

HOLY INNOCENTS FALLOWFIELD

Sunday, September 13th 2020
The Fourteenth Sunday after Trinity

خوش آمدی

Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in **bold print** are spoken by all. Hymns are heard not sung.

For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand. The president and preacher today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The president introduces the service:
God knows every thought of our hearts. In sorrow for what we have done wrong, we turn to him for mercy and for grace.

The Lord is merciful and gracious, slow to anger, full of steadfast love.

Lord have mercy.

Lord have mercy.

He will not always accuse, nor will he keep his anger forever. Christ have mercy.

Christ have mercy.

He does not deal with us according to our sins, nor punish us for all we have done wrong. Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord
God, Lamb of God, you take away the sin of
the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

FIRST READING Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves."

But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

This is the word of the Lord.

Thanks be to God.

PSALM 103 is led by a cantor.



The Lord has compassion on his children

The LORD is full of compassion and mercy
slow to anger and of great kindness
He will not always accuse us,
nor will he keep his anger forever.

He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.
For as the heavens are high above the earth,
so great is his mercy upon those who fear him;

As far as the east is from the west,
so far has he set our sins from us.
As a father has compassion on his children,
so is the Lord merciful to those who fear him.

SECOND READING Romans 14:1-12

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Alleluia

GOSPEL READING Matthew 18:21-35

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to Matthew.*

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon
there will be a time of silence. Then all please
STAND with the president for the Nicene Creed:

We believe in one God,
**the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing for the Prayer of the
Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will
be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit
we were all baptized into one body. Let us
then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace as we hear:

And can it be that I should gain an interest in the Saviour's blood?

*Died He for me, who caused His pain
— for me, who Him to death pursued?*

Amazing love! How can it be, that Thou, my God, shouldst die for me?

'Tis mystery all: th'Immortal dies: who can explore His strange design?

In vain the firstborn seraph tries to sound the depths of love divine.

'Tis mercy all! Let earth adore, let angel minds inquire no more.

He left His Father's throne above - so free, so infinite His grace—

Emptied Himself of all but love, and bled for Adam's helpless race:

'Tis mercy all, immense and free, for O my God, it found out me!

Long my imprisoned spirit lay, fast bound in sin and nature's night;

*Thine eye diffused a quickening ray—
I woke, the dungeon flamed with light;
My chains fell off, my heart was free, I rose, went forth, and followed Thee.*

*No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown, through Christ my own.*

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....*Great is the mystery of faith:*

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

*We break this bread
to share in the body of Christ.*

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. During communion we hear *Call to Remembrance (Farrant)*. When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home and we hear:

*I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
Thy head upon my breast:'
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting place,
and he has made me glad.*

*I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down, and drink, and live:
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.*

*I heard the voice of Jesus say,
'I am this dark world's Light;
look unto me, thy morn shall rise,
and all thy day be bright:'
I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I'll walk
Till traveling days are done.*

A time of silence follows. At the end, please stand with the President.

Let us pray.

After a moment of silent prayer.

Lord God, the source of truth and love,

**keep us faithful
to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. Amen.**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY 14th The Holy Cross

1930 Eucharist

THURSDAY 17th

1930 Eucharist

NEXT SUNDAY 20th

1000 Sung Eucharist

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Call to remembrance, O Lord,
Thy tender mercies
and Thy loving kindness,
which hath been ever of old,
O remember not the sins and offences
of my youth:
but according to Thy mercy
think Thou on me, O Lord,
for Thy goodness.

.....

Author of the world's joy,
bearer of the world's pain:
from distress heal our souls.
Let your ineffable peace remain.