

HOLY INNOCENTS  
FALLOWFIELD



*Sunday, June 27<sup>th</sup> 2021*  
**The Fourth Sunday after Trinity**

خوش آمدی

Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare to celebrate the Eucharist. When the bell rings, please stand. The president today is the Revd Richard Young.

*+ In the name of the Father, and of the Son and of the Holy Spirit.*

**Amen.**

*The Lord be with you.*

**And also with you.**

*God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.*

A time of silent prayer follows, then:

*You raise the dead to life in the Spirit:*

*Lord, have mercy.*

**Lord, have mercy.**

*You bring pardon and peace to the broken in heart: Christ, have mercy.*

**Christ, have mercy.**

*You make one by your Spirit the torn and divided: Lord, have mercy.*

**Lord, have mercy.**

*May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the  
Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT** The prayer for this Sunday

*Let us pray.*

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

**FIRST READING** Lamentations 3.22-33

At the end:

*This is the word of the Lord.*

**Thanks be to God.**

**PSALM 30** is sung by the choir

*I worship you, O Lord,*

*for you have raised me up;*

*I cried to you for help,*

*and you restored my life.*

*You brought me back from death  
and saved me from the grave.*

*Sing praises to the Lord,*

*all those who know his name;*

*for while his wrath is brief,  
his favour knows no end.*

*Though tears flow for a night,  
the morning brings new joy.*

*I said, "I am so strong,  
I never shall be moved";  
but you, Lord, shook my life –  
my heart was in distress.  
I cried out for your help  
and pleaded for your grace:*

*"What good am I when dead,  
while lying in the grave?  
Can dust recount your love,  
the grave proclaim your praise?  
O hear us, gracious LORD,  
in mercy be our aid!"*

*So, mourning you have turned  
to dancing and to joy;  
all sadness is dispelled  
as gladness fills each soul.  
And so we sing your praise,  
Lord God, through all our days.*

**SECOND READING** 2 Corinthians 8:7-15

Now as you excel in everything--in faith, in speech, in knowledge, in eagerness, and in our love for you--so we want you to excel also in this undertaking. I am testing the genuineness of your love against the earnestness of others. Our Lord Jesus Christ, though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your zeal may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is about a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."  
*This is the word of the Lord.*

**Thanks be to God.**

Please stand for the Gospel Acclamation

**GOSPEL READING** Mark 5:21-43

*The Lord be with you.*

**And also with you.**

*Hear the Gospel of our Lord Jesus Christ  
according to Mark.*

**Glory to you, O Lord.**

At the end:

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

Please sit down for the sermon. The preacher today is the Revd Canon Michael Ainsworth. After the sermon there will be a time of silence. Then we stand with the president for the Creed.

*We believe in God the Father,  
from whom every family  
in heaven and on earth is named.*

*We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.*

*We believe in God the Holy Spirit,  
who strengthens us with power from on high.  
We believe in one God;  
**Father, Son and Holy Spirit. Amen.***

Please remain standing for the Prayer of the Faithful. After each section:

*Lord, in your mercy:  
**hear our prayer.***

After the final section (for the departed) there will be a time of silent prayer. At the end:

*Merciful Father,  
**accept these prayers for the sake of your  
Son, our Saviour Jesus Christ. Amen***

The president introduces THE PEACE:

*We are the Body of Christ. In the one Spirit  
we were all baptized into one body. Let us  
then pursue all that makes for peace  
and builds up our common life.*

*The peace of the Lord be always with you.  
**And also with you.***

We exchange a sign of peace as we hear:

***Deck thyself, my soul with gladness –  
leave the gloomy haunts of sadness;  
Come into the daylight's splendour –  
there with joy thy praises render:  
Unto him whose grace unbounded***

*hath this wondrous banquet founded;  
High o'er heaven and earth he reigneth –  
yet to dwell with thee he deigneth.*

*Now I sink before thee lowly,  
filled with joy most deep and holy,  
As with trembling awe and wonder  
on thy mighty works I ponder,  
How by mystery surrounded,  
depths that none hath ever sounded,  
None may dare to pierce unbidden  
secrets that with thee are hidden.*

*Sun, who all my life dost brighten –  
light who dost my soul enlighten;  
Joy the sweetest life e'er knoweth –  
fount whence all my being floweth;  
At thy feet I cry, my maker –  
let me be a fit partaker  
Of this blessed food from heaven,  
for our good thy glory given.*

*Jesu, bread of life, I pray thee,  
let me gladly here obey thee;  
Never to my hurt invited,  
be thy love with love requited:  
From this banquet let me measure,  
Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me,  
as thy guest in heaven receive me.*

The offerings of the people are collected and the bread and wine are brought to the altar.

The president says a prayer over the gifts to which we all respond:

**Blessed be God for ever.**

THE EUCHARISTIC PRAYER follows.

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give thanks and praise.**

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

*.....for ever praising you and singing:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

*Great is the mystery of faith:*

**Christ has died: Christ is risen:**

**Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

*.....all honour and glory be yours, almighty  
Father, for ever and ever:*

**Amen.**

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,**

**hallowed be thy name;**

**thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread**

**and forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation**

**but deliver us from evil;**

**for thine is the kingdom, the power**

**and the glory for ever and ever.**

**Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

*We break this bread*

*to share in the body of Christ.*

**Though we are many we are one body,**

**because we all share in one bread.**

**Lamb of God, you take away the sin of the  
world, have mercy on us.**

**Lamb of God, you take away the sin of the  
world, have mercy on us.**

**Lamb of God, you take away the sin of the  
world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

*Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.*

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion we hear *There is a longing*. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle as we hear.

***Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms hath blessed us  
on our way with countless gifts of love,  
and still is ours to-day.***

***O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in his grace, and guide us when  
perplexed, and free us from all ills  
In this world and the next.***

***All praise and thanks to God  
the Father now be given;  
the Son, and him who reigns  
with them in highest heaven:  
the One eternal God, whom earth and heaven  
adore; for thus it was, is now,  
and shall be evermore. Amen.***

After a time of silence, please stand with the president.

*Let us pray.*

After a moment of silent prayer.  
*Grant, O Lord, we beseech you, that the  
course of this world may be so peaceably  
ordered by your governance,  
that your Church may joyfully serve you  
in all godly quietness;  
through Jesus Christ our Lord. Amen.*

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.*

*Go in the peace of Christ:*

**Thanks be to God.**

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MONDAY June 28<sup>th</sup>

**1930 Eucharist**

THURSDAY July 1<sup>st</sup>

**1930 Eucharist**

NEXT SUNDAY July 4<sup>th</sup>

**1000 Sung Eucharist**

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*There is a longing in our hearts, O Lord,  
for you to reveal yourself to us.  
There is a longing in our hearts  
for love we only find in you, our God.*

For justice, for freedom, for mercy,  
hear our prayer.  
In sorrow, in grief,  
be near, hear our prayer, O God.

For wisdom, for courage, for comfort,  
hear our prayer.  
In weakness, in fear,  
be near, hear our prayer, O God.

For healing, for wholeness,  
for new life, hear our prayer.  
In sickness, in death,  
be near, hear our prayer, O God.

Lord save us, take pity,  
light in our darkness.  
We call you, we wait,  
be near, hear our prayer, O God