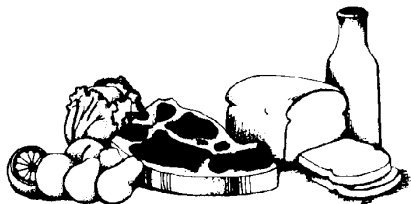


HOLY INNOCENTS  
FALLOWFIELD



Sunday, July 17<sup>th</sup> 2022  
The Fifth Sunday after Trinity

خوش آمدی  
Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.*

*When the bell rings, please stand to join in:*

**ENTRANCE HYMN 440 omit \* verses**

*The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.*

+ In the name of the Father, and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

*A time of silent prayer follows, then:*

We have not always worshipped God, our creator. Lord, have mercy.

**Lord, have mercy.**

We have not always followed Christ, our Saviour. Christ, have mercy.

**Christ, have mercy.**

We have not always trusted in the Spirit, our guide. Lord, have mercy.

**Lord, have mercy.**

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the  
Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT** The prayer for this Sunday

Let us pray.

*After a moment of silent prayer, the president says the Collect.*

*At the end: Amen.*

*Please sit down for the Ministry of the Word.*

**FIRST READING** Genesis 18.1-10a

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him.

When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground.

He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant."

So they said, "Do as you have said."  
 And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*At the end:* This is the word of the Lord.

**Thanks be to God.**

**PSALM 15** please join in the response

Antiphon Slowly

Lord, who may en-ter your house? Who may re-main in your pre-sence?

The image shows a musical score for an antiphon. It consists of a vocal line and a piano accompaniment. The vocal line is in G major and 4/4 time, marked 'Slowly'. The lyrics are 'Lord, who may en-ter your house? Who may re-main in your pre-sence?'. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Whoever leads a blameless life,  
 and does what is right,  
 who speaks the truth from the heart, whose  
 tongue is never used for slander.

Whoever does no wrong to friends,  
 nor spreads false rumours about neighbours;  
 who does not praise those God condemns, but  
 blesses those who fear the Lord.

Whoever keeps each solemn promise  
 no matter what the cost;  
 who lends without demanding interest, and  
 can't be bribed to harm the innocent.

Those who behave in this way will always  
 remain unshaken. They may enter God's house  
 and enjoy the presence of the Lord.

Final Antiphon  
 Unison Harmony

A - - - men. A - - - men.

The image shows a musical score for a final antiphon. It is in G major and 4/4 time. The lyrics are 'A - - - men. A - - - men.'. The score is divided into 'Unison' and 'Harmony' sections. The piano accompaniment is simple, with a steady bass line and chords.

**SECOND READING** Colossians 1.15-28

*At the end:* This is the word of the Lord.

**Thanks be to God.**

*Please stand to join in the Gospel Acclamation:*

Alleluia, alleluia, alleluia, alleluia -

**Alleluia, alleluia, alleluia, alleluia.**

I am the light of the world says the Lord;  
 whoever follows me will never walk in  
 darkness but will have the light of life.

**Alleluia, alleluia, alleluia, alleluia.**

**GOSPEL READING** Luke 10.38-end

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ  
 according to Luke.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit down for the sermon. The preacher  
 today is the Revd Canon Alma Servant. After the  
 sermon there will be a time of silence. Then all  
 please STAND with the president for the Creed.*

We believe in one God,

**the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,**

**of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
 was incarnate of the Holy Spirit  
 and the Virgin Mary and was made man.**

**For our sake**

**he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing for the Prayer of the Faithful.*

*After each section:*  
Lord, in your mercy:  
**hear our prayer.**

*After the final section (for the departed) there will be a time of silent prayer.*

*At the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen**

*The president introduces THE PEACE:*

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.  
**And also with you.**

*All exchange a sign of peace.*

### **OFFERTORY HYMN 410**

*The bread and wine are brought to the altar.  
The president says a prayer over the gifts to which we all respond:*

**Blessed be God for ever.**

*THE EUCHARISTIC PRAYER follows.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:*

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your  
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....*

Great is the mystery of faith:  
**Christ has died: Christ is risen:  
Christ will come again.**

*The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:*

.....all honour and glory be yours, almighty  
Father, for ever and ever: **Amen.**

*The President introduces the Lord's Prayer and all say together:*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done in earth  
as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil,  
for thine is the kingdom,  
the power and the glory  
for ever and ever. Amen.**

*We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:*

We break this bread

to share in the body of Christ.

**Though we are many we are one body, because we all share in one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*The president addresses those who wish to come to Holy Communion:*

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Those who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. (Receiving the wine is optional.) Others are asked to fold their arms for a blessing. During communion the choir sings a setting of God be in my head and Come my way shown across. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home and there will be a time of silence. At the end of the silence all please STAND with the President.*

Let us pray.

*After a moment of silent prayer.*

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, **that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. Amen.**

**HYMN 456**

*PLEASE SIT for the announcements then STAND for the blessing and dismissal.*

The God of hope

fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ:

**Thanks be to God.**

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MONDAY July 18<sup>th</sup>

**1930 Eucharist**

THURSDAY July 21<sup>st</sup>

**1930 Eucharist**

NEXT SUNDAY July 24<sup>th</sup>

St James the Apostle

**1000 Sung Eucharist**

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Church Office: 0161 224 0535

Come, my Way, my Truth, my Life:  
such a way as gives us breath;  
such a truth as ends all strife,  
such a life as killeth death.

Come, my Light, my Feast, my Strength:  
such a light as shows a feast,  
Such a feast as mends in length,  
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:  
such a joy as none can move,  
Such a love as none can part,  
such a heart as joys in love

