

HOLY INNOCENTS
FALLOWFIELD



Sunday, September 24th 2023
The Sixteenth Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.*

When the bell rings, please stand to sing:

HYMN 467

The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

To prepare ourselves to celebrate the mystery of God's everlasting love, let us call to mind our sin and God's unfailing mercy.

After a moment of stillness and silence:

You were sent to heal the contrite. Lord, have mercy. **Lord, have mercy.**

You came to call sinners, Christ, have mercy.

Christ, have mercy

You are seated at the right hand of the Father. Lord, have mercy. **Lord, have mercy.**

May almighty God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Jonah 3:10-4:11

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God created a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush.

But when dawn came up the next day, God sent a worm that attacked the bush, so that it withered.

When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said,

"You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night.

And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

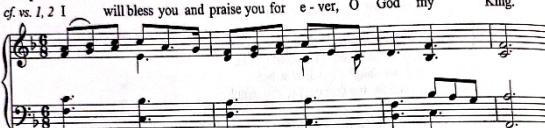
At the end: This is the word of the Lord.

Thanks be to God.

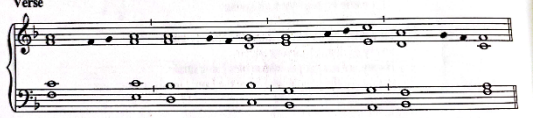
PSALM 145.1-8

**I will bless you and praise you for ever
O God my king.**

Response
cf. vs. 1, 2 I will bless you and praise you for ever, O God my King.



Verse



I will exalt you, O God my King, and bless your name for ever and ever.

Every day will I bless you and praise your name for ever and ever.

Great is the Lord and highly to be praised; his greatness is beyond all searching out.

One generation shall praise your works to another // and declare your mighty acts.

They shall speak of the majesty of your glory, and I will tell of all your wonderful deeds.

They shall speak of the might of your marvellous acts, and I will also tell of your greatness. They shall pour forth the story of your abundant kindness and joyfully sing of your righteousness.

The Lord is gracious and merciful, long-suffering and of great goodness. The Lord is loving to everyone and his mercy is over all his creatures.

SECOND READING Philippians 1:21-30

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia.

Alleluia....

Alleluia...

For the first will be last, and the last will be first.

Alleluia...

GOSPEL READING Matthew 20:1-16

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glorify to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Canon Michael Ainsworth. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed.

We believe in God the Father:

from whom every family in heaven and on earth is named.

We believe in God the Son:

who lives in our hearts through faith and fills us with his love.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God;

Father, Son and Holy Spirit. Amen

Please remain standing for the Prayer of the Faithful.

After each section:

Lord, in your mercy:
hear our prayer.

After the final section (for the departed) there will be a time of silent prayer.

At the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen**

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.
And also with you.

All exchange a sign of peace then join in:

**Lord, for the years
your love has kept and guided,
urged and inspired us,
cheered us on our way,
sought us and saved us,
pardoned and provided:
Lord for the years,
we bring our thanks today.**

**Lord, for that word,
the word of life which fires us,
speaks to our hearts
and sets our souls ablaze,
teaches and trains,
rebukes us and inspires us:
Lord of the word,
receive your people's praise.**

**Lord, for our land in this our generation,
spirits oppressed by pleasure,
wealth and care:
for young and old,
for commonwealth and nation,
Lord of our land,
be pleased to hear our prayer.**

**Lord for ourselves;
in living power remake us-
self on the cross,
and Christ upon the throne,
past put behind us,
for the future take us:
Lord of our lives, to live for Christ alone.**

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup...

..... Great is the mystery of faith:

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو
بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده
شود. نان کفاف ما را امروز به ما بده.
و قرض های ما را ببخش چنانکه ما نیز قرضداران خود
را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر
ما را رهایی ده. زیرا ملکوت و قوت و جلال
تا ابدآباد از آن تو است، آمین.

*We SIT or KNEEL as the president breaks the
consecrated bread in pieces for all to share:*

We break this bread
to share in the body of Christ.
**Though we are many we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

*The president addresses those who wish to come
to Holy Communion:*

Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Those who wish to receive the sacrament or a
blessing draw near to the altar. During
communion the choir sings a setting of Rejoice in
the Lord always. When all have received holy
communion what remains of the consecrated
bread will be placed in the tabernacle.*

*A time of stillness and silence follows. Then all
please stand with the president.*

Let us pray.

After a moment of silence:

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
**grant that we may love you
with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord. Amen.**

HYMN 381

*PLEASE SIT for the announcements then STAND for
the blessing and dismissal.*

God the Father, who has given to his Son
the name above every name,
strengthen you to proclaim Christ as Lord;
and the blessing of God almighty,
the Father, the Son + and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 25th

1930 Eucharist

TUESDAY 26th

1200 Community Lunch

THURSDAY 28th

1930 Eucharist

SATURDAY 30th

1000 Foodbank

NEXT SUNDAY October 1st

1000 Sung Eucharist

RECTOR: The Revd Richard Young

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ASSOCIATE PRIEST: The Revd Jane Walker

www.holyinnocentsff.org

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