.

They rise, and needs will have
my dear Lord sent away;
a murderer they save,
the Prince of Life they slay.
Yet willing he to suff'ring goes,
that he his foes from thence might free.

In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home,
but mine the tomb wherein he lay.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.

**This is my Friend, in whose sweet praise
I all my days could gladly spend.**

While the hymn is sung, the bread and wine are placed on the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you:

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE PRESIDENT asks God to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

*.....all honour and glory be yours,
almighty Father, for ever and ever:*

Amen.

The President introduces the Lord's Prayer and we all say together:

Our Father who art in heaven,

hallowed be thy name;

thy kingdom come, thy will be done

on earth as it is in heaven.

**Give us this day our daily bread
and forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power and the glory
for ever and ever. Amen.**

The president breaks the consecrated bread in pieces:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins,

have mercy on us.

Jesus redeemer of the world,

give us your peace.

The president addresses those who would usually come to Holy Communion:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president receives holy communion.

The choir sings this Passiontide hymn:

Drop, drop, slow tears,

And bathe those beautiful feet

Which brought from Heaven

The news and Prince of Peace:

Cease not, wet eyes,

His mercy to entreat;

To cry for vengeance

Sin doth never cease.

In your deep floods

Drown all my faults and fears;

Nor let His eye

See sin, but through my tears.

From home, please join in with others listening to say:

لطفاً از خانه خود ، به همراه دیگران به ما بپیوندید ، در حالیکه گوش فرا می دهیم و می گوییم:

**In union, O Lord,
with the faithful in my church
and across the world,
wherever the Eucharist is being celebrated,
may I offer praise and thanksgiving.**

در یکپارچگی ، خداوندا ، با افراد متدین در کلیسای من
و در سراسر جهان ، هر جا که مراسم عشای ربانی
برگزار می شود ، من شکرگزار و قدردان تو هستم.

**As you are present in the bread and wine,
so I believe you are present with me now,
sustaining me in body and soul
to witness to you day by day.
Let me live and die in your love,
let me reflect your love for me
in my love for others.**

همانطور که تو در نان و شراب حاضر هستی ، بنابراین
بر این باور هستم که اکنون با من حاضر هستی ،
جسم و روح مرا حفظ می کنی برای اینکه روز به روز
نظاره گر و گواهی دهنده تو باشم.
بگذار در عشق تو زندگی کنم و بمیرم ،
به من اجازه بده که عشق تو را انعکاس دهم
به واسطه عشقی که به دیگران می ورزم.

**Come, Lord Jesus, live in your servant in
the fulness of your strength
In perfect holiness and truth, in your living
power over all evil and threat,
Through the power of the Holy Spirit
and to the glory of God the Father.**

**Blessed and praised be Jesus Christ
in the heights of heaven
and in this most holy sacrament. Amen.**

بیا ، پروردگار عیسی مسیح ، در خدمتگزار خود با کمال
قدرت خود زندگی کن در کمال تقدس و حقیقت ، در
قدرت زنده خود که مسلط بر همه گونه شر و تهدید است ،
بواسطه قدرت روح القدس و جلال خدای پدر
عیسی مسیح منبرک و ستایش شده حضور داشته
باشدر اعلاى بهشت
و در این مقدس ترین مراسم عشای ربانی. آمین.

Consecrated bread remains in the tabernacle for
the communion of the sick.

The president leads the final prayer:
Let us pray.

After a moment of silent prayer.
*Lord Jesus Christ, you have taught us
that what we do for the least of
our brothers and sisters
we do also for you:*

**give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign,
now and for ever. Amen.**

HYMN

We sing the praise of him who died.

**We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride,
for this we count the world but loss.**

**Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.**

**The cross! It takes our guilt away;
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.**

**It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light:**

**The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.**

The blessing and dismissal.
*Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and
follow him; and the blessing of God
almighty, the Father, the Son + and the Holy
Spirit, be among you and remain with you
always. Amen.*

Go in the peace of Christ.

Thanks be to God

Music:

Short Prelude & Fugue in A minor, JS Bach

NEXT SUNDAY April 5th

Palm Sunday

During the week we will seek advice as to how to make this significant day in the Christian Year – the start of Holy Week – accessible in some way to everyone.

“The children of the Hebrews, carrying palms and olive branches, came forth to meet the Lord.”

