HOLY INNOCENTS FALLOWFIELD



Sunday, June 13th 2021 **The Second Sunday after Trinity**

خوش آمـدى Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard not sung. To access the hearing loop, please us the T-switch on hearing aids. Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.

The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then: God be gracious to us and bless us, and make your face shine upon us: Lord, have mercy:

Lord, have mercy.

May your ways be known on the earth, your saving power among the nations: Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations: Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Ezekiel 17: 22-end

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain.

On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind.All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

This is the word of the Lord.

Thanks be to God.

PSALM 92

Sweet is the work, my God, my king, to praise thy name, give thanks, and sing; To show thy love by morning light, and talk of all thy truth at night.

Sweet is the day of sacred rest, no mortal cares disturb my breast; O may my heart in tune be found like David's harp of solemn sound!

My heart shall triumph in my Lord, and bless his works, and bless his word: Thy works of grace, how bright they shine! How deep thy counsels, how divine!

Then shall I bear a glorious part, when grace has well refined my heart, And fresh supplies of joy are shed, like holy oil to cheer my head.

Then shall I see, and hear, and know all I desired or wished below; And every power find sweet employ in that eternal world of joy.

SECOND READING

Corinthians 5:6-10.14-17

At the end: This is the word of the Lord. Thanks be to God.

Please stand for the Gospel Acclamation Alleluia, alleluia, alleluia, alleluia: Listen to the Gospel, good news for everyone. Stories of Jesus, good news for everyone - listen in faith and love to God's holy word! Alleluia, alleluia, alleluia.....

2

GOSPEL READING Mark 4: 26-34

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord. Praise to you, O Christ.

Please sit down for the sermon. The preacher is the Revd Richard Young. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed. We believe in God the Father, from whom every family in heaven and on earth is named. We believe in God the Son. who lives in our hearts through faith, and fills us with his love. We believe in God the Holv Spirit. who strengthens us with power from on high. We believe in one God;

Father, Son and Holy Spirit. Amen.

Please remain standing for the Prayer of the Faithful. After each section: Lord, in your mercy: hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end: Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE: We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you. And also with you.

All exchange a sign of peace as we hear: Lord, enthroned in heavenly splendour, First-beaotten from the dead. Thou alone, our strong defender, Liftest up thy people's head. Alleluia - Jesu, true and living Bread!

Here our humblest homage pay we; Here in loving reverence bow: Here for Faith's discernment pray we, Lest we fail to know thee now. Alleluia - thou art here, we ask not how.

Though the lowliest form doth veil thee As of old in Bethlehem,

Here as there thine anaels hail thee. Branch and Flower of Jesse's stem: Alleluia - we in worship join with them. Paschal Lamb, thine Offering, finished Once for all when thou wast slain, In its fullness undiminished Shall for evermore remain: Alleluia - cleansing souls from every stain.

Life-imparting heavenly Manna, Stricken Rock with streaming side, Heaven and earth with loud hosanna Worship thee, the Lamb who died: Alleluia - risen, ascended, glorified!

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows. The Lord be with you. And also with you. Lift up your hearts.

We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cupGreat is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen. The President introduces the Lord's Prayer and all say together: Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: *We break this bread to share in the body of Christ.* **Though we are many we are one body,**

because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive Holy Communion or a blessing approach the altar. All who are baptised, whether or not confirmed are invited to receive the sacrament. Those who are not baptised should cross their arms for a blessing. During communion we hear a setting of Jesus Christ the Apple tree (Poston). When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle as we hear:

There's a wideness in God's mercy Like the wideness of the sea; There's a kindness in his justice Which is more than liberty. There is no place where earth's sorrows Are more felt than up in heaven; There is no place where earth's failings Have such kindly judgement given.

For the love of God is broader Than the measure of our mind; And the heart of the Eternal Is most wonderfully kind. But we make his love too narrow By false limits of our own; And we magnify his strictness With a zeal he will not own.

There is plentiful redemption In the blood that has been shed; There is joy for all the members In the sorrows of the Head. There is grace enough for thousands Of new worlds as great as this; There is room for fresh creations In that upper home of bliss.

If our love were but more simple, We should take him at his word; And our lives would be all gladness In the joy of Christ our Lord.

After a time of silence all please STAND with the President.

Let us pray. After a moment of silent prayer. Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. Amen. PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 14th

Refugee Week

1930 Eucharist

THURSDAY 17th

1930 Eucharist

SATURDAY 19th

1000 Foodbank

NEXT SUNDAY 20th

1000 Sung Eucharist

Rector: The Revd Richard Young ⊠ <u>richardyoung09@gmail.com</u> Associate Priest: The Revd Jane Walker <u>www.holyinnocentsff.org</u> Church Office: 0161 224 0535

The tree of life my soul hath seen, Laden with fruit, and always green: The trees of nature fruitless be Compared with Christ the apple tree. I'm weary with my former toil, Here I will sit and rest awhile: Under the shadow I will be of Jesus Christ the apple tree. This fruit doth make my soul to thrive, It keeps my dying faith alive; Which makes my soul in haste to be With Jesus Christ the apple tree.