

HOLY INNOCENTS
FALLOWFIELD

Sunday, July 2nd, 2023
The Fourth Sunday after Trinity

خوش آمدی

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare to celebrate the Eucharist. When the bell rings, please stand to sing:*

HYMN 238

The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

You raise the dead to life in the Spirit:

Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the broken in heart: Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided: Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer, the president says the Collect. At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Jeremiah 28: 5-17

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 89.1-4,15-18

Please join in the last lines of each verse.

As firm as the heav'ns,
your faithfulness and love;
are established for ever,
loving kindness outpoured
for all generations now living and to come:
**My song shall tell for ever,
the goodness of the Lord!**

You swore to a king
to see his throne endure:
A promise to David
that our hearts can record;
In triumph they shout,
in your glory they rejoice
**My song shall tell for ever,
the goodness of the Lord.**

Your light is their strength,
your favour lifts their heads,
The holy one of Israel,
their shield and reward,
Your face shines upon us,
in righteousness and joy
**My song shall tell for ever,
the goodness of the Lord!**

SECOND READING Romans 6.12-15, 18

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions.

For sin will have no dominion over you since you are not under law but under grace, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness.

So, what advantage did you then get from the things of which you now are ashamed?

The end of those things is death.

But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification.

The end is eternal life.

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

Alleluia, alleluia, alleluia, alleluia:

Alleluia, alleluia, alleluia, alleluia

Go and make disciples of all nations says the Lord

And remember I am with you always to the end of the age.

Alleluia, alleluia, alleluia...

GOSPEL READING Matthew 10.40-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon.

The preacher is the Revd Richard Young.

After the sermon there will be a time of silence.

Then we stand with the president for the Creed.

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated
at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from
the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

We are the Body of Christ.
In the one Spirit
we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you.
And also with you.

We exchange a sign of peace and join in:

OFFERTORY HYMN 294

*The bread and wine are brought to the altar.
The president says a prayer over the gifts to which
we all respond:*

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*The president continues the prayer, thanking God
for his saving works, and then invites the people to
join their praises with the whole company of
heaven:*

.....for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

*The president asks the Father to send the Holy
Spirit to sanctify the bread and wine, and then
repeats the Lord's words over the bread and
cup.....*

.....Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

*The president continues, joining our offering with
Christ's sacrifice of himself. At the end of the
prayer the president says:*

.....all honour and glory be yours,
almighty Father, for ever and ever:
Amen.

*The president introduces the Lord's Prayer and all
say together:*

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom,
the power and the glory
for ever and ever.
Amen.**

ای پدر ما که در آسمانی، نام تو مقدس باد، ملکوت
تو بیاید. اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
و قرض های ما را ببخش چنانکه ما نیز قرضداران
خود را می بخشیم، و ما را در آزمایش میاور، بلکه
از شریر ما را رهایی ده. زیرا ملکوت و قوت و جلال
تا ابدآباد از آن تو است، آمین.

*We SIT or KNEEL as the president breaks the
consecrated bread in pieces for all to share:*

We break this bread
to share in the body of Christ.
**Though we are many we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar.

Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Receiving from the chalice remains optional. Others are asked to fold their arms for a blessing. During communion we hear May the road rise to meet you. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of stillness and quiet. Then please stand with the president.

Let us pray.

After a moment of silent prayer.

O God,
whose beauty is beyond our imagining
and whose power
we cannot comprehend:
**show us your glory
as far as we can grasp it,
and shield us from knowing
more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour. Amen.**

HYMN 239

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope
fill you with all joy and peace in believing, and
the blessing of God almighty,
the Father, the Son +
and the Holy Spirit,
be among you and
remain with you always.
Amen.

Go in the peace of Christ:
Thanks be to God.



This week:

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| MONDAY July 3 rd | 1930 Eucharist 2000 Bellringers |
| THURSDAY July 6 th | 0915 Leavers' Eucharist for St James' School. 1930 Eucharist |
| SATURDAY July 8 th | 1000 Foodbank |
| SUNDAY July 9 th Trinity 5 | 1000 Sung Eucharist |

Rector: The Revd Richard Young

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Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

May the road rise to meet you,
may the wind be ever at your back,
may the sunshine warm upon your face,
and the rain fall soft upon your fields.
and until we meet again:
may God hold you,
may God hold you
ever in the palm of his hand.
May the road rise to meet you,
may the wind be ever at your back,
may the sunshine upon your face,
and the rain fall soft upon your fields,
and until we meet again:
may God hold you,
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